



# MEMORANDUM

City Recorder's Office

**TO:** Mayor Jackola and City Council  
**FROM:** Julie Fisher, City Recorder  
**ITEM TITLE:** Department Report

|                         |              |                        | • Apr<br>2026                   | • May<br>2026                   |
|-------------------------|--------------|------------------------|---------------------------------|---------------------------------|
| Community<br>Engagement | Subscribers  | Agenda Center          | 576                             | 577                             |
|                         |              | Alert Center           | 1046                            | 1050                            |
|                         |              | Bid Postings           | 24                              | 26                              |
|                         |              | Calendar               | 193                             | 198                             |
|                         |              | News Flash             | 3,185                           | 3,160                           |
|                         | Website      | Total Users            | 9,941                           | 9,552                           |
|                         |              | Views                  | 24,920                          | 23,927                          |
|                         |              | Top Four Searches      | Home Library UB Payments Search | Home Library UB Payments Search |
|                         | Social Media | FB Followers           | 4,830                           | 4,927                           |
|                         |              | New Followers          | 113                             | 108                             |
|                         |              | Post Reach             | 142,729                         | 160,364                         |
|                         | YouTube      | Council Video Views    | 79                              | 80                              |
|                         | Submissions  | Contact Us             | 2                               | 5                               |
| Communication           | Outreach     | Press Releases         | 2                               | 8                               |
|                         |              | Public Meeting Notices | 5                               | 6                               |
|                         |              | Social Media Posts     | 13                              | 6                               |
| Records                 | Legislative  | Ordinances             | 0                               | 1                               |
|                         |              | Resolutions            | 0                               | 1                               |
|                         | Applications | Committee Applications | 27                              | 0                               |
|                         |              | Liquor Licenses        | 0                               | 0                               |
|                         | Retention    | Record Destruction     | 7                               | 17                              |
|                         |              | Records added to ORMS  | 412                             | 189                             |
|                         | Requests     | Public Records FOIA    | 3                               | 4                               |