



Levy County Board of County Commissioners Agenda Item Summary Form

1. **Name:** Nicolle Shalley
2. **Organization/Title/Telephone:** County Attorney/352-486-3389
3. **Meeting Date:** Tuesday, February 6, 2024

4. **Requested Motion/Action:**

Requesting the Levy County Board of County Commissioners adopt Resolution Number 2024-2 declaring Parcel ID number 0646000200 consisting of .32 acres located at 612 E. Hathaway Avenue, Bronson, Florida (commonly referred to as the "Baker Building") as surplus property and authorizing the competitive disposition of the property via an Invitation to Bid in accordance with Ordinance Number 2023-12.

5. **Agenda Presentation:** Yes No N/A

6. **Time Requested:** 3 minutes
(Request will be granted if Possible) allotted time not more than 15 minutes

7. **Is this Item Budgeted (If Applicable):** Yes No N/A

8. **If no, State Action Required:**

- a. **Budget Action:** EnterTextHere
b. **Financial Impact Summary Statement:** EnterTextHere
c. **Detailed Analysis Attached** EnterTextHere
d. **Budget Officer Approval:** EnterTextHere

If approved enter date: Click or tap to enter a date.

9. **Background: (Why is the action necessary, and what action will be accomplished) (All supporting documentation must be attached if any)**

On December 19, 2023 County adopted Ordinance Number 2023-12 creating policies to govern the acquisition and disposition of property by the County, and thereafter discussed sale of the Baker Building, the Old First Federal Building and a vacant parcel adjacent to those two Buildings, and the Board gave direction to County staff to prepare this Resolution to declare the Baker Building as surplus property and dispose of it via an Invitation to Bid.

For purposes of setting the minimum bid, County staff obtained an estimated range of value between \$94,702 to \$163,997 for the Property from Action Appraisal of Florida (restricted use report dated January 5, 2024 is attached as backup) and reviewed the County Property Appraisers current report of Just Value and Assessed Value of \$100,262 (refer to Exhibit "A" of the Resolution.)

10. **Recommended Approval**

- a. **Department Director:** Yes No N/A
b. **County Attorney:** Yes No N/A



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- c. **County Coordinator:** Yes No N/A
- d. **Other:** Yes No N/A