



## Levy County Board of County Commissioners Agenda Item Summary Form

1. **Name:** Mitch Harrell  
2. **Organization/Title/Telephone:** Public Safety/Director/352-486-5209  
3. **Meeting Date:** Tuesday, August 16, 2022

4. **Requested Motion/Action:**

Requesting the Board's approval and the Chairman's signature on Amendment No. 1 to Lease Purchase Agreement dated August 20, 2021 (Contract #002-0027332-000) between Leasing 2, Inc. (Lessor) and Levy County Board of County Commissioners (Lessee).

5. **Agenda Presentation:** Yes  No  N/A

6. **Time Requested:** Click or tap to enter a date.  
(Request will be granted if Possible) allotted time not more than 15 minutes

7. **Is this Item Budgeted (If Applicable):** Yes  No  N/A

8. **If no, State Action Required:**

- a. **Budget Action:** EnterTextHere  
b. **Financial Impact Summary Statement:** EnterTextHere  
c. **Detailed Analysis Attached** EnterTextHere  
d. **Budget Officer Approval:** EnterTextHere

**If approved enter date:** Click or tap to enter a date.

9. **Background: (Why is the action necessary, and what action will be accomplished) (All supporting documentation must be attached if any)**

Due to delivery of the ambulances being delayed due to nation-wide shortages, payments one and two on the original payment schedule need to be deferred until the Department will actually take delivery of the units. During the deferment, interest will accrue accordingly.

10. **Recommended Approval**

- a. **Department Director:** Yes  No  N/A   
b. **County Attorney:** Yes  No  N/A   
c. **County Coordinator:** Yes  No  N/A   
d. **Other:** Yes  No  N/A