

Dear City of Leon Valley

July 10, 2024

Each year our Leon Valley's American Legion Audie Leon Murphy Post No. 336 remembers September 11, 2001. We are very honored to partner with the: City of Leon Valley for this outstanding public event.

In the recent past we have invited the local television stations. This is great publicity and recognition for the: City of Leon Valley and American Legion Post No. 336.

This year we are requesting an: In kind grant for Wednesday September 11, from 5:00 P.M. to 8:00 P.M.


Our Post No. 336 has been very active in the Leon Valley community, for example in April and October each year we have an Evers Road clean-up project from Pavona Place all the way to the: City of Leon Valley city limits.

Also, we sponsor the John Marshall High School Jr. ROTC program.


Additionally, we provide over 75 to 100 Thanksgiving meals to needy families in Leon Valley. We also donate to the Leon Valley Police Department's Blue Santa Programs among our other community service programs.

We are awaiting a positive response for this request.

For God and Country,


Arnold Marin, Commander

Attested By:


Walter Geraghty, Jr. Past Commander

Dear City of Leon Valley

July 10, 2024

Each year our Leon Valley's American Legion Audie Leon Murphy Post No. 336 remembers September 11, 2001. We are very honored to partner with the: City of Leon Valley for this outstanding public event.

In the recent past we have invited the local television stations. This is great publicity and recognition for the: City of Leon Valley and American Legion Post No. 336.

This year we are requesting an: In kind grant for Wednesday September 11, from 5:00 P.M. to 8:00 P.M.

Our Post No. 336 has been very active in the Leon Valley community, for example in April and October each year we have an Evers Road clean-up project from Pavona Place all the way to the: City of Leon Valley city limits.

Also, we sponsor the John Marshall High School Jr. ROTC program.

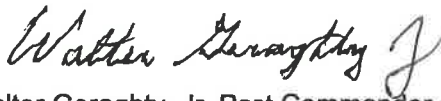
Additionally, we provide over 75 to 100 Thanksgiving meals to needy families in Leon Valley. We also donate to the Leon Valley Police Department's Blue Santa Programs among our other community service programs.

We are awaiting a positive response for this request.

For God and Country,


Arnold Marin, Commander

Attested By:


Walter Geraghty, Jr. Past Commander

Dear City of Leon Valley

July 10, 2024

Each year our Leon Valley's American Legion Audie Leon Murphy Post No. 336 remembers September 11, 2001. We are very honored to partner with the: City of Leon Valley for this outstanding public event.

In the recent past we have invited the local television stations. This is great publicity and recognition for the: City of Leon Valley and American Legion Post No. 336.

This year we are requesting an: In kind grant for Wednesday September 11, from 5:00 P.M. to 8:00 P.M.

Our Post No. 336 has been very active in the Leon Valley community, for example in April and October each year we have an Evers Road clean-up project from Pavona Place all the way to the: City of Leon Valley city limits.

Also, we sponsor the John Marshall High School Jr. ROTC program.

Additionally, we provide over 75 to 100 Thanksgiving meals to needy families in Leon Valley. We also donate to the Leon Valley Police Department's Blue Santa Programs among our other community service programs.


We are awaiting a positive response for this request.

For God and Country,


Arnold Marin, Commander

Attested By:


Walter Geraghty, Jr. Past Commander

Form 802 (Revised 08/12)	 Periodic Report of a Nonprofit Corporation	This space reserved for filing office use. <div style="text-align: center;"> FILED In the Office of the Secretary of State of Texas OCT 30 2023 Corporations Section </div>
Submit in duplicate to: Secretary of State Reports Unit P.O. Box 12028 Austin, TX 78711-2028 Phone: (512) 475-2705 FAX: (512) 463-1423 Dial: 7-1-1 for Relay Services Filing Fee: See Instructions		

File Number: 8112901

1. The name of the corporation is: *(A name change requires an amendment; see Instructions)*

THE AMERICAN LEGION, AUDIE L. MURPHY POST NO. 336

2. It is incorporated under the laws of: *(Set forth state or foreign country)* TEXAS

3. The name of the registered agent is:

A. The registered agent is a corporation (cannot be entity named above) by the name of:

OR

B. The registered agent is an individual resident of the state whose name is:

<u>WALTER</u>	<u>J.</u>	<u>GERAGHTY</u>	<u>JR.</u>
<small>First Name</small>	<small>MI</small>	<small>Last Name</small>	<small>Suffix</small>

