

## **MEMORANDUM**

## City Recorder's Office

TO: Mayor Jackola and City Council

FROM: Julie Fisher, City Recorder

ITEM TITLE: Department Report

			<ul> <li>Oct</li> </ul>	<ul> <li>Sept</li> </ul>
	_		2025	2025
Community Engagement	Subscribers	Agenda Center	603	603
		Alert Center	1178	1178
		Bid Postings	19	19
		Calendar	204	203
		News Flash	3568	3564
	Website	Total Users	9,448	11,746
		Views	24,717	30,156
		Top Four Searches	Home Library UB Payments Search	Home Library Calendar UB Payments
	Social Media	FB Followers	4,612	4,517
		New Followers	35	18
		Post Reach	11,548	7,544
	YouTube	Council Video Views	65	51
	Submissions	Contact Us	2	6
Communication	Outreach	Press Releases	5	3
		Public Meeting Notices	7	4
		Social Media Posts	21	17
Records	Legislative	Ordinances	1	1
		Resolutions	4	2
	Applications	Committee Applications	0	0
		Liquor Licenses	3	0
	Retention	Record Destruction	37	22
		Records added to ORMS	346	184
	Requests	Public Records FOIA	5	2