

**City Recorder's Office**

925 S. Main Street

Lebanon, OR 97355

(541) 258.4905

[city.recorder@lebanonoregon.gov](mailto:city.recorder@lebanonoregon.gov)[www.lebanonoregon.gov](http://www.lebanonoregon.gov)**APPLICATION FOR  
BOARD / COMMITTEE / COMMISSION****Applicant Information (Please type/print clearly):**

Name: Michael Miller		Date: 04/17/2024
Home Address: [REDACTED]		
Mailing Address:		
Home Phone: [REDACTED]	Email Address: [REDACTED]	Business Phone: [REDACTED]
Occupation: Constuction Project Manager	Employer: Lebanon Habitat for Humanity	Emergency Contact Phone: [REDACTED]
Preferred method of contact: <input type="checkbox"/> Mail <input type="checkbox"/> Phone <input checked="" type="checkbox"/> Email		
Please mark which one you are interested in serving on: <input type="checkbox"/> <i>Ad Hoc Committee</i> _____ (Print the Ad Hoc Committee Name) <input type="checkbox"/> <i>Budget Committee</i> <input type="checkbox"/> <i>Library Advisory Committee</i> <input type="checkbox"/> <i>Parks, Trees &amp; Trails Advisory Committee</i> (Must be Registered Voter) <input checked="" type="checkbox"/> <i>Planning Commission</i> <input type="checkbox"/> <i>Senior &amp; Disabled Services Advisory Committee</i>		
Are you applying for reappointment: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If so, how long did you serve in this capacity: <u>1</u> Year(s) <u></u> Month(s)		
Describe experience <b>related</b> to position applying for: One year expererience, currently on the planning commission. 12 Years School/Government work as Facilities/Maintenance/Grounds Director for a school district.		
List current and/or previous involvement on any government boards/committees/commissions/councils: Experience with the Lion's Club and President, Community Engagement Committee for School Board.		
Explain why you are interested in serving in this capacity (attach additional sheet if needed): I have a vested interest in the growth of the Lebanon Area and feel I can contribute as a positive support for the Commission.		

Applicant's Signature: [REDACTED]

Date: 04/17/2024

**FOR OFFICE USE ONLY**

<b>DATE RECEIVED:</b> ____/____/____	<b>City Council Appointment Date:</b> ____/____/____
<b>DATE SENT TO:</b>	<b>Applicant Notification Date:</b> ____/____/____
<b>Director:</b> ____/____/____ <b>Mayor:</b> ____/____/____	<b>Term Start Date:</b> ____/____/____
<b>Applicant Appointed:</b> <input type="checkbox"/> Yes <input type="checkbox"/> No	<b>Term End Date:</b> ____/____/____