

Ali Tretheway

From: NCBDC <director@naturecoast.org>
Sent: Wednesday, March 1, 2023 11:54 AM
To: Ali Tretheway; Wilbur Dean
Subject: Fwd: Reports due.

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From: NCBDC <director@naturecoast.org>
Sent: Friday, February 10, 2023 10:30:17 AM
To: John Hemken <hemkenjohn@gmail.com>
Subject: Fw: Fw: Reports due.

Good morning, Mr. Hemken

It looks like they are going to postpone your meeting with the BOCC until the March 21st.

I hope everything goes smoothly with your wife and her doctors.

Please let me know if i can be of any assistance moving forward,

Scott Osteen
Executive Director



Mobile: (352) 221-3793

www.naturecoast.org

From: Ali Tretheway <tretheway-ali@levycounty.org>
Sent: Friday, February 10, 2023 9:50 AM
To: NCBDC <director@naturecoast.org>; Wilbur Dean <dean-wilbur@levycounty.org>
Subject: RE: Fw: Reports due.

Good Morning,

Please send Mr. Hemken an email and Cc Wilbur stating that the meeting will be postponed until the March 21, 2023 meeting.

Thank you,

Alicia Tretheway, MPA
Procurement Coordinator/ADA Coordinator
Levy County Board of County Commission
310 School Street
P.O. Box 310
Bronson, Florida 32621
Cell: 352-441-0964
Phone: 352-486-5218, Ext 2
Fax: 352-486-5167

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From: NCBDC <director@naturecoast.org>
Sent: Friday, February 10, 2023 9:03 AM
To: Ali Tretheway <tretheway-ali@levycounty.org>; Wilbur Dean <dean-wilbur@levycounty.org>
Subject: Fw: Fw: Reports due.

Good morning Ali,

The forwarded email from Mr. Hemken is asking that any decision be postponed for two weeks until the March 21st BOCC meeting. It is my understand that Mr. Hemken will be out of state on the 7th due to a medical procedure for his wife.

Please let me know if this is something the county can make happen.

Thanks,

Scott Osteen
Executive Director



Mobile: (352) 221-3793
www.naturecoast.org

From: John hemken <hemkenjohn@gmail.com>
Sent: Thursday, February 9, 2023 6:40 PM
To: NCBDC <director@naturecoast.org>
Subject: Re: Fw: Reports due.

Scott,

Given that I must prioritize my wife's serious doctor's appointments with specialists in Milwaukee, WI on March 6-7, please ask the County Commission if they would be willing to delay a decision on the default notice for two weeks until my return. If appropriate, share the attached information on A&M.

Thanks!
John Hemken - A&M Owner/CEO

On Thu, Feb 9, 2023 at 9:54 AM NCBDC <director@naturecoast.org> wrote:

Good Morning John.

It looks like the earliest that you will be able to discuss you case with the county will be at the March 7th BOCC meeting.

Scott Osteen
Executive Director



Mobile: (352) 221-3793
www.naturecoast.org

From: Ali Tretheway <tretheway-ali@levycounty.org>
Sent: Thursday, February 9, 2023 9:28 AM
To: NCBDC <director@naturecoast.org>
Cc: Wilbur Dean <dean-wilbur@levycounty.org>; Levy County Attorney <LevyCountyAttorney@levycounty.org>
Subject: RE: Reports due.

Good Morning Scott,

Wilbur has decided that he will not meet with Mr. Hemken prior to the BOCC meeting. Wilbur will present the issue to the BOCC and then he can present his case to the BOCC and they will make the decision.

Thank you,

Alicia Tretheway, MPA
Procurement Coordinator/ADA Coordinator
Levy County Board of County Commission
310 School Street

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Bronson, Florida 32621
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From: NCBDC <director@naturecoast.org>
Sent: Wednesday, February 8, 2023 5:13 PM
To: Ali Tretheway <tretheway-ali@levycounty.org>
Cc: Wilbur Dean <dean-wilbur@levycounty.org>
Subject: Fw: Reports due.

Ali,

Mr. Hemken sent me this email. He is requesting to possibly meet with someone ahead of the March 7th commission meeting.

Is this possible?

Scott Osteen
Executive Director



Mobile: (352) 221-3793
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From: John hemken <hemkenjohn@gmail.com>
Sent: Wednesday, February 8, 2023 9:43 AM
To: NCBDC <director@naturecoast.org>
Subject: Re: Reports due.

Scott,

Please see if there is any way possible that I can be included on next Tuesday's meeting agenda.

I am tied up on March 21 at the Freedom Boat Club (a Brunswick company) partner expo where I was invited to share about the Chiefland Site's Lancer Craft boat line. There will be 350+ franchisees in attendance. The original March 7 date is also problematic for me since I am committed to be with my wife at her serious doctor visits in Milwaukee WI at that time.

I have attached the Chiefland Site's jobs report/projection to 88 jobs plus an A&M business overview that can be shared with the appropriate county officials ahead of time.

Please advise next steps.

Thanks for the help!
John

On Tue, Feb 7, 2023 at 8:58 AM NCBDC <director@naturecoast.org> wrote:

Good Morning John.

I finally found a description of the reports that need to be turned in. I have attached a copy of the original grant agreement, the reports are covered in Section 3.7(b).

Basically, you need to do an annual report for each of the first 4 years of the agreement and a final report at the end of the agreement.

Please look over section 3.7(b) for the exact wording of the requirements.

Please let me know if you would like me to get you added to the agenda for the 14th or the 21st of February commission meetings so you can bring this before the commissioners.

Scott Osteen
Executive Director



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