

**City Recorder's Office**925 S. Main Street
Lebanon, OR 97355

(541) 258.4905

city.recorder@lebanonoregon.govwww.lebanonoregon.gov**APPLICATION FOR
BOARD / COMMITTEE / COMMISSION****Applicant Information (Please type/print clearly):**

Name: Dr. Dustin Herb		Date: June 8, 2023
Home Address: [REDACTED]		
Mailing Address: [REDACTED]		
Home Phone: [REDACTED]	Email Address: [REDACTED]	Business Phone: NA
Occupation: Research Geneticist	Employer: USDA-ARS	Emergency Contact Phone: [REDACTED]
Preferred method of contact: <input type="checkbox"/> Mail <input checked="" type="checkbox"/> Phone <input checked="" type="checkbox"/> Email		
Please mark which one you are interested in serving on: <input type="checkbox"/> Ad Hoc Committee _____ (Print the Ad Hoc Committee Name) <input type="checkbox"/> Non-Election Council Vacancy <input type="checkbox"/> Budget Committee (Must be Registered Voter) <input checked="" type="checkbox"/> Library Advisory Committee <input type="checkbox"/> Parks, Trees & Trails Advisory Committee <input type="checkbox"/> Planning Commission <input type="checkbox"/> Senior & Disabled Services Advisory Committee		
Are you applying for reappointment: <input type="checkbox"/> Yes <input type="checkbox"/> No If so, how long did you serve in this capacity: ____ Year(s) ____ Month(s)		
Describe experience related to position applying for: As a senior researcher and faculty at the USDA-ARS and Oregon State University working in plant genetics and botany, I routinely advise undergraduate/graduate students and teach biological science courses at the university level, in which I frequently utilize library resources to prepare lessons and assign related research.		
List current and/or previous involvement on any government boards/committees/commissions/councils: North Lebanon Water Control Board (current) Association of Official Seed Certifying Agencies - national small grain variety review board (2014-2016)		
Explain why you are interested in serving in this capacity (attach additional sheet if needed): I was born and raised in Lebanon, and care about this community and the resources the library provides to its citizens. I wish to bring my knowledge and experience in education, research, and agriculture to the Library Advisory Committee to assist in furthering the Lebanon Public Library's outreach all members of the community.		

Applicant's Signature: [REDACTED]

Date: June 8, 2023**FOR OFFICE USE ONLY**DATE RECEIVED: 6 / 8 / 2023

DATE SENT TO:

Director: 6 / 08 / 2023 Mayor: ____ / ____ / ____Applicant Appointed: ☐ Yes ☐ No

City Council Appointment Date: ____ / ____ / ____

Applicant Notification Date: ____ / ____ / ____

Term Start Date: ____ / ____ / ____

Term End Date: ____ / ____ / ____