



## Levy County Board of County Commissioners Agenda Item Summary Form

1. **Name:** Mitch Harrell
2. **Organization/Title/Telephone:** Public Safety/Director/3524865209
3. **Meeting Date:** Tuesday, November 5, 2024

4. **Requested Motion/Action:**

Requesting the Board's approval and the Chair's signature on the Fourth Amendment to the Contract Between the University of Florida Board of Trustees for Medical Director Services for Levy County Department of Public Safety.

5. **Agenda Presentation:** Yes  No  N/A

6. **Time Requested:** Click or tap to enter a date.  
(Request will be granted if Possible) allotted time not more than 15 minutes

7. **Is this Item Budgeted (If Applicable):** Yes  No  N/A

8. **If no, State Action Required:**

- a. **Budget Action:** EnterTextHere
- b. **Financial Impact Summary Statement:** EnterTextHere
- c. **Detailed Analysis Attached** EnterTextHere
- d. **Budget Officer Approval:** EnterTextHere

**If approved enter date:** Click or tap to enter a date.

9. **Background: (Why is the action necessary, and what action will be accomplished) (All supporting documentation must be attached if any)**

This Amendment will allow us to continue our relationship with UF for Medical Director Services which is required for our EMS License.

These services are exempt from competitive procurement per Sec. 2-195(b)(12) of County Code.

10. **Recommended Approval**

- a. **Department Director:** Yes  No  N/A
- b. **County Attorney:** Yes  No  N/A
- c. **County Manager:** Yes  No  N/A
- d. **Other:** Yes  No  N/A