



Levy County Board of County Commissioners Agenda Item Summary Form

1. **Name:** John MacDonald
2. **Organization/Title/Telephone:** Emergency Management / Director /
352.486.5213
3. **Meeting Date:** Tuesday, December 8, 2020
4. **Requested Motion/Action:**
Ratification of LSE extensions 2020-131, 2020-135, and 2020-136
5. **Agenda Presentation:** Yes No N/A
6. **Time Requested:** 1 minute
(Request will be granted if Possible) allotted time not more than 15 minutes
7. **Is this Item Budgeted (If Applicable):** Yes No N/A
8. **If no, State Action Required:**
- a. **Budget Action:**
 - b. **Financial Impact Summary Statement:**
 - c. **Detailed Analysis Attached**
 - d. **Budget Officer Approval:**

If approved enter date: Click or tap to enter a date.

9. **Background: (Why is the action necessary, and what action will be accomplished) (All supporting documentation must be attached if any)**
- Ratification of COVID19 Local State of Emergency extensions 2020-131, 2020-135, and 2020-136

10. Recommended Approval

- a. **Department Director:** Yes No N/A
- b. **County Attorney:** Yes No N/A
- c. **County Coordinator:** Yes No N/A
- d. **Other:** Yes No N/A