



Levy County Board of County Commissioners Agenda Item Summary Form

1. **Name:** John "J.K." Keller, IV
2. **Organization/Title/Telephone:** Labor & Employment Law Attorney
Allen Norton & Blue, P.A.
3. **Meeting Date:** Tuesday, September 17, 2024

4. **Requested Motion/Action:**

Presentation of proposed Master Collective Bargaining Agreement between Levy County Professional Paramedic and EMTs, IAFF, Local #4069 and Levy County Commission, for possible ratification.

5. **Agenda Presentation:** Yes No N/A

6. **Time Requested:** Click or tap to enter a date.
(Request will be granted if Possible) allotted time not more than 15 minutes

7. **Is this Item Budgeted (If Applicable):** Yes No N/A

8. **If no, State Action Required:**

- a. **Budget Action:**
- b. **Financial Impact Summary Statement:**
- c. **Detailed Analysis Attached**
- d. **Budget Officer Approval:**

If approved enter date: Click or tap to enter a date.

9. **Background: (Why is the action necessary, and what action will be accomplished) (All supporting documentation must be attached if any)**

Proposed Agreement was voted on and passed by members of the IAFF, Local 4069

10. **Recommended Approval**

- a. **Department Director:** Yes No N/A
- b. **County Attorney:** Yes No N/A
- c. **County Coordinator:** Yes No N/A
- d. **Other:** Yes No N/A