



# LAWRENCEVILLE

## GEORGIA

### SPECIAL USE PERMIT APPLICATION

APPLICANT INFORMATION	PROPERTY OWNER INFORMATION*
NAME: <u>SULTAN HASSAN</u>	NAME: <u>DAVID PHUNG</u>
ADDRESS: <u>7055 Old Katy Rd Suite #505</u>	ADDRESS: <u>715 Paper Creek Drive SE,</u>
CITY: <u>Houston</u>	CITY: <u>Lawrenceville,</u>
STATE: <u>TX</u> ZIP: <u>77024</u>	STATE: <u>GA</u> ZIP: <u>30046</u>
PHONE: <u>346-642-5814</u>	PHONE: <u>678-770-3883</u>
CONTACT PERSON: <u>SULTAN HASSAN</u> PHONE: <u>346-642-5814</u>	
CONTACT'S E-MAIL: <u>pm14@INTEGRATESUN.COM</u>	
* If multiple property owners, each owner must file an application form or attach a list, however only one fee. Multiple projects with one owner, must file separate applications, with separate fees.	
ZONING DISTRICT(S): <u>RS-150</u>	ACREAGE: <u>0.56</u>
PARCEL NUMBER(S): <u>5-180-371</u>	
ADDRESS OF PROPERTY: <u>715 Paper Creek Drive SE, Lawrenceville, GA 30046</u>	
PROPOSED SPECIAL USE: <u>GROUND MOUNT PV MODULE COVERED AREA: 483.67 SQFT</u>	

*Sultan Hassan*

11/06/2025

SIGNATURE OF APPLICANT DATE

Sultan Hassan

TYPED OR PRINTED NAME

\*SEE ATTACHED NOTARIAL CERTIFICATE. 11/06/2025

NOTARY PUBLIC DATE

*David Phung*

10/30/25

SIGNATURE OF OWNER DATE

David Phung

TYPED OR PRINTED NAME

*Thomas Andoh Mensah*

NOTARY PUBLIC

10/30/25



SUP2025-00119 Clayton St • PO Box 2200 • Lawrenceville, Georgia 30046-2200

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PLANNING & DEVELOPMENT DEPARTMENT

**DESCRIPTION OF ATTACHED DOCUMENT**

Title or Type of Document: Certificate of Acknowledgement

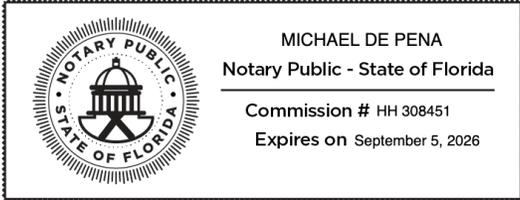
Document Date: 11/06/2025

Number of Pages (including notarial certificate): 7

State of Florida  
County of Broward

This foregoing instrument was acknowledged before me by means of online notarization,  
this 11/06/2025 by Sultan Hassan.

  
Michael De Pena



MICHAEL DE PENA  
Notary Public - State of Florida  
Commission # HH 308451  
Expires on September 5, 2026

Personally Known OR  Produced Identification  
Type of Identification Produced DRIVER LICENSE

Notarized remotely online using communication technology via Proof.

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Property Tax > View Pay Your Ta...

# View/Pay Your Taxes

## Account Details

[Back to Search](#)

**Parcel ID :**  
R5180 371

**Property Type :**  
Real Property

**Site Address :**  
715 PAPER CREEK DR  
LAWRENCEVILLE 30046

**Mailing Address :**  
PHUNG DAVID H  
715 PAPER CREEK DR  
LAWRENCEVILLE GA 30046-5330

[Change Mailing Address](#)

**Legal :**  
L39 BB PAPER MILL #2

**District :**  
LAWRENCEVILLE

**Last Update :**  
11/29/2025 08:28 PM

No payment due for this account.

## Tax Bills

[Click here](#) to view and print your 2025 tax bill.

<a href="#">2025</a>	\$5,155.98	\$5,155.98	\$0.00	\$0.00	\$0.00	11/15/2025	\$0.00
<a href="#">2024</a>	\$4,690.24	\$4,690.24	\$0.00	\$0.00	\$0.00	10/15/2024	\$0.00
<a href="#">2023</a>	\$3,995.06	\$3,995.06	\$0.00	\$0.00	\$0.00	10/15/2023	\$0.00
<a href="#">2022</a>	\$4,483.76	\$4,483.76	\$0.00	\$0.00	\$0.00	11/01/2022	\$0.00
<a href="#">2021</a>	\$3,354.62	\$3,354.62	\$0.00	\$0.00	\$0.00	10/15/2021	\$0.00
<a href="#">2020</a>	\$3,636.35	\$3,636.35	\$0.00	\$0.00	\$0.00	12/01/2020	\$0.00
<a href="#">2019</a>	\$3,257.11	\$3,257.11	\$0.00	\$0.00	\$0.00	10/15/2019	\$0.00
<a href="#">2018</a>	\$3,024.38	\$3,024.38	\$0.00	\$0.00	\$0.00	10/15/2018	\$0.00

<a href="#">2017</a>	\$3,054.02	\$3,054.02	\$0.00	\$0.00	\$0.00	10/15/2017	\$0.00
<b>Total</b>							\$0.00

Email [tax@gwinnettcountry.com](mailto:tax@gwinnettcountry.com) to request other years.

02:41

[Understanding Your Property Tax Bill.](#)

04:28

[How to Pay Your Property Taxes Online](#)

Select Language

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# Real Estate

[View Bill](#)

[View bill image](#)

<b>As of</b>	12/1/2025
<b>Bill Year</b>	2024
<b>Bill</b>	8548
<b>Owner</b>	PHUNG DAVID H
<b>Parcel ID</b>	R5180 371

[View payments/adjustments](#)

Installment	Pay By	Amount	Payments/Credits	Balance	Interest	Due
1	10/14/2024	\$627.63	\$627.63	\$0.00	\$0.00	\$0.00
<b>TOTAL</b>		\$627.63	\$627.63	\$0.00	\$0.00	\$0.00

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# Real Estate

[Return to view bill](#)

## Payments/Adjustments

As of 12/1/2025

<b>Bill Year</b>	2024
<b>Bill</b>	8548

Activity	Posted	Entered	Reference #	Paid By/Reference	Amount
Payment	10/9/2024	10/10/2024	1989142	David Phung	\$627.63

[Return to view bill](#)

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**SUP2025-00119**  
**RECEIVED NOVEMBER 7, 2025**  
**PLANNING & DEVELOPMENT DEPARTMENT**

**To:**

City of Lawrenceville  
70 S Clayton Street P.O. Box 2200 Lawrenceville, GA 30046, USA

**From**

IntegrateSun

**Subject:** Letter of Intent

**Project Address:** 715 Paper Creek Drive Southeast, Lawrenceville, GA, 30046

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We are submitting this Letter of Intent for the proposed solar photovoltaic (PV) and energy storage system to be installed at [Property Address].