4. The registered office address, which is identical to the business address of the registered agent in Texas, is:
(Only use street or building address; see Instructions)

<u>7315 ELLERBY PT</u>	<u>SAN ANTONIO</u>	<u>TX</u>	<u>78240</u>
<small>Street Address</small>	<small>City</small>	<small>State</small>	<small>Zip Code</small>

5. If the corporation is a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is:

<small>Street or Mailing Address</small>	<small>City</small>	<small>State</small>	<small>Zip Code</small>	<small>Country</small>
--	---------------------	----------------------	-------------------------	------------------------

6. The names and addresses of all directors of the corporation are: *(A minimum of three directors is required.)*

(If additional space is needed, include the information as an attachment to this form for item 6.)

<u>RICHARD</u>	<u>F.</u>	<u>WOOD</u>	
<small>First Name</small>	<small>MI</small>	<small>Last Name</small>	<small>Suffix</small>
<u>243 MARCHMONT</u>		<u>SAN ANTONIO</u>	<u>TX 78213 USA</u>
<small>Street or Mailing Address</small>		<small>City</small>	<small>State Zip Code Country</small>

<u>CIARA</u>		<u>STEVENSON</u>	
<small>First Name</small>	<small>MI</small>	<small>Last Name</small>	<small>Suffix</small>
<u>9930 RANCHO REAL RD</u>		<u>SAN ANTONIO</u>	<u>TX 78224-1819 USA</u>
<small>Street or Mailing Address</small>		<small>City</small>	<small>State Zip Code Country</small>

<u>ROBERT</u>		<u>HERRICK</u>	
<small>First Name</small>	<small>MI</small>	<small>Last Name</small>	<small>Suffix</small>
<u>11700 WALLSTREET #5105</u>		<u>SAN ANTONIO</u>	<u>TX 78230 USA</u>
<small>Street or Mailing Address</small>		<small>City</small>	<small>State Zip Code Country</small>

Date:

Person to Contact:

Mr. Charles E. McLaughlin

Telephone Number:

(202) 964-6197

Refer Reply to:

E:EO:O:R

Date:

February 17, 1976

Group Exemption Number:

35-0144250 0925 05 00 19
AMERICAN LEGION NATIONAL HEADQUARTERS
700 NORTH PENNSYLVANIA STREET
INDIANAPOLIS IN 46206

0925

Dear Officer or Trustee:

We are contacting all group central organizations because the 1975 Form 990 instructions require each central organization and its subordinates to show their group exemption number (GEN) in Part I, item 18(b), of Form 990.

Your group exemption number is shown above. Please advise any of your subordinates that are required to file an annual information return, Form 990, to place your group exemption number on their return.

Church central organizations are not required to file an annual information return. However, any of their subordinates that do not qualify as "integrated auxiliaries" of a church are required to file an information return, Form 990, and should include on that return the appropriate group exemption number. We are preparing a proposed amendment to the Income Tax Regulations which will define an integrated auxiliary of a church. When that amendment is published, we will send information copy to holders of group exemption rulings under section 501(c)(3) of Internal Revenue Code. (Organizations exempt under other provisions will not receive a copy.)

If you have any questions, please contact the person whose name and telephone number are shown above.

Thank you for your help in this matter.

Sincerely yours,


J. A. Tedesco, Director
Exempt Organizations Division

CERTIFIED, TRUE AND CORRECT

Juwia Barath - CHAPLAIN

Juwia BARATH 7-6-75

M-0088 (2)



Office of the Secretary of State

CERTIFICATE OF FILING OF

THE AMERICAN LEGION, AUDIE L. MURPHY POST NO. 336
File Number: 8112901

The undersigned, as Secretary of State of Texas, hereby certifies that the Nonprofit Periodic Report for the above named entity has been received in this office and has been found to conform to the applicable provisions of law.

ACCORDINGLY, the undersigned, as Secretary of State, and by virtue of the authority vested in the secretary by law, hereby issues this certificate evidencing filing effective on the date shown below.

