

## AGENDA REPORT MEETING: REGULAR SESSION, NOVEMBER 15, 2023 AGENDA CATEGORY: CONSENT AGENDA

**Item:** Wayside Underground Electric Project

**Department:** Electric

**Date of Meeting:** Wednesday, November 15, 2023

**Fiscal Impact:** \$898,262.04

**Presented By:** Huston Gillis, Electric Director

**Action Requested:** Award Wayside Underground Electric Project to overall low bidder,

Southern Fiber Company d/b/a Southern Utility Group, amount not to exceed \$898,262.04. Authorization for Mayor to execute contracts subject

to approval by the City Attorney. Contracts to follow award.

**Summary:** This project consists of replacing all the underground primary conductors, pad-mount transformers, and pads. It also includes the installation of secondary voltage hand hole/pedestals and intercepted secondary service wire that feeds residential services, and the replacement of Town and Country light fixtures.

**Fiscal Impact:** Amount not to exceed \$898,262.04. This project is funded by the Capital Outlay Fund (5114600.541000). Project 06-038.

## **Attachments/Exhibits:**

**Bid Tabulation**