

## Levy County Board of County Commissioners Agenda Item Summary Form

|     | 1.  | Name:  |                                     | MATT WELDON  |      |       |  |
|-----|-----|--|-------------------------------------|--|------|-------|--|
|     | 2.  | Organization/Title/Telephone:  |                                     | PARKS & REC/DIRECTOR/352.221.5301                  |      |       |  |
|     | 3.  | Meetii   | ng Date:                            | Tuesday, February 21, 2023                         |      |       |  |
| Wil |     | 4. Requested Motion/Action:  Requesting the Levy County Board of County Commissioners' approval on Florida Fish and different Conservation Commission (FWC) agreement No. 22154          |                                     |  |      |       |  |
|     | 5.  | Agenda Presentation:   |                                     | Yes ⊠  | No □ | N/A □ |  |
|     | 6.  | •  |                                     | 5 minutes<br>llotted time not more than 15 minutes |      |       |  |
|     | 7.  | Is this  | Item Budgeted (If Applicable):      | Yes □  | No □ | N/A ⊠ |  |
|     | 8.  | If no, S   | State Action Required:              |  |      |       |  |
|     |     | a.   | <b>Budget Action:</b>               |  |      |       |  |
|     |     | b.   | Financial Impact Summary Statement: |  |      |       |  |
|     |     | c.   | <b>Detailed Analysis Attached</b>   |  |      |       |  |
|     |     | d.   | <b>Budget Officer Approval:</b>     | Yes  |      |       |  |
|     |     | If approved enter date: 2/14/2023  |                                     |  |      |       |  |
|     | 9.  | Background: (Why is the action necessary, and what action will be accomplished) (All supporting documentation must be attached if any)   |                                     |  |      |       |  |
|     |     | Phase II for Levy County Bird Creek Boat Ramp, Yankeetown through FWC Agreement for \$464,080 to consist of construction of two (2) covered pavilions and 1,320 square feet o boardwalk. |                                     |  |      |       |  |
|     | 10. | 0. Recommended Approval  |                                     |  |      |       |  |
|     |     | a.   | <b>Department Director:</b>         | Yes ⊠  | No □ | N/A □ |  |
|     |     | b.   | County Attorney:                    | Yes ⊠  | No □ | N/A □ |  |
|     |     | c.   | County Coordinator:                 | Yes ⊠  | No □ | N/A □ |  |
|     |     | d.   | Other:                              | Yes □  | No □ | N/A □ |  |