**Project Details:**

- System Type: Ground Mount Solar PV + Battery Energy Storage
- System Size: 9.90 kWp (DC)
- PV Modules: 22 × Canadian Solar TOPHiKu6 CS6.1-54TM-450H (450 W each)
- Energy Storage: 1 × Tesla Powerwall 3
- Backup Gateway: 1 × Tesla Gateway
- PV Module Covered Area: 483.67 sq. ft.
- Installation Location: Backyard (rear side of the house)

The proposed system will be installed at the back of the house in compliance with applicable codes and standards. This installation aims to enhance the property's energy efficiency, reduce grid dependency, and promote renewable energy utilization.

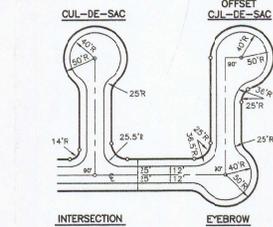
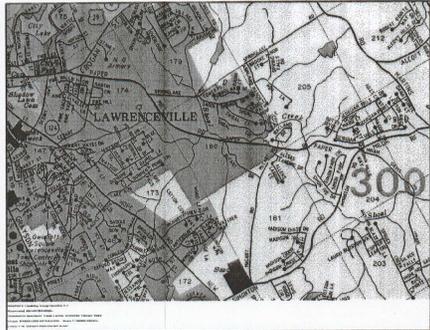
Please consider this letter as formal notification of our intent to proceed with the project pending all necessary reviews and approvals.

Should you require any additional information or documentation, please feel free to contact us.

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All that tract or parcel of land lying and being in Land Lot 180 of the 5th District of Gwinnett County, Georgia and being Lot 39, Block B, Paper Mill Subdivision, Unit II, as per plat recorded in Plat Book 90, page 92, Gwinnett County, Georgia records.

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Typ. R/W & PAVING LAYOUT

R/W & PAVING DIMENSIONS HOLD FOR ALL INTERSECTIONS & CUL-DE-SACS UNLESS LABELED OTHERWISE ON PLAN.

**SURVEYORS ACKNOWLEDGMENT**

I HEREBY CERTIFY THAT THE PLAT SHOWN AND DESCRIBED HEREON IS A TRUE AND CORRECT SURVEY MADE ON THE GROUND UNDER MY SUPERVISION THAT THE MONUMENTS HAVE BEEN PLACED AS SHOWN HEREON AND SO TO THE ACCURACY AND SPECIFICATIONS REQUIRED BY THE CITY OF LAWRENCEVILLE. THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 28,353 FEET AND AN ANGULAR ERROR OF 0.52" PER ANGLE POINT, AND WAS ADJUSTED USING THE COMPASS RULE. THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 800,778 FEET AND CONTAINS A TOTAL OF 18,848 ACRES. EQUIPMENT USED TO OBTAIN THE LINEAR AND ANGULAR MEASUREMENTS HEREIN WAS A TOPCON GTS 303 AND A STEEL TAPE, DATE OF BOUNDARY SURVEY: 10-22-88, DATE OF AS-BUILT SURVEY: 6-7-01.

*Wayne C. McCallister*  
LOYD C. McNALLY, GA. R.L.S. No. 2044

**FIRE DEPARTMENT APPROVAL**

DATED THIS 10th DAY OF July 2001.

*Wayne Dixon*  
(GWINNETT COUNTY FIRE DEPARTMENT)

**SANITARY SEWER APPROVAL**

DATED THIS 3rd DAY OF July 2001.

*Amyoung*  
(GWINNETT COUNTY PUBLIC UTILITIES)

**CERTIFICATION OF PLANNING DIRECTOR**

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE LAND USE PLAN AND THE CITY OF LAWRENCEVILLE SUBDIVISION AND ZONING REGULATIONS.

DATED THIS 9th DAY OF August 2001.

*Bradford P. Bennett*  
(PLANNING DIRECTOR)

**CERTIFICATION OF CITY ENGINEER**

THIS PLAN HAS BEEN SUBMITTED TO AND CONSIDERED BY THE CITY AND IS APPROVED, SUBJECT TO THE INSTALLATION OF STREETS, UTILITIES, AND OTHER IMPROVEMENTS IN AN ACCEPTABLE MANNER AND ACCORDING TO CITY SPECIFICATIONS.

DATED THIS 31st DAY OF July 2001.

*Don Martin*  
(FOR THE CITY OF LAWRENCEVILLE)

**OWNERS ACKNOWLEDGMENT**

THE OWNER OF THE LAND SHOWN ON THIS PLAT AND WHO IN PERSON OR THROUGH A DULY AUTHORIZED AGENT ACKNOWLEDGE THAT THIS PLAT WAS MADE FROM AN ACTUAL SURVEY AND DEDICATED TO THE USE OF THE PUBLIC FOR THE PURPOSE AND CONSIDERATIONS HEREIN EXPRESSED.

(OWNED) *Norris Harford, Jr.*

**CERTIFICATION OF CITY**

THIS PLAN HAS BEEN SUBMITTED TO AND CONSIDERED BY THE CITY AND IS APPROVED, SUBJECT TO THE INSTALLATION OF STREETS, UTILITIES, AND OTHER IMPROVEMENTS IN AN ACCEPTABLE MANNER AND ACCORDING TO CITY SPECIFICATIONS.

DATED THIS 8th DAY OF August 2001.

*Brandon Jenkins*  
(FOR THE CITY OF LAWRENCEVILLE)

**PROTECTIVE COVENANTS**

LOTS SHOWN ON THIS PLAT ARE SUBJECT TO THE FOLLOWING RESTRICTIONS, WHICH ARE COVENANTS RUNNING WITH THE LAND AND MAY BE ENFORCED BY THE OWNER OF ANY LOT IN THE SUBDIVISION AND SHALL REMAIN IN EFFECT UNTIL THE END OF MARCH, 2019.

1. LOTS SHALL BE USED FOR SINGLE FAMILY RESIDENCE PURPOSES ONLY.

2. NO LOT SHALL BE SUBDIVIDED.

3. NO BUILDING SHALL BE ERRECTED AS A SCHOOL, CHURCH, OR HIDE-AND-SEEK.

4. NO SIGN OR EXCITING SIGNAGE SHALL BE PLACED ON ANY LOT.

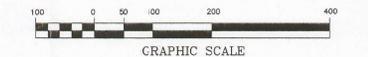
5. ADDITIONAL PROTECTIVE COVENANTS RECORDED IN PLAT BOOK 96, PAGE 223, GWINNETT CO. RECORDS.

