

Levy County Board of County Commissioners Agenda Item Summary Form

1.	Name:		Mitch Harrell		
2.	Organization/Title/Telephone:		Public Safety/Director/3524865209		
3.	Meeting Date:		Tuesday, October 22, 2024		
	Reque	ested Motion/Action: sting approval from the Board and y (EMS) Certificate of Public Conve	_	•	unty Departmen
5.	Agenda Presentation:		Yes ⊠	No □	N/A □
6.	. Time Requested: Click or tap to enter a date. (Request will be granted if Possible) allotted time not more than 15 minutes				ites
7.	Is this Item Budgeted (If Applicable):		Yes □	No □	N/A ⊠
8.	If no, State Action Required:				
	a.	Budget Action:	EnterTextHere		
	b.	Financial Impact Summary Statement:	EnterTextHere		
	c.	Detailed Analysis Attached	EnterTextHere		
	d.	Budget Officer Approval:	EnterTextHere		
		If approved e	nter date: Click or tap	to enter a date	
9.	Background: (Why is the action necessary, and what action will be accomplished) (All supporting documentation must be attached if any)				
	This COPCN is necessary for the County to continue operating ALS/BLS services permitted by the State.				
10	. Recon	nmended Approval			
	a.	Department Director:	Yes ⊠	No □	N/A □
	b.	County Attorney:	Yes □	No □	N/A □
	c.	County Manager:	Yes □	No □	N/A □
	d.	Other:	Yes □	No □	N/A □

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