



LAWRENCEVILLE

Planning & Development

AN APPLICATION TO AMEND THE OFFICIAL ZONING MAP OF THE CITY OF LAWRENCEVILLE

APPLICANT INFORMATION	PROPERTY OWNER INFORMATION*
NAME: <u>David Waters</u>	NAME: <u>City of Lawrenceville Georgia</u>
ADDRESS: <u>523 West Crogan Street</u>	ADDRESS: <u>PO Box 2200</u>
CITY: <u>Lawrenceville</u>	CITY: <u>Lawrenceville</u>
STATE: <u>GA</u> ZIP: <u>30046</u>	STATE: <u>GA</u> ZIP: <u>30046-2200</u>
PHONE: <u>(678) 595-3199</u>	PHONE: _____
CONTACT PERSON: <u>David Waters</u> PHONE: <u>(678) 595-3199</u>	
CONTACT'S E-MAIL: <u>intheyardga@gmail.com</u>	
* If multiple property owners, each owner must file an application form or attach a list, however only one fee. Multiple projects with one owner, must file separate applications, with separate fees.	
ZONING DISTRICT(S): <u>OI to BG</u> ACREAGE: <u>3.70 (combined)</u>	
PARCEL NUMBER(S): <u>5110-001 & 5111-051</u>	
ADDRESS OF PROPERTY: <u>1026 Lawrenceville Highway</u>	
PROPOSED USE: <u>Plant store with outdoor storage and sales</u>	

David Waters 5/5/2022
SIGNATURE OF APPLICANT DATE

David Waters

TYPED OR PRINTED NAME

Carli 05/05/2022
NOTARY PUBLIC DATE

CHI NGO

NOTARY PUBLIC

Gwinnett County

State of Georgia

My Comm. Expires April 10, 2026

SIGNATURE OF OWNER DATE

TYPED OR PRINTED NAME

NOTARY PUBLIC DATE

PLEASE ATTACH A LETTER OF INTENT EXPLAINING WHAT IS PROPOSED

RCZ2022-00037

RECEIVED: MAY 6, 2022

PLANNING AND DEVELOPMENT DEPARTMENT



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DISCLOSURE OF CAMPAIGN CONTRIBUTIONS

Have you, within the two years immediately preceding the filing of this application, made campaign contributions aggregating \$250.00 or more to the Mayor of the City of Lawrenceville, a member of the City Council, or to a member of the Planning Commission of the City of Lawrenceville? NO
Y/N

If the answer is yes, please complete the following section:

NAME OF GOVERNMENT OFFICIAL	CONTRIBUTIONS (List all which aggregate to \$250 or more)	DATE CONTRIBUTION WAS MADE (Within last two years)

Have you, within the two years immediately preceding the filing of this application, made gifts having in the aggregate a value of \$250.00 or more to the Mayor of the City of Lawrenceville, a member of the City Council, or to a member of the Planning Commission of the City of Lawrenceville? NO
Y/N

If the answer is yes, please complete the following section:

NAME OF GOVERNMENT OFFICIAL	CONTRIBUTIONS (List all which aggregate to \$250 or more)	DATE CONTRIBUTION WAS MADE (Within last two years)

Attach additional sheets if necessary to disclose or describe all contributions/gifts.

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NOTIFICATION REQUIREMENTS

Written Notification

The applicant is required to notify all adjoining property owners (including those across any streets) of their intention to rezone the property. The notification shall be sent by Certified Mail and be postmarked no later than the published deadline contained in the Rezoning Schedule. A sample notification letter is provided at the end of this packet.

The written notice shall include:

1. Special Use case number
2. Dates, times and place of public hearings
3. Copy of the application
4. Applicant contact information
5. Letter of Intent
6. Site plan
7. Vicinity map

Proof that the notifications were mailed as required must be delivered to the Planning Department as soon as is feasible, but no later than 12:00 p.m. (noon) on the Wednesday prior to the Planning Commission meeting. Failure to submit the required proof of mailing will result in the application being tabled to the next month's meeting.

Notification Sign

The applicant is required to post a notification sign (provided by the Planning Department) in a clearly visible location on the property, at or near the public street, no later than the published deadline contained in the Rezoning Schedule. It is the responsibility of the applicant to insure that the notification sign remain on the property throughout the rezoning proceedings. (COPY TO BE GIVEN TO APPLICANT)

CASE NUMBER

5/5/2022

DATE

David Waters

ACKNOWLEDGED BY (PRINT NAME)

David Waters

SIGNATURE

RCZ2022-00037

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PLANNING AND DEVELOPMENT DEPARTMENT