**LEGEND**

P.F. = IRON PIN FOUND	F.H. = FIRE HYDRANT	C.B. = CUL-DE-SAC	D.I. = DRAIN	P.P. = PIPE	J.B. = JUNCTION	K.W. = KILN
I.P.S. = IRON PIN SET	C.B. = CATCH BASIN	H.W. = HEADWALL	D.L. = DRAIN	D.E. = DRAINAGE	S.E. = SEWER EMB.	C.E. = CONSTRUCTION EMB.
P.L. = PROPERTY LINE	C.L. = CENTER LINE	B.L. = BUILDING LINE	L.L. = LAND LOT LINE	F.F.E. = FINISH FLOOR ELEV.	S.S. = SANITARY SEWER	R/W = RIGHT OF WAY
○ = CENTER POINT	□ = WATER METER	⊙ = S.I. M.H.	○ = UTILITY HOLE	△ = WATER VALVE		

THIS PLAT RECORDED IN PLAT BOOK 96, PAGE 223  
GWINNETT COUNTY RECORDS, DATED 1-27-03

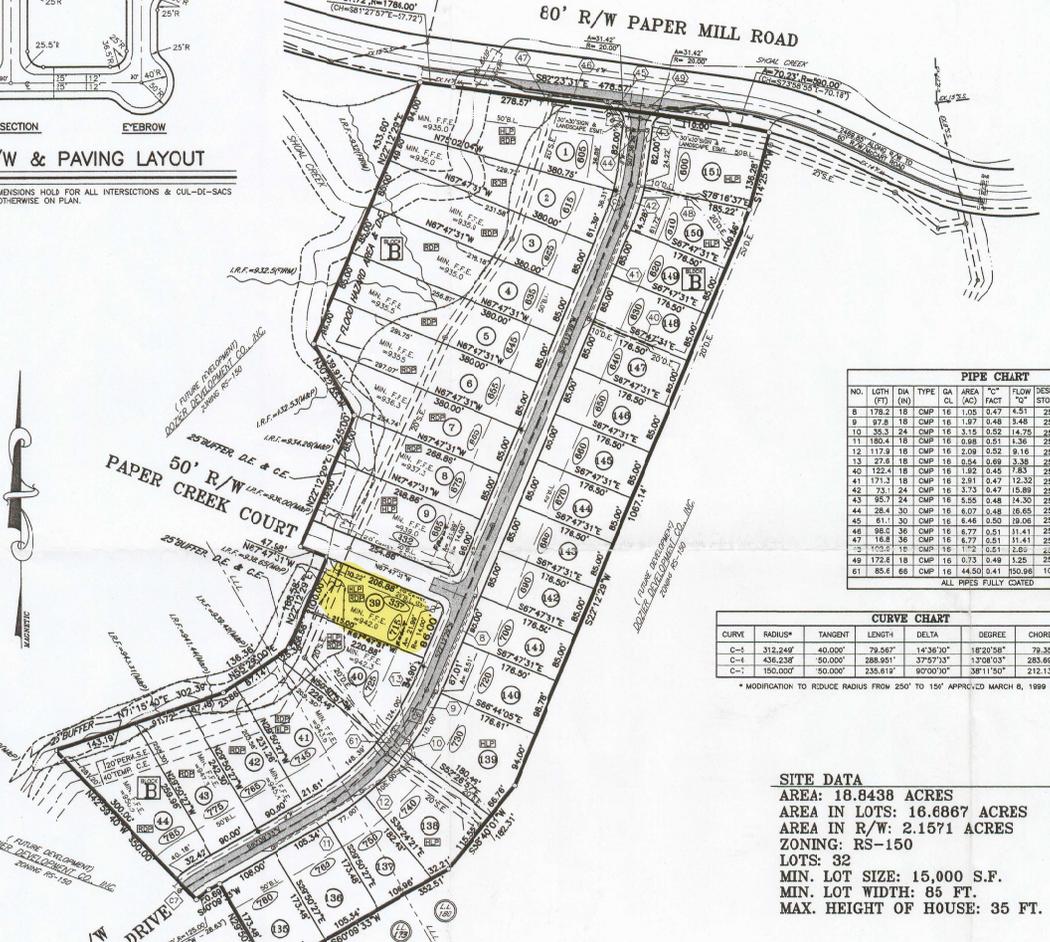
No. *Brad P. Bennett* 1-27-03  
(R-1) CERTIFICATION OF PLANNING DIRECTOR



**OWNER / DEVELOPER**  
DOZIER DEVELOPMENT CO., LLC  
5984 NORCROSS-TUCKER ROAD  
NORCROSS, GA. 30093  
770/448-1277  
DENNIS HERFORD

**GENERAL NOTES**

1. IRON PIN SET ON ALL LOT CORNERS (MIN. 1/2" DIA.)
2. UTILITIES PROVIDED BY:
  - a. CITY OF LAWRENCEVILLE
  - b. SEWAGE DISPOSAL - SANITARY SEWER - GWINNETT CO.
  - c. CITY OF LAWRENCEVILLE ASSUMES NO RESPONSIBILITY FOR THE OVERFLOW OR EXCESS OF NATURAL OR ARTIFICIAL DRAINAGE DRAINAGE FACILITIES.
  - d. THE EXTENSION OF CURBS BEYOND THE POINT SHOWN ON THE APPROVED AND RECORDED SUBDIVISION PLAN.
3. ALL AREAS WITHIN THE 100 YEAR FLOOD LIMIT AND ALONG WATER COURSES, DRAINAGE CANALS, AND STREETS WITH DRAINAGE FACILITIES.
4. A RESIDENTIAL DRAINAGE PLAN OR RESIDENTIAL DRAINAGE STUDY SHALL BE REQUIRED TO BE APPROVED BY THE DEPARTMENT OF PLANNING AND DEVELOPMENT PRIOR TO ISSUANCE OF A BUILDING PERMIT ON THOSE LOTS LABELED "RDP" OR "RDC" RESPECTIVELY. THE CITY OF LAWRENCEVILLE COUNTY DEVELOPMENT DEPARTMENT FOR THE CITY OF LAWRENCEVILLE. CONTACT THE CITY OF LAWRENCEVILLE AND DEVELOPMENT DEPARTMENT FOR THE CITY OF LAWRENCEVILLE.
5. A RESIDENTIAL DRAINAGE PLAN (RDP) IS REQUIRED BY THE ENGINEERING DEPARTMENT ON LOTS 1 THRU 9 & 36 THRU 44 "R".
6. A HOUSE LOCATION PLAN (HLP) IS REQUIRED BY THE DEVELOPMENT DEPARTMENT ON LOTS 1, 3, 39, 40, 41, 138, 150 & 151 "R".
7. THE CITY OF LAWRENCEVILLE DOES NOT ENFORCE PROTECTIVE COVENANTS. IT IS THE RESPONSIBILITY OF THE HOMEOWNERS TO ENSURE COMPLIANCE WITH THE PROTECTIVE COVENANTS.
8. THE 25 FOOT STREAM BUFFER AS REQUIRED UNDER ARTICLE V, SECTION 15 OF THE SOIL EROSION AND SEDIMENT CONTROL ORDINANCE AND SHOWN UPON THE APPLICABLE LOTS, SHALL REMAIN IN FORCE AND EFFECT ON EACH LOT UNTIL A CERTIFICATE OF OCCUPANCY IS ISSUED FOR THE DWELLING UPON THE LOT.
9. A 25 FOOT UNDISTURBED BUFFER ADJACENT TO ALL STREAMS, CREEKS, LAKES, PONDS, ETC. IS REQUIRED TO BE MAINTAINED BY THE SOIL EROSION AND SEDIMENT CONTROL ORDINANCE (ARTICLE 4 SECTION 4.3 PARAGRAPH 15) AN EXEMPTION IS GRANTED TO HOMEOWNERS WHO PERFORM MAJOR LAND-USE RELATED ACTIVITIES SUCH AS HOME LANDSCAPING, HOME GARDENS, REPAIRS AND MAINTENANCE WORK (ARTICLE 4 SECTION 3, PARAGRAPH 3).
10. SIDEWALKS ARE REQUIRED ALONG BOTH SIDES OF INTERNAL STREETS AS PER CONSTRUCTION IN: 2C. SIDEWALKS WILL BE CONSTRUCTED ON A LOT BY LOT BASIS. SIDEWALKS ARE TO BE 2 FT. FROM BACK OF CURB AND SHALL BE CONSTRUCTED OF CONCRETE A MINIMUM OF 4 FT. IN WIDTH AND 4 IN. THICK. CONCRETE SHALL BE CLASS "B" AND HAVE A STRENGTH OF 3000 PSI AT 28 DAYS. HANDICAP CURB RAMP ARE REQUIRED ON SIDEWALKS ON CORNER LOTS.
11. CUL-DE-SAC & EYEBROW TURNAROUNDS: RAMP MUST BE IN PLACE PRIOR TO THE MAINTENANCE BEING RELEASED.
12. THIS PROPERTY IS LOCATED WITHIN A FLOOD HAZARD AREA ACCORDING TO THE FEMA CITY OF LAWRENCEVILLE COMMUNITY PANEL NO. 13008 0020B.