Dated: 10/30/2023

Effective: 10/30/2023



A handwritten signature in black ink that reads "Jane Nelson".

Jane Nelson
Secretary of State



Application # _____

IN-KIND ASSISTANCE GRANT

Grant Policy:

The City of Leon Valley has created the “In-Kind Assistance Grant Program” to meet the growing demand of in-kind assistance requests by local community organizations. Under this grant program, in-kind assistance includes financial resources, such as the use of the facilities, it may include providing City personnel, equipment or other services to serve a public purpose.

*Article 3, Section 52 of the Texas Constitution prohibits cities from making gifts of public funds to any individual, association, or corporation. However, as long as the expenditure is for a legitimate public purpose; in that the city or government will receive return consideration in order to determine whether a grant accomplished a public purpose; we must ensure that the expenditure is not for the benefit of private parties, that the city or government has control of the use of the funds, to protect the public's investment and to make sure we receive a returned benefit.

Applicants eligible to apply are non-profit organizations, charitable organizations, government entities, religious organizations, schools, or other tax-exempt organizations. Proof of organization status is required.

Please Note:

City Council voted on September 4th, 2018, ***“ to require a deposit, no longer waive cleanup cost, no longer waive security, and add a setup fee which would be same as the cleanup fee and do not waive the fee at the discretion of each application coming to Council”.***

Grant applications are due:

- September 1st for events scheduled **October 1 – December 31**
- December 1st for events scheduled **January 1 – March 31**
- March 1st for events scheduled **April 1 – June 30**
- June 1st for events scheduled **July 1 – September 30**

Application Guidelines:

Applicants must submit a completed application along with supporting documentation. Incomplete applications will not be considered. All applications will be reviewed and scored by the In-Kind Assistance Grant Committee who will make recommendations to the Leon Valley City Council. The Leon Valley City Council will make all final decisions. Scoring is based on the following areas to determine a *public purpose**:

- (1) Qualifying organization/entity;
- (2) Outstanding debt with the City of Leon Valley, if any;
- (3) Generation of additional sales and tax revenues in Leon Valley;
- (4) Opportunity for community and visitor participation; and
- (5) Availability of requested City resources.

Applicants are eligible to apply only once from October 1 – September 30 of each year. Applicants applying for in-kind assistance for an annual event that was supported by a previous in-kind City assistance grant must submit a financial report indicating whether the previous event was profitable. All applicants that are awarded in-kind assistance from the City must return a completed **“Post Event Form”** within seven calendar days after the event. Delinquent post event reports will disqualify organizations from future in-kind services for one calendar year from date of event.

The In-Kind Assistance Grant Committee will update a list of City services eligible for in-kind assistance on a quarterly basis available at www.leonvalleytexas.gov. This list will also include the fees associated with each in-kind service to help the applicant fill out the budget for the proposed event.

Marketing Guidelines:

Event sponsor signage or any promotional materials (brochures, website, advertisements, etc.) are required to include an approved City of Leon Valley logo with the www.leonvalleytexas.gov website below the logo. Contact the City Communications Office, (210) 684-1391 ext.228 for approval and logo.

In-Kind Assistance Grant Committee:

The In-Kind Assistance Grant Committee will meet within one week after the application deadline to evaluate, score and make a determination for approval or denial of assistance requests. All applicants will be notified in writing of the Committee’s recommendations to the Leon Valley City Council. The Leon Valley City Council makes all final decisions.

Application Instructions:

Please complete the attached application form and provide the following documentation:

- (1) Proof of status (i.e. 501c3, non-profit, charitable, government, etc.);
- (2) Description of proposed event;
- (3) Budget for proposed event (must use format provided);
- (4) List of all in-kind assistance being requested; and
- (5) Marketing plan for proposed event, including identification and appropriateness of target audience.



