

## Levy County Board of County Commissioners Agenda Item Summary Form

| 1.  | Name:  | Mayor Partin           |       |       |  |
|---|--|------------------------|-------|-------|--|
| 2.  | Organization/Title/Telephone:  | none: BOCC/Vice Chair  |       |       |  |
| 3.  | Meeting Date:  | Tuesday, March 5, 2024 |       |       |  |
| 4.  | Requested Motion/Action: Discussion adding a Board Member to the Waccasassa Water & Wastewater Cooperative.  |                        |       |       |  |
| 5.  | Agenda Presentation:   | Yes □                  | No □  | N/A ⊠ |  |
| 6.  | <b>Time Requested:</b> Click or tap to enter a date. (Request will be granted if Possible) allotted time not more than 15 minutes                              |                        |       |       |  |
| 7.  | Is this Item Budgeted (If Applicable):   | Yes □                  | No □  | N/A ⊠ |  |
| 8.  | If no, State Action Required:  |                        |       |       |  |
|   | a. Budget Action:  |                        |       |       |  |
|   | b. Financial Impact Summary Statement:   |                        |       |       |  |
|   | c. <b>Detailed Analysis Attached</b>   |                        |       |       |  |
|   | d. Budget Officer Approval:  |                        |       |       |  |
| If approved enter date: Click or tap to enter a date. |  |                        |       |       |  |
| 9.  | <ol> <li>Background: (Why is the action necessary, and what action will be accomplished) (All<br/>supporting documentation must be attached if any)</li> </ol> |                        |       |       |  |
| 10.   | Recommended Approval   |                        |       |       |  |
|   | a. <b>Department Director:</b>   | Yes □                  | No □  | N/A □ |  |
|   | b. County Attorney:  | Yes □                  | No □  | N/A □ |  |
|   | c. County Coordinator:   | Yes □                  | No □  | N/A □ |  |
|   | d. Other:  | Vas $\square$          | No. □ | N/A □ |  |