**PIPE CHART**

NO.	LGTH	DIAM	TYPE	GA	AREA	"C"	FLOW	DESIGN	I.E.	L.E.
(FT)	(IN)				(SQ. FT.)	FACE	"D"	VELOCITY		
8	178.2	18	CMP	16	1,05	0.47	4.51	25	959.9	948.4
9	97.8	18	CMP	16	1.97	0.48	5.46	25	948.2	948.8
10	35.3	24	CMP	16	3.75	0.52	14.70	25	944.8	944.7
11	180.4	18	CMP	16	0.68	0.51	1.36	25	960.1	948.5
12	117.9	18	CMP	16	2.09	0.52	9.16	25	946.1	948.5
13	27.8	18	CMP	16	0.94	0.59	3.39	25	946.1	948.5
40	122.4	18	CMP	16	1.92	0.45	7.83	25	949.4	949.0
41	177.3	18	CMP	16	2.91	0.47	12.30	25	948.1	938.9
42	73.2	24	CMP	16	3.73	0.47	15.89	25	938.4	937.0
43	85.7	24	CMP	16	5.55	0.48	14.30	25	937.6	931.0
44	28.4	30	CMP	16	6.07	0.48	18.63	25	930.1	930.0
45	61.1	30	CMP	16	6.48	0.50	19.06	25	929.4	928.5
46	98.3	30	CMP	16	6.77	0.51	11.41	25	928.8	928.4
47	18.8	36	CMP	16	6.77	0.51	11.41	25	928.8	928.9
48	109.2	18	CMP	16	1.92	0.51	1.65	25	927.6	932.2
49	172.8	18	CMP	16	0.73	0.48	1.25	25	928.8	924.5
61	85.6	66	CMP	16	44.50	0.41	150.99	100	244.1	241.6

ALL PIPES FULLY CHASED

**CURVE CHART**

CURVE	RADIUS*	TANGENT	LENGTH†	DELTA	DEGREE	CHORD	CHBEARING
C-1	312.246'	40.000'	79.567'	14°36'30"	18°20'58"	79.352'	S 143°24'W
C-4	436.236'	50.000'	288.951'	37°57'33"	17°08'03"	283.697'	S 41°11'01"W
C-5	150.000'	50.000'	238.918'	90°00'00"	38°11'50"	212.132'	S 150°00'30"W

\* MODIFICATION TO REDUCE RADIUS FROM 250' TO 150' APPROVED MARCH 8, 1999 (89-08-11)

**LOT CHART**

TAX PARCEL	BLK	LOT	AREA (SQ. FT.)	AREA OF FLOOD PLAIN (SQ. FT.)	AREA IN FLOOD PLAIN (SQ. FT.)
5-180-363	3	1	42,792	16,715	23,680
5-180-363	3	2	27,695	16,715	13,460
5-180-364	3	3	32,000	12,692	19,832
5-180-364	3	4	32,000	12,692	19,832
5-180-366	5	32,000	18,004	13,880	13,880
5-180-367	6	32,000	26,697	7,600	4,880
5-180-368	7	27,676	22,505	4,880	4,880
5-180-369	8	26,283	17,797	5,088	5,088
5-180-370	9	29,332	24,500	4,510	4,510
5-180-371	39	22,048	17,963	4,268	4,268
5-180-372	40	27,799	20,548	7,400	7,400
5-180-373	41	29,713	23,788	6,000	6,000
5-173-301	42	41,000	18,246	2,876	2,876
5-173-302	43	22,693	21,088	1,517	1,517
5-173-303	44	29,877	16,774	3,270	3,270
5-173-304	135	18,356	18,738	0	0
5-173-305	136	18,774	18,774	0	0
5-173-306	137	16,967	18,987	0	0
5-180-374	138	24,873	24,873	0	0
5-180-375	140	17,147	17,147	0	0
5-180-376	141	15,022	15,022	0	0
5-180-377	142	15,022	15,022	0	0
5-180-378	143	15,022	15,022	0	0
5-180-379	144	15,022	15,022	0	0
5-180-380	145	15,022	15,022	0	0
5-180-381	146	15,022	15,022	0	0
5-180-382	147	15,022	15,022	0	0
5-180-383	148	15,022	15,022	0	0
5-180-384	149	15,022	15,022	0	0
5-180-385	150	16,238	16,238	0	0
5-180-386	151	25,000	25,000	0	0

**SITE DATA**

- AREA: 18.8438 ACRES
- AREA IN LOTS: 16.6867 ACRES
- AREA IN R/W: 2.1571 ACRES
- ZONING: RS-150
- LOTS: 32
- MIN. LOT SIZE: 15,000 S.F.
- MIN. LOT WIDTH: 85 FT.
- MAX. HEIGHT OF HOUSE: 35 FT.
- MIN. HOUSE SIZE: 1400 S.F.
- MAX. GROUND COVERAGE: 25%
- MIN. FRONT B.L.: 50 FT.
- MIN. REAR B.L.: 40 FT.
- MIN. SIDE B.L.: 10 FT.
- MIN. SIDE B.L. CORNER LOT: 20 FT.
- MIN. PAPER MILL ROAD B.L.: 50 FT.

