MEMORANDUM

City Recorder's Office

TO: **Mayor Jackola and City Council**

FROM: **Julie Fisher, City Recorder**

ITEM TITLE: **Department Report**

			• Aug 2026	• Sept 2026
Community Engagement	584 1031 28 204 3088	Agenda Center	566	566
		Alert Center	1014	1016
		Bid Postings	26	29
		Calendar	198	197
		News Flash	3038	3040
	11,980 28,761 Home Library UB Payments Search	Total Users	12,275	11,959
		Views	28,860	25,113
		Top Four Searches	Home Library UB Payments Calendar	Home UB Payments Library Search
	4,979 45 59,712	FB Followers	5,001	5,006
		New Followers	26	11
		Post Reach	35,768	16,331
	54	Council Video Views	73	163
	0	Contact Us	7	3
Communication	3 3 8	Press Releases	5	10
		Public Meeting Notices	8	3
		Social Media Posts	17	8
Records	1 1	Ordinances	1	2
		Resolutions	1	4
	0 0	Committee Applications	0	0
		Liquor Licenses	0	0
	55 141	Record Destruction	3	12
		Records added to ORMS	163	237
	18	Public Records FOIA	45	14