



# MEMORANDUM

City Recorder's Office

**TO:** Mayor Jackola and City Council  
**FROM:** Julie Fisher, City Recorder  
**ITEM TITLE:** Department Report

			• Mar 2026	• Apr 2026
Community Engagement	Subscribers	Agenda Center	575	576
		Alert Center	1055	1046
		Bid Postings	23	24
		Calendar	193	193
		News Flash	3,209	3,185
	Website	Total Users	9,951	9,941
		Views	23,182	24,920
		Top Four Searches	Home Library UB Payments Search	Home Library UB Payments Search
	Social Media	FB Followers	4,734	4,830
		New Followers	30	113
		Post Reach	63,042	142,729
	YouTube	Council Video Views	119	79
	Submissions	Contact Us	2	2
Communication	Outreach	Press Releases	2	6
		Public Meeting Notices	7	5
		Social Media Posts	13	13
Records	Legislative	Ordinances	1	0
		Resolutions	3	0
	Applications	Committee Applications	1	27
		Liquor Licenses	1	0
	Retention	Record Destruction	349	7
		Records added to ORMS	209	412
	Requests	Public Records FOIA	5	3

The City will be transitioning to WHA Insurance as its new Agent of Record, effective July 1, 2026, following a review of current services and future needs.