| A BILL FOR AN ORDINANCE AMENDING SECTION 2.04.060 OF THE LEBANON | ) | ORDINANCE BILL NO. 2024-01 |
|--|---|----------------------------|
| MUNICIPAL CODE   | ) | ORDINANCE NO. 3017         |
|  | ) |                            |

**WHEREAS**, current procedures for regular meetings are detailed in the Lebanon Municipal Code under a section for Regular Meetings; and

**WHEREAS**, the procedures state meetings will be held on the second Wednesday at 6pm and fourth Wednesday at noon.

**WHEREAS**, the City desires the ability to hold a second meeting, when necessary, at a time that works for the majority of the Council.

## NOW, THEREFORE, THE CITY OF LEBANON ORDAINS AS FOLLOWS:

**Section 1.** Chapter 2.04.060 REGULAR MEETINGS, and is hereby amended to read as follows:

- A. The city council ordinarily hold one regular meeting at six p.m. on the second Wednesday of each calendar month in Lebanon, Oregon.
- B. It is the responsibility of each city councilor to notify the city clerk's office if unable to attend a regular or special meeting as far in advance as possible to assure a quorum. Unexcused absences will become part of the record by the city clerk as roll call is taken.
- C. Upon notice from four or more members of the city council that they are unable to attend a regular or special meeting, the city clerk will immediately notify the mayor and city manager of lack of a quorum. The mayor or city manager may cancel said meeting. Notice of the cancellation will be provided to the Council, public and media as soon as practical.

| Passed by the Lebanon City     | Council and e | executed by the | Mayor on this on the | his 13 <sup>th</sup> |
|--------------------------------|---------------|-----------------|----------------------|----------------------|
| day of March 2024 by a vote of | yeas and      | navs.           |                      |                      |

CITY OF LEBANON, OREGON

|                                  | Kenneth Jackola, Mayor<br>Michelle Steinhebel, Council President |  |
|----------------------------------|--|--|
| ATTESTED BY:                     |  |  |
| Julie Fisher, CMC, City Recorder |  |  |