

a quarterly basis available at www.leonvalleytexas.gov. This list will also include the fees associated with each in-kind service to help the applicant fill out the budget for the proposed event.

Marketing Guidelines:

Event sponsor signage or any promotional materials (brochures, website, advertisements, etc.) are required to include an approved City of Leon Valley logo with the www.leonvalleytexas.gov website below the logo. Contact the City Communications Office, (210) 684-1391 ext.228 for approval and logo.

In-Kind Assistance Grant Committee:

The In-Kind Assistance Grant Committee will meet within one week after the application deadline to evaluate, score and make a determination for approval or denial of assistance requests. All applicants will be notified in writing of the Committee's recommendations to the Leon Valley City Council. The Leon Valley City Council makes all final decisions.

Application Instructions:

Please complete the attached application form and provide the following documentation:

- (1) Proof of status (i.e. 501c3, non-profit, charitable, government, etc.);
- (2) Description of proposed event;
- (3) Budget for proposed event (must use format provided);
- (4) List of all in-kind assistance being requested; and
- (5) Marketing plan for proposed event, including identification and appropriateness of target audience.



WALTER GERAGHTY
VICE COMMANDER - GOLD BRIGADE
AMERICAN LEGION
DEPARTMENT OF TEXAS
PAST 3RD DIVISION

7315 ELLERBY POINT
SAN ANTONIO, TX 78240

CELL: (210) 508-1959
PHONE: (210) 684-4199



In-Kind Grant Application

6400 El Verde Road, Leon Valley, Texas 78238
PH: 210-684-1391 Ext: 228 Fax: 210-684-4476

☐ Community Center ☒ Conference Center

Please check all that apply:

☐ Non-Profit ☐ Religious ☐ Govt. Entity ☐ School ☐ Charitable ☒ Other (please specify): NON PROFIT VETERANS ORGANIZATION

Organization Information

Name: AMERICAN LEGION AUDIE LEON MURPHY POST NO. 336
Address: 7315 ELLERBY POINT LEON VALLEY, TX 78240
Contact Number: WALTER GERAGHTY Email Address: geraghty.tennis@gmail.com

Event Coordinator:

Cell Phone:

WALTER GONCHY

210.508.1959

Event Information

Date(s) of Event: SEPT. 11, 2025

Start Time: 5:00 PM End Time: 8:00 PM

Assembly Date: SEPT 11, 2025

Start Time: 4:30 PM End Time: 8:30 PM

Breakdown/Clean-up Date/Time: SEPT 11, 2025

Estimated Attendees: 45

Purpose of Event:

CITY OF LEON AND LEON VALLEY'S AMERICAN LEGION POST
N226 TO HONOR AND REMEMBER VICTIMS OF 9/11/2001
RESIDENTS, LEGION MEMBERS AND T.V. MEDIA

Primary Audience:

If event is a fundraiser, what will fundraising funds be used for?

N/A

List all other sources of funding for this event such as admission fee, donations, grants, etc.:

NONE

Will your event allow the sale or consumption of alcohol? If yes, have you already obtained the proper state permits? Please attach copy of permits.

N/A

What benefits will the City of Leon Valley receive from this event?

T.V. MEDIA TO RECOGNIZE OUR RESIDENTS
AND RESIDENT VETERANS

Describe the in-kind services that you are requesting such as security, facility usage, electrical, booth set-up, stage set-up, clean-up, transportation, barricades, etc.:

40 CHAIRS WITH 25 TABLES, PODIUM, LIVE MICROPHONE

Has this organization or project previously received in-kind City services? If yes, please provide the details, including the monetary value of the resources.

YES, THIS OUR 15TH YEAR TO PARTNER WITH THE CITY OF
LEON VALLEY TO HONOR SEPT. 11, VICTIMS

If this is a second or third request for assistance, please tell us what's new, improved, expanded, or innovative about this year's proposed project compared to previous applications.

N/A

Please describe your specific plans to market and promote the proposed project.

CONTACT T.V. STATIONS AND LOCAL MEDIA OUTLETS
OUR POST UMBRIZO AND COMMUNITY.

Please attach all other supporting documents and mail or hand-deliver to:
Print Name: WALTER GARGENTY Signature: Walter Gargenty

Signature: Isabella Leroy

Date: 7/29/85

*City of Leon Valley, Community Relations Director: 6400 El Verde Rd. Leon Valley, Texas 78238

Comments/Notes:

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

Date:

Person to Contact:

Mr. Charles E. McLaughlin

Telephone Number:

(202) 964-6197

Refer Reply to:

E:EO:O:R

Date:

February 17, 1976

Group Exemption Number:

35-0144250 0925 05 00 19
AMERICAN LEGION NATIONAL HEADQUARTERS
700 NORTH PENNSYLVANIA STREET
INDIANAPOLIS IN 46206

0925

Dear Officer or Trustee:

We are contacting all group central organizations because the 1975 Form 990 instructions require each central organization and its subordinates to show their group exemption number (GEN) in Part I, item 18(b), of Form 990.

