



# MEMORANDUM

City Recorder's Office

**TO:** Mayor Jackola and City Council  
**FROM:** Julie Fisher, City Recorder  
**ITEM TITLE:** Department Report

		• Jan 2026	• Dec 2025	
Community Engagement	Subscribers	Agenda Center	589	589
		Alert Center	1115	1115
		Bid Postings	19	19
		Calendar	199	199
		News Flash	3376	3380
	Website	Total Users	9,792	10,109
		Views	22,127	23,041
		Top Four Searches	Home Library UB Payments Search	Home UB Payments Library Search
	Social Media	FB Followers	4,683	4,670
		New Followers	18	46
		Post Reach	14,137	57,678**
	YouTube	Council Video Views	105	77
	Submissions	Contact Us	0	0
Communication	Outreach	Press Releases	5	5
		Public Meeting Notices	4	4
		Social Media Posts	14	17
Records	Legislative	Ordinances	0	0
		Resolutions	3	3
	Applications	Committee Applications	2	0
		Liquor Licenses	0	0
	Retention	Record Destruction	5	33
		Records added to ORMS	227	173
	Requests	Public Records FOIA	3	

\*\* Notice of PD Auction, Limited Land Use Action, Statement Re: CM Performance