Name:

In-Kind Grant Application

Address:

6400 El Verde Road, Leon Valley, Texas 78238

PH: 210-684-1391 Ext: 228 Fax: 210-684-4476

Contact Number:

Community Center Email Address: Conference Center

Please check all that apply: WALTER GERRAGHY, JR 210.508.1959^c
Event Coordinator: _____ Cell Phone: _____

<input type="checkbox"/> Non-Profit	<input type="checkbox"/> Religious	<input type="checkbox"/> Govt. Entity	<input type="checkbox"/> School	<input type="checkbox"/> Charitable	<input checked="" type="checkbox"/> Other (please specify): <u>AMERICAN REGION POST 140,336</u>
-------------------------------------	------------------------------------	---------------------------------------	---------------------------------	-------------------------------------	---

Date(s) of Event: SEPT. 11, 2024 Start Time: 5:00 PM End Time: 8:00 PM

Assembly Date: SEPT 11, 2024 Start Time: 4:00 PM End Time: 8:15 PM

Breakdown/Clean-up Date/Time: SEPT 11, 2024 8:15-8:45 PM

Estimated Attendees: 35 PEOPLE

Purpose of Event: REMEMBRANCE OF 9/11/01, LIGHT SNACKS, MEETING

Primary Audience: VETERANS, PUBLIC, CITY OFFICIALS, LOCAL TELEVISION.

If event is a fundraiser, what will fundraising funds be used for?

N/A

List all other sources of funding for this event such as admission fee, donations, grants, etc.:

NONE

Will your event allow the sale or consumption of alcohol? If yes, have you already obtained the proper state permits? Please attach copy of permits.

NO

What benefits will the City of Leon Valley receive from this event?

PUBLICITY WITHIN THE ENTIRE SOUTH CENTRAL TEXAS AREA THROUGH TELEVISION MEDIA TO DISPLAY OUR SUPPORT OF OUR MILITARY VETERANS

Describe the in-kind services that you are requesting such as security, facility usage, electrical, booth set-up, stage set-up, clean-up, transportation, barricades, etc.:

CHAIRS FOR 45 PEOPLE, PODIUM, MICROPHONE

Has this organization or project previously received in-kind City services? If yes, please provide the details, including the monetary value of the resources.

MANY YEARS IN THE PAST THE CITY AND AMERICAN LEGION POST NO. 336 HAS HELD THIS EVENT.

If this is a second or third request for assistance, please tell us what's new, improved, expanded, or innovative about this year's proposed project compared to previous applications.

WE HAVE GROWN THE POST MEMBERSHIP AND HAVE EXPANDED OUR PUBLIC OUTREACH AND IMPACT IN THE COMMUNITY.

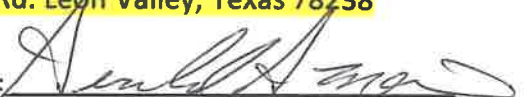
Please describe your specific plans to market and promote the proposed project.

CONTACT ALL MEMBERS. CONTACT ALL TELEVISION STATIONS, POST THE INFORMATION ON OUR WEBSITE. POST A NOTICE ON THE LIGHTED SIGN MARQUEE IN FRONT OF THE LIBRARY AND CITY HALL.

Please attach all other supporting documents and mail or hand-deliver to:

***City of Leon Valley, Community Relations Director: 6400 El Verde Rd. Leon Valley, Texas 78238**

Print Name: ARNOLD A MARIN

Signature: 

Date: 7/11/24

Application # _____



APPROVED <input type="checkbox"/>	DISAPPROVED <input type="checkbox"/>
SIGNATURE: _____	DATE: _____

Comments/Notes: _____



Post Event Form

Within one week of the completion of the event supported by the In-Kind Assistance Grant, the applicant will provide a detailed report including the following documentation and information:

1. Documents illustrating the event planning process: Include any sample promotional information such as fliers, press releases, invitations, presenter and volunteer lists, event schedules and maps, evaluation forms, photo releases, and any other useful documents generated in the process.
2. Documentation of participants, activities, and participant evaluations: Include any photo- released digital images, video or print photographs, quotes or written statements from participants, copies of any photographs or articles resulting from media coverage of the event.
3. Post-event self-evaluation and summary of accomplishments: Include number of participants, number of volunteers, number and names of partnering organizations, self-evaluation of effectiveness in meeting stated goals, and other appropriate additional information.
4. Final Project/Event Budget: Include all actual event expenditures and all funding sources, including the in-kind received from the City of Leon Valley.

Please submit the above information and all other supporting documents by mail or hand deliver to:

City of Leon Valley

Community Relations Director

6400 El Verde Rd. Leon Valley, Texas 78238