REVISION  
FINAL PLAT  
**PAPER MILL, UNIT II**

THIS PLAT RECORDED IN PLAT BOOK 90, PAGE 92  
GWINNETT COUNTY RECORDS, DATED 8-9-01

LAND LOTS 173 & 180 OF THE 6TH DISTRICT  
CITY OF LAWRENCEVILLE - GWINNETT COUNTY, GEORGIA  
DATE: 06-11-2001 SCALE: 1" = 100'

**McNally & Patrick** 1505 HWY. 29 SOUTH - LAWRENCEVILLE, GA. 30044  
PHONE: (770) 963-8520 FAX: (770) 963-3984

LAND SURVEYORS  
CIVIL ENGINEERS  
LANDSCAPE ARCHITECTS

**REVISIONS**

No.	REVISIONS	DATE
1	REVISED 1-22-03 TO MOVE LOT LINE BETWEEN LOTS 39 & 40 BLOCK "B", CHANGE LOT CHART & CORRECT LAND LOT NUMBER.	1-22-03



SUP2025-00119  
RECEIVED NOVEMBER 7, 2025  
PLANNING & DEVELOPMENT DEPARTMENT

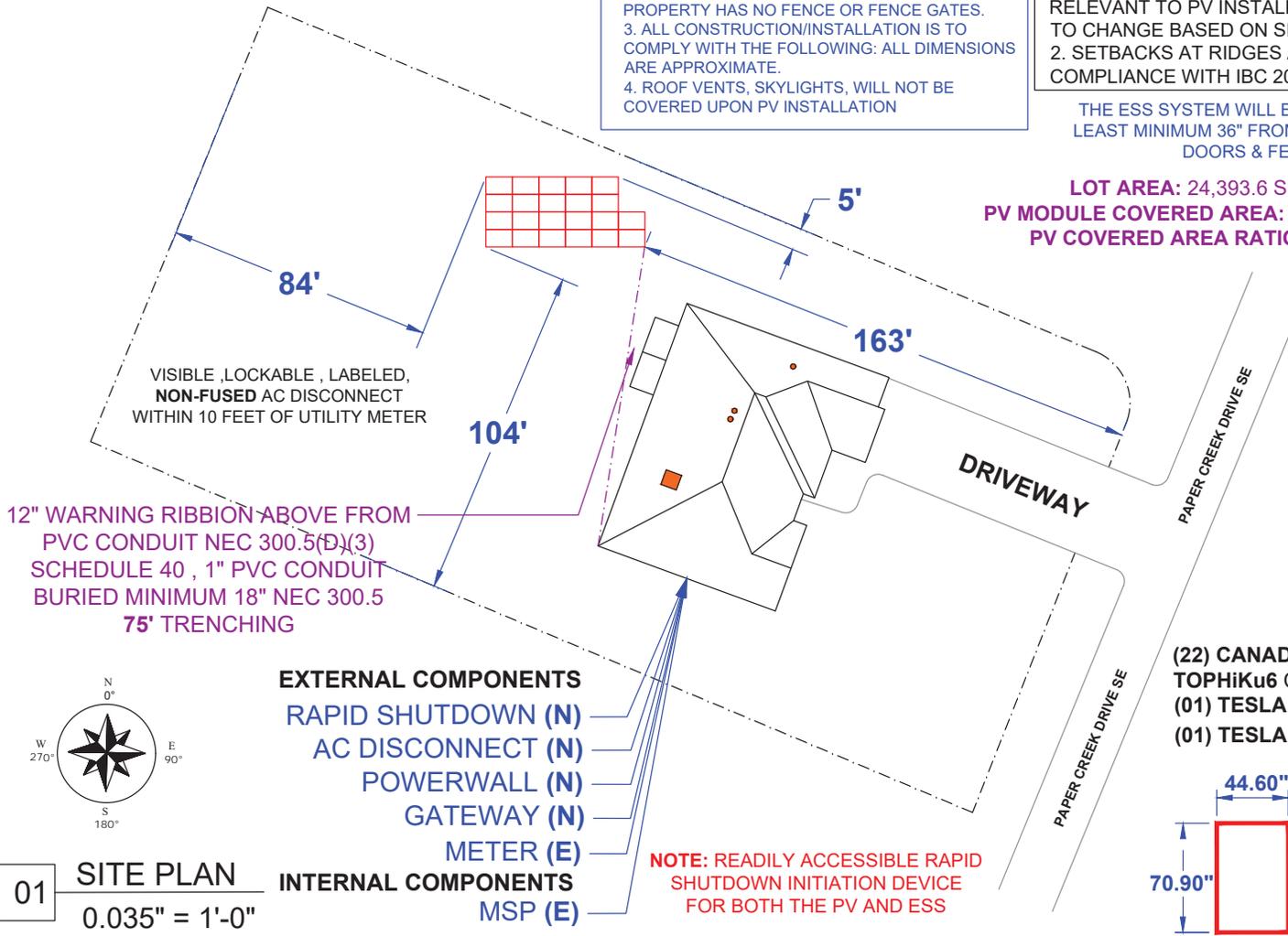
PROPERTY LINE - - - - -  
 FENCE —————

**NOTE:**  
 1. UTILITY HAS 24 HOURS UNRESTRICTED ACCESS TO ALL PHOTOVOLTAIC SYSTEM COMPONENTS: LOCATED AT SERVICE ENTRANCE.  
 2. UTILITY HAS 24 HOURS UNRESTRICTED PROPERTY HAS NO FENCE OR FENCE GATES.  
 3. ALL CONSTRUCTION/INSTALLATION IS TO COMPLY WITH THE FOLLOWING: ALL DIMENSIONS ARE APPROXIMATE.  
 4. ROOF VENTS, SKYLIGHTS, WILL NOT BE COVERED UPON PV INSTALLATION

**NOTES:**  
 1. LOCATION OF JUNCTION BOX(ES), AC DISCONNECT(S), AC COMBINERS(S), AND OTHER ELECTRICAL EQUIPMENT(S) RELEVANT TO PV INSTALLATION SUBJECT TO CHANGE BASED ON SITE CONDITIONS.  
 2. SETBACKS AT RIDGES ARE 36 INCHES IN COMPLIANCE WITH IBC 2018.

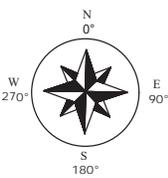
THE ESS SYSTEM WILL BE INSTALLED AT LEAST MINIMUM 36" FROM THE WINDOWS, DOORS & FENCE

**LOT AREA: 24,393.6 SQFT**  
**PV MODULE COVERED AREA: 483.67 SQFT**  
**PV COVERED AREA RATIO: 1.98%**



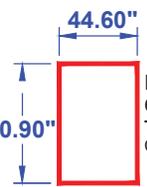
VISIBLE, LOCKABLE, LABELED, **NON-FUSED** AC DISCONNECT WITHIN 10 FEET OF UTILITY METER

12" WARNING RIBBON ABOVE FROM PVC CONDUIT NEC 300.5(D)(3) SCHEDULE 40, 1" PVC CONDUIT BURIED MINIMUM 18" NEC 300.5 75' TRENCHING



- EXTERNAL COMPONENTS**
- RAPID SHUTDOWN (N)
- AC DISCONNECT (N)
- POWERWALL (N)
- GATEWAY (N)
- METER (E)
- INTERNAL COMPONENTS**
- MSP (E)

