

City Recorder's Office 925 S. Main Street Lebanon, OR 97355 (541) 258.4905 <u>city.recorder@lebanonoregon.gov</u> www.lebanonoregon.gov

## APPLICATION FOR BOARD / COMMITTEE / COMMISSION

Applicant Information (Please type/print clearly): Name: Date: **Dominic Conti** 11/17/2023 Home Address: 170 Hobbs St. Lebanon, OR 97355 Mailing Address: 995 Airport Rd. Lebanon, OR 97355 Home Phone: Email Address: **Business Phone:** Occupation: Employer: general manager M&M Trans (AAMCO) Preferred method of contact: ☐ Mail □ Phone **≭** Email Please mark which one you are interested in serving on: ☐ Ad Hoc Committee ☐ Non-Election Council Vacancy (Print the Ad Hoc Committee Name) **■** Budget Committee ☐ Library Advisory Committee ☐ Parks, Trees & Trails Advisory Committee (Must be Registered Voter) ☐ Planning Commission ☐ Senior & Disabled Services Advisory Committee Are you applying for reappointment:  $\square$  Yes  $\square$  No If so, how long did you serve in this capacity: \_\_\_\_ Year(s) \_\_\_ Month(s) Describe experience related to position applying for: -General Manager (9 years) Aamco (M&M Trans) of Corvallis and Lebanon Branches. I oversee daily operarations/purchase orders and direct all aspects of a 2.3 million dollar budget. -Technical Director and Editor of Hot Rod and Street Rod magazines. I developed and maintained multiple high-level sponsorships with industry leaders such as Craftsman, Holly carburators, and others. List current and/or previous involvement on any government boards/committees/commissions/councils: -Active and involved with local community organizations who monitor and provide information and data about boards, councils, and special districts impacting and affecting the quality of life of the Lebanon citizens. -Developed multiple sponsorship and fundraising opportunities through leadership and involvement with management of Willamette Speedway. Explain why you are interested in serving in this capacity (attach additional sheet if needed): -I beleive we must have fully competent due-diligence regarding Lebanons financial documents and policies that information must be presented to the public with transparency and disclosure. -I am an involved and informed citizen who asks questions and listens. I am very interested in sound management and being a proud steward of the taxpayers money. Date: 11/17/23 Applicant's Signature: FOR OFFICE USE ONLY DATE RECEIVED: City Council Appointment Date: DATE SENT TO: Applicant Notification Date: Director: \_\_\_\_/\_\_/ Mayor: Term Start Date: Applicant Appointed: □ Yes □ No Term End Date: