

**City Recorder's Office**

925 S. Main Street
Lebanon, OR 97355
(541) 258.4905
city.recorder@lebanonoregon.gov
www.lebanonoregon.gov

**APPLICATION FOR
BOARD / COMMITTEE / COMMISSION****Applicant Information (Please type/print clearly):**

Name: <u>Rick Barnett</u>		Date: <u>4/22/24</u>
Home Address: [REDACTED]		
Mailing Address: <u>Same</u>		
Home Phone: [REDACTED]	Email Address: [REDACTED]	Business Phone: [REDACTED]
Occupation: <u>Manager → Maintenance</u>	Employer: <u>City of Albany</u>	Emergency Contact Phone: [REDACTED]
Preferred method of contact: <input type="checkbox"/> Mail <input type="checkbox"/> Phone <input checked="" type="checkbox"/> Email		
Please mark which one you are interested in serving on: <input checked="" type="checkbox"/> Ad Hoc Committee _____ (Print the Ad Hoc Committee Name) <input type="checkbox"/> Budget Committee (Must be Registered Voter) <input type="checkbox"/> Library Advisory Committee <input checked="" type="checkbox"/> Parks, Trees & Trails Advisory Committee <input type="checkbox"/> Planning Commission <input type="checkbox"/> Senior & Disabled Services Advisory Committee		
Are you applying for reappointment: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If so, how long did you serve in this capacity: <u>3</u> Year(s) _____ Month(s)		
Describe experience related to position applying for: <u>- Many Years Park Maintenance Management Experience</u> <u>- 10 yrs City Forester / City of Albany (Now overseer position)</u>		
List current and/or previous involvement on any government boards/committees/commissions/councils: <u>- Parks, Trees & Trails Advisory Committee</u> <u>- On City side (Albany) of lots of boards, commissions etc</u>		
Explain why you are interested in serving in this capacity (attach additional sheet if needed): <u>I believe I can be useful because of my Park & Forestry Experience + work on Parks, Trees & Trails committee</u>		

Applicant's Signature: _____

Date: 4/22/24**FOR OFFICE USE ONLY**

DATE RECEIVED: ____/____/____	City Council Appointment Date: ____/____/____
DATE SENT TO: _____	Applicant Notification Date: ____/____/____
Director: ____/____/____ Mayor: ____/____/____	Term Start Date: ____/____/____
Applicant Appointed: <input type="checkbox"/> Yes <input type="checkbox"/> No	Term End Date: ____/____/____

Print Form

Reset Form