**NOTE: READILY ACCESSIBLE RAPID SHUTDOWN INITIATION DEVICE FOR BOTH THE PV AND ESS**



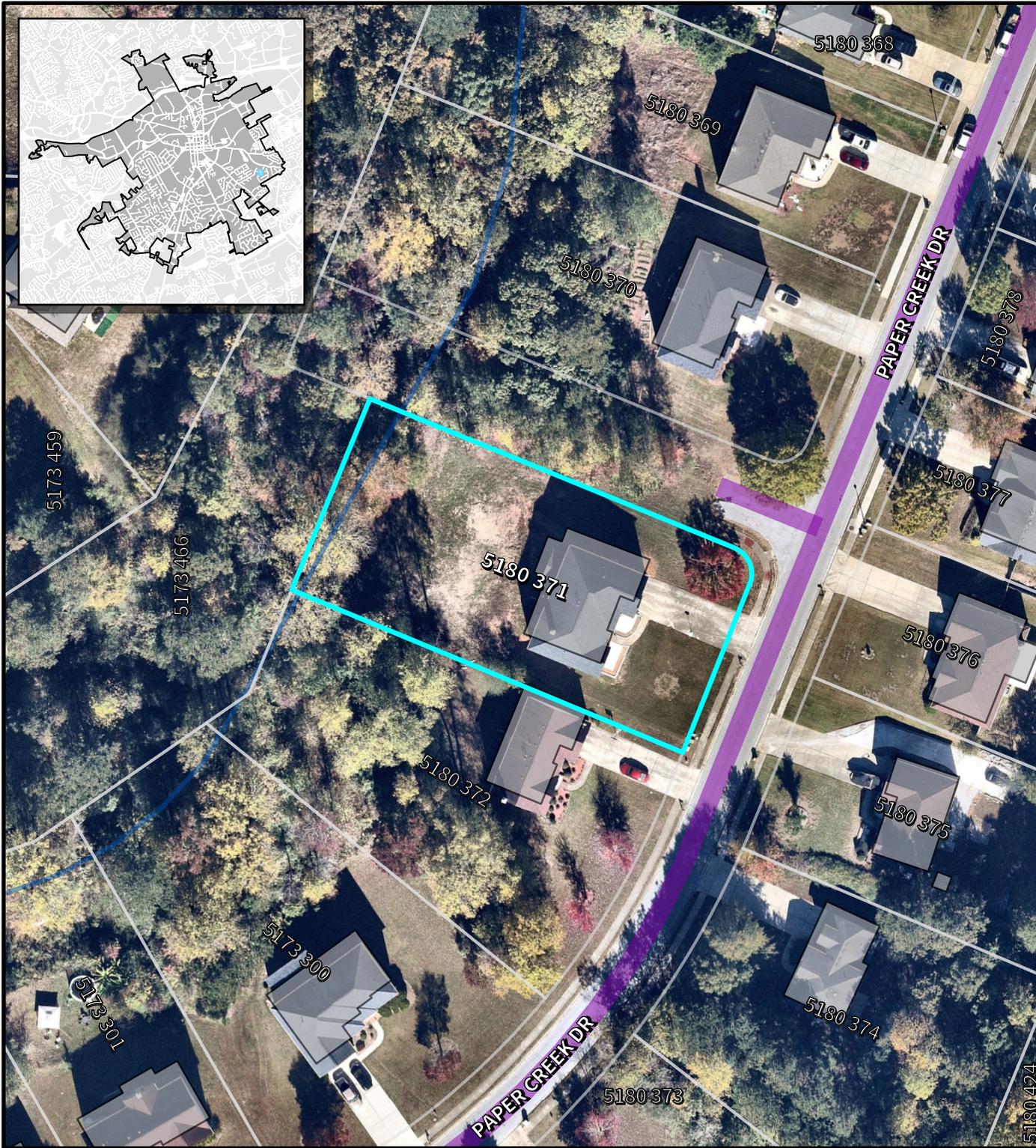
**MODULE:**  
**CANADIANSOLAR**  
 TOPHiKu6  
 CS6.1-54TM-450H

(22) CANADIANSOLAR TOPHiKu6 CS6.1-54TM-450H  
 (01) TESLA POWERWALL 3  
 (01) TESLA GATEWAY 3



<b>CONTRACTOR</b>
<b>ADDRESS:</b> 7055 OLD KATY RD SUITE #505, HOUSTON, TX 77024
<b>PHONE:</b> +1 855-999-1850
<b>SITE INFORMATION</b>
<b>DAVID PHUNG</b>
715 PAPER CREEK DRIVE SE, LAWRENCEVILLE, GA 30046
<b>AC SYSTEM SIZE:</b> 11.50 kW AC
<b>DC SYSTEM SIZE:</b> 9.90 kW DC
<b>LAT:</b> 33.9481885838614
<b>LONG:</b> -83.96211713549388
(22) CANADIANSOLAR HiKu CS6.1-54TM-450H PV MODULES
(01) TESLA POWERWALL 3 INVERTER
(01) TESLA POWERWALL 3 BATTERY
(01) TESLA GATEWAY 3
LAWRENCEVILLE UTILITY METER #: 358826009
PAGE SIZE : 17" X 11" (ANSI B)
<b>SITE PLAN</b>
<b>DATE:</b> 08-31-2025
<b>DESIGN BY:</b> S.T
<b>A-101 SHEET-2</b>

**01 SITE PLAN**  
 0.035" = 1'-0"



# LAWRENCEVILLE

Planning & Development

Location Map & Surrounding Areas

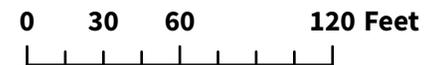
**SUP2025-00119**

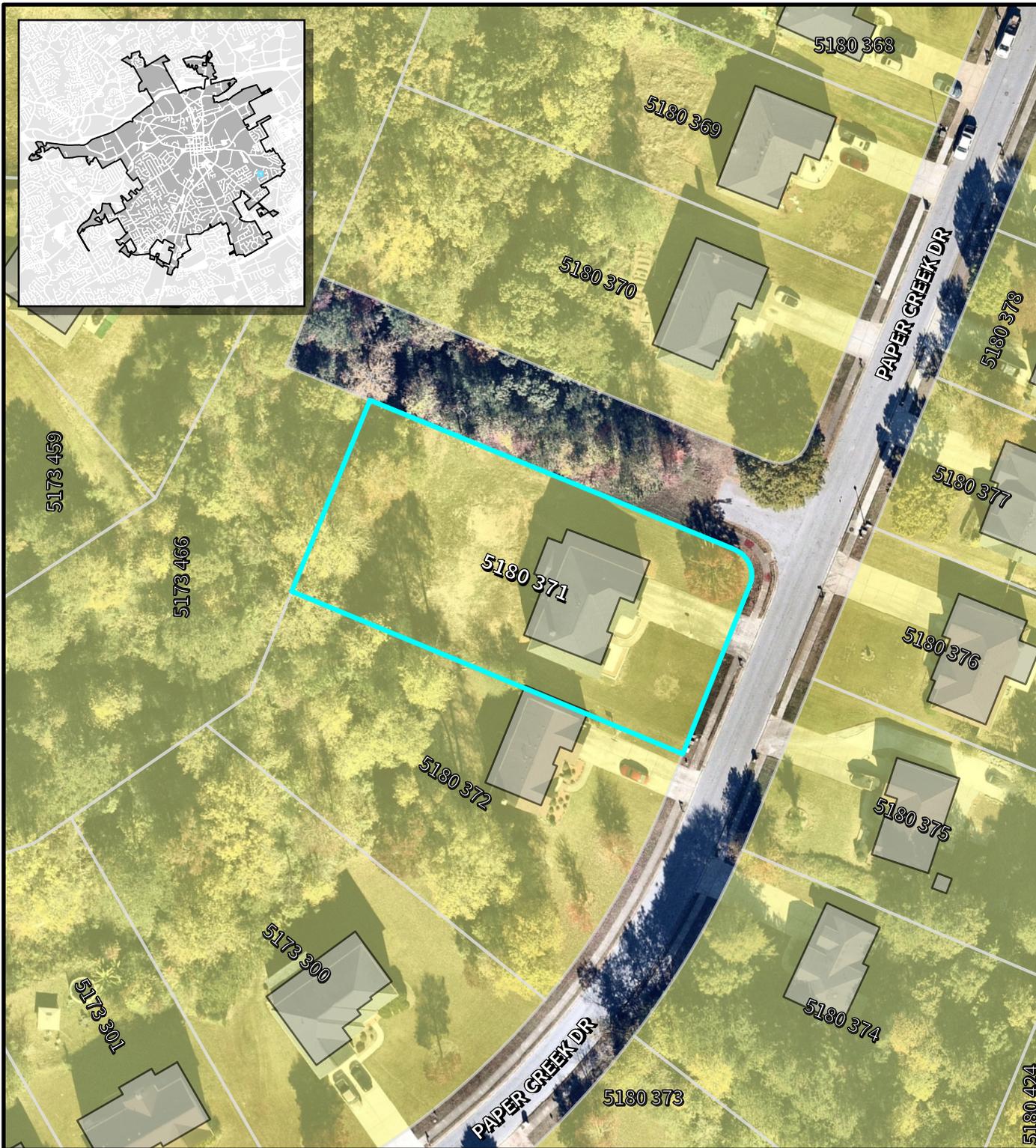
Applicant:

