

City Recorder's Office 925 S. Main Street Lebanon, OR 97355 (541) 258.4905 city.recorder@lebanonoregon.gov www.lebanonoregon.gov

APPLICATION FOR BOARD / COMMITTEE / COMMISSION

Applicant Information (Please	type/print cl	early):	
Name: Robert Waterhouse			Date: 1/25/24
Home Address: 412 E Ash St, Lebanon, OR 97355			
Mailing Address:			
412 E Ash St, Lebanon, OR 97355 Home Phone: Email Address:			Business Phone:
rrwaterho@gmail.com			541-619-2125
Occupation: Small business owner	Employer: Corylus F	arms	Emergency Contact Phone:
Preferred method of contact:	Phone	🗵 Email	
Please mark which one you are intereste	d in serving on:		
Ad Hoc Committee Non-Election Council Vacancy			
(Print	the Ad Hoc Committee	ə Name)	
Budget Committee (Must be Registered Voter)	□ Library Advisory Committee □ Parks, Trees & Trails Advisory Committee		
Planning Commission Senior & Disabled Services Advisory Committee			
Are you applying for reappointment:	⊇Yes □No	If so, how long did you serve i	in this capacity: Year(s) Month(s)
List current and/or previous involvement			ions/councils:
Lebanon Bicycle and Pedestrian Advisory Council Governor's Advisory Council on Transportation Electrification (State of Oregon)			
Governor's Advisory Council of	Глапэропац	SIT Electrification (State	or oregon)
Explain why you are interested in serving			
I am good with numbers and I would like to serve my city of Lebanon in this important role.			
			Date: $1-25-2024$
FOR OFFICE USE ONLY			
DATE RECEIVED://		City Coun	cil Appointment Date: / / /
DATE SENT TO:		Applicant	Notification Date: / /
Director://	Mayor:/	/ Term Star	t Date://
Applicant Appointed:		Term End	Date:/
Print Form			Reset Form