



Levy County Board of County Commissioners Agenda Item Summary Form

1. **Name:** Matt Weldon
2. **Organization/Title/Telephone:** Parks & Rec/Director/352.486.5127
3. **Meeting Date:** Tuesday, March 5, 2024

4. **Requested Motion/Action:**
Requesting the Levy County Board of County Commissioners' approval for Resolution 2024-4 for submission of FBIP Grant.

5. **Agenda Presentation:** Yes No N/A

6. **Time Requested:** 5 minutes
(Request will be granted if Possible) allotted time not more than 15 minutes

7. **Is this Item Budgeted (If Applicable):** Yes No N/A

8. **If no, State Action Required:**
- a. **Budget Action:**
 - b. **Financial Impact Summary Statement:**
 - c. **Detailed Analysis Attached**
 - d. **Budget Officer Approval:**

If approved enter date: Click or tap to enter a date.

9. **Background: (Why is the action necessary, and what action will be accomplished) (All supporting documentation must be attached if any)**

Resolution 2024-4 is for Execution & Submission for a 2024 FBIP Grant for Shell Mound Public Boat Ramp Phase II; for Designating a County Project Manager for the Grant; and Providing an effective date.

10. **Recommended Approval**

- a. **Department Director:** Yes No N/A
- b. **County Attorney:** Yes No N/A
- c. **County Coordinator:** Yes No N/A
- d. **Other:** Yes No N/A