Sultan Hassan - IntegrateSun

-  Subject Property (~0.55 acres)
-  Lawrenceville City Limits
-  Streams
-  City Maintained Streets
-  County/State Maintained Streets

Scale: 1:900





# LAWRENCEVILLE

Planning & Development

Location Map & Surrounding Areas

**SUP2025-00119**

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Sultan Hassan - IntegrateSun

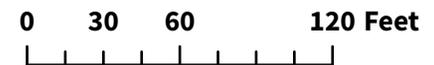
 Subject Property (~0.55 acres)

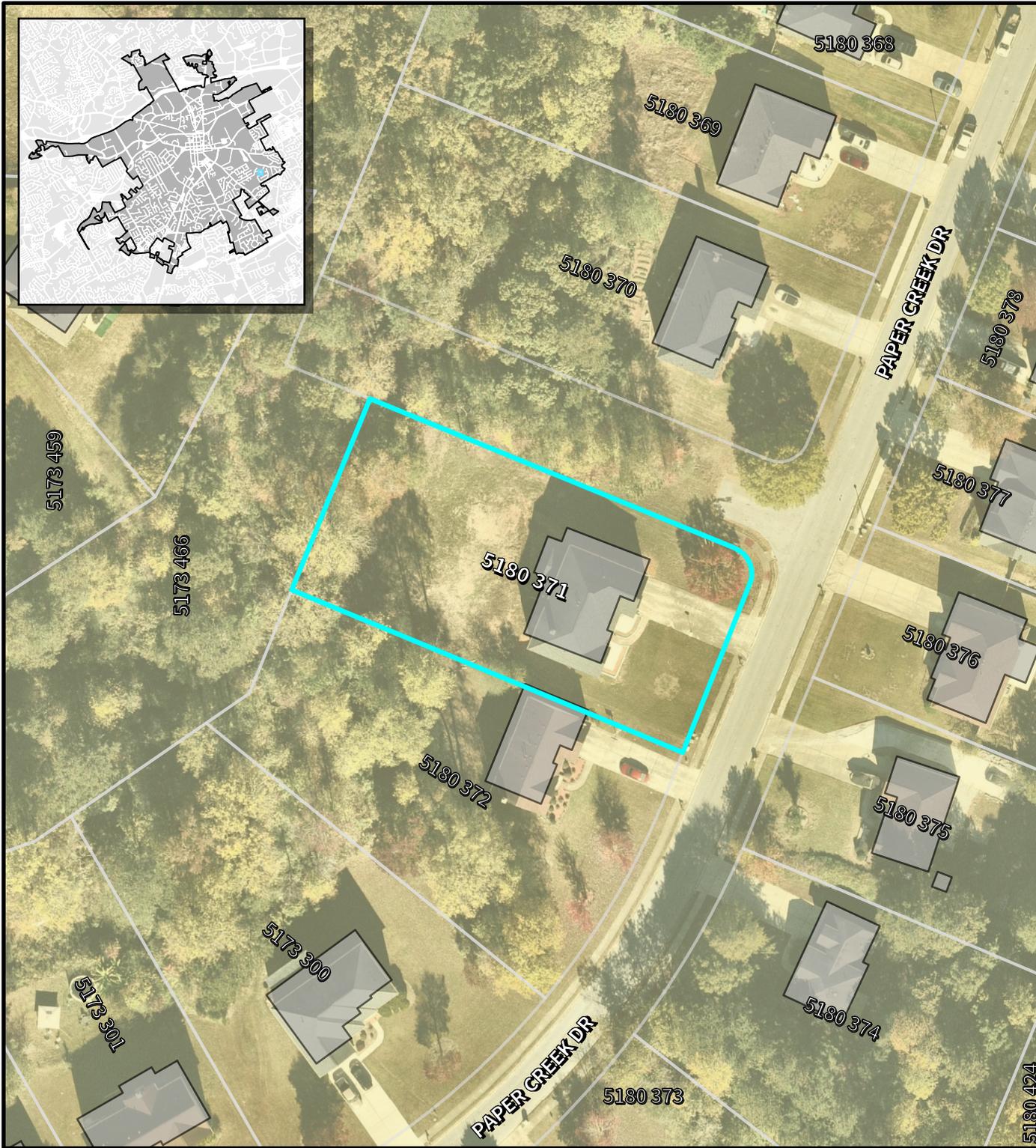
 Lawrenceville City Limits

**Zoning Districts**

 RS-150 Single-Family Residential

Scale: 1:900





# LAWRENCEVILLE

Planning & Development

Location Map & Surrounding Areas

**SUP2025-00119**

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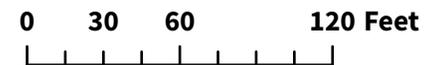
 Subject Property (~0.55 acres)