Your group exemption number is shown above. Please advise any of your subordinates that are required to file an annual information return, Form 990, to place your group exemption number on their return.

Church central organizations are not required to file an annual information return. However, any of their subordinates that do not qualify as "integrated auxiliaries" of a church are required to file an information return, Form 990, and should include on that return the appropriate group exemption number. We are preparing a proposed amendment to the Income Tax Regulations which will define an integrated auxiliary of a church. When that amendment is published, we will send information copy to holders of group exemption rulings under section 501(c)(3) of Internal Revenue Code. (Organizations exempt under other provisions will not receive a copy.)

If you have any questions, please contact the person whose name and telephone number are shown above.

Thank you for your help in this matter.

Sincerely yours,


J. A. Tedesco, Director
Exempt Organizations Division


CERTIFIED, TRUE AND CORRECT

Irwin Barath - CHAPLAIN

Irwin BARATH 7-6-15

M-0088 (2)

COPY

Form 802 (Revised 08/12)	 Periodic Report of a Nonprofit Corporation	This space reserved for filing office use. <div style="text-align: center;"> FILED In the Office of the Secretary of State of Texas OCT 30 2023 Corporations Section </div>
Submit in duplicate to: Secretary of State Reports Unit P.O. Box 12028 Austin, TX 78711-2028 Phone: (512) 475-2705 FAX: (512) 463-1423 Dial: 7-1-1 for Relay Services Filing Fee: See Instructions		

File Number: 8112901

1. The name of the corporation is: (A name change requires an amendment; see Instructions)

THE AMERICAN LEGION, AUDIE L. MURPHY POST NO. 336

 2. It is incorporated under the laws of: (Set forth state or foreign country) TEXAS

3. The name of the registered agent is:

☐ A. The registered agent is a corporation (cannot be entity named above) by the name of:

OR

☒ B. The registered agent is an individual resident of the state whose name is:

WALTER	J.	GERAGHTY	JR.
<i>First Name</i>	<i>MI</i>	<i>Last Name</i>	<i>Suffix</i>

 4. The registered office address, which is identical to the business address of the registered agent in Texas, is:
 (Only use street or building address; see Instructions)

7315 ELLERBY PT	SAN ANTONIO	TX	78240
<i>Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip Code</i>

5. If the corporation is a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is:

<i>Street or Mailing Address</i>	<i>City</i>	<i>State</i>	<i>Zip Code</i>	<i>Country</i>
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 6. The names and addresses of all directors of the corporation are: (A minimum of three directors is required.)
 (If additional space is needed, include the information as an attachment to this form for item 6.)

RICHARD	F.	WOOD		
<i>First Name</i>	<i>MI</i>	<i>Last Name</i>	<i>Suffix</i>	
243 MARCHMONT		SAN ANTONIO	TX	78213 USA
<i>Street or Mailing Address</i>		<i>City</i>	<i>State</i>	<i>Zip Code</i>

CIARA		STEVENSON		
<i>First Name</i>	<i>MI</i>	<i>Last Name</i>	<i>Suffix</i>	
9930 RANCHO REAL RD		SAN ANTONIO	TX	78224-1819 USA
<i>Street or Mailing Address</i>		<i>City</i>	<i>State</i>	<i>Zip Code</i>

ROBERT		HERRICK		
<i>First Name</i>	<i>MI</i>	<i>Last Name</i>	<i>Suffix</i>	
11700 WALLSTREET #5105		SAN ANTONIO	TX	78230 USA
<i>Street or Mailing Address</i>		<i>City</i>	<i>State</i>	<i>Zip Code</i>



Office of the Secretary of State

CERTIFICATE OF FILING OF

THE AMERICAN LEGION, AUDIE L. MURPHY POST NO. 336
File Number: 8112901

The undersigned, as Secretary of State of Texas, hereby certifies that the Nonprofit Periodic Report for the above named entity has been received in this office and has been found to conform to the applicable provisions of law.

ACCORDINGLY, the undersigned, as Secretary of State, and by virtue of the authority vested in the secretary by law, hereby issues this certificate evidencing filing effective on the date shown below.

Dated: 10/30/2023

Effective: 10/30/2023



A handwritten signature in cursive script that reads "Jane Nelson".

Jane Nelson
Secretary of State