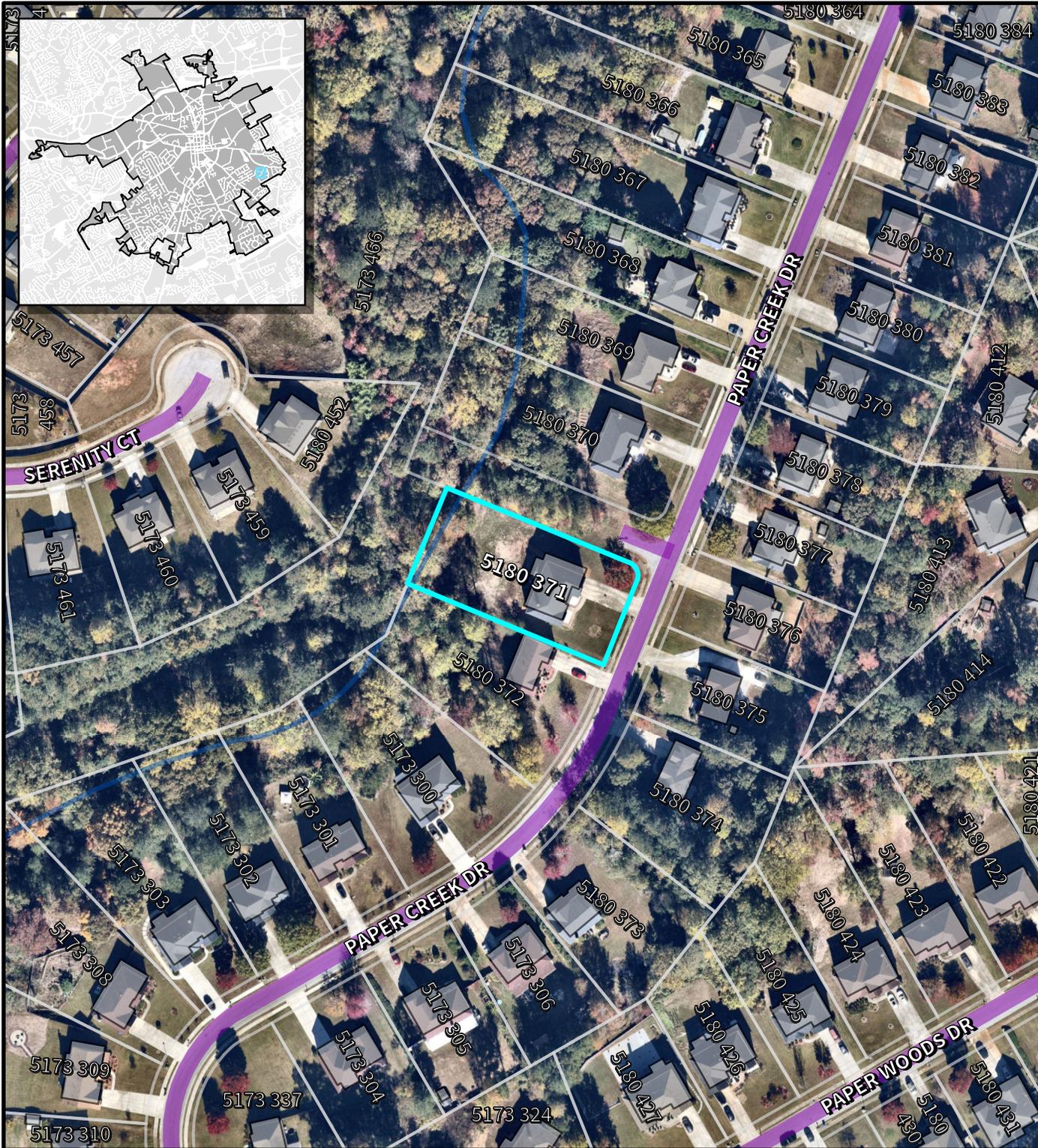
 Lawrenceville City Limits

**2045 Character Areas**

 Traditional Residential

Scale: 1:900





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Planning & Development

Location Map & Surrounding Areas

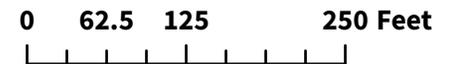
**SUP2025-00119**

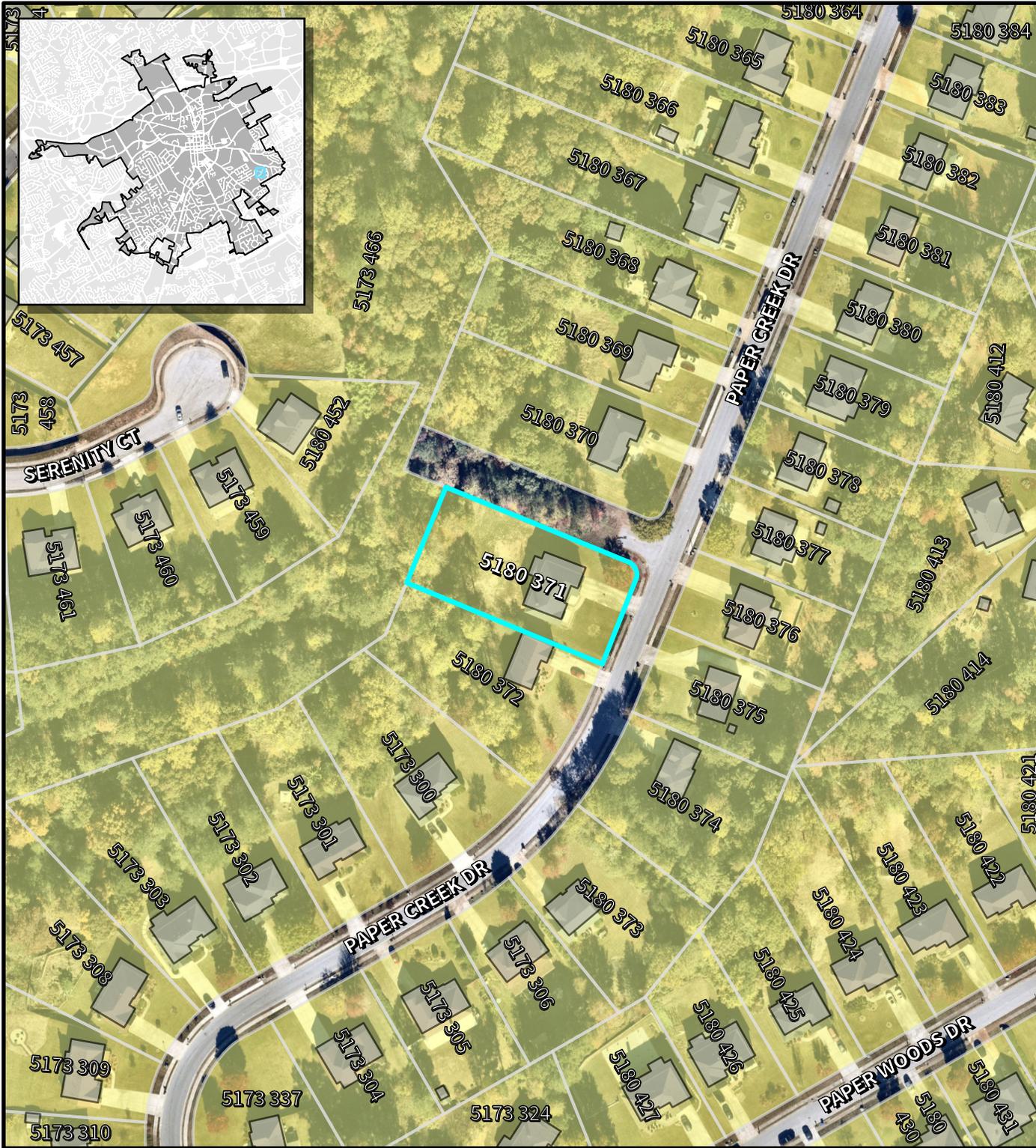
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Scale: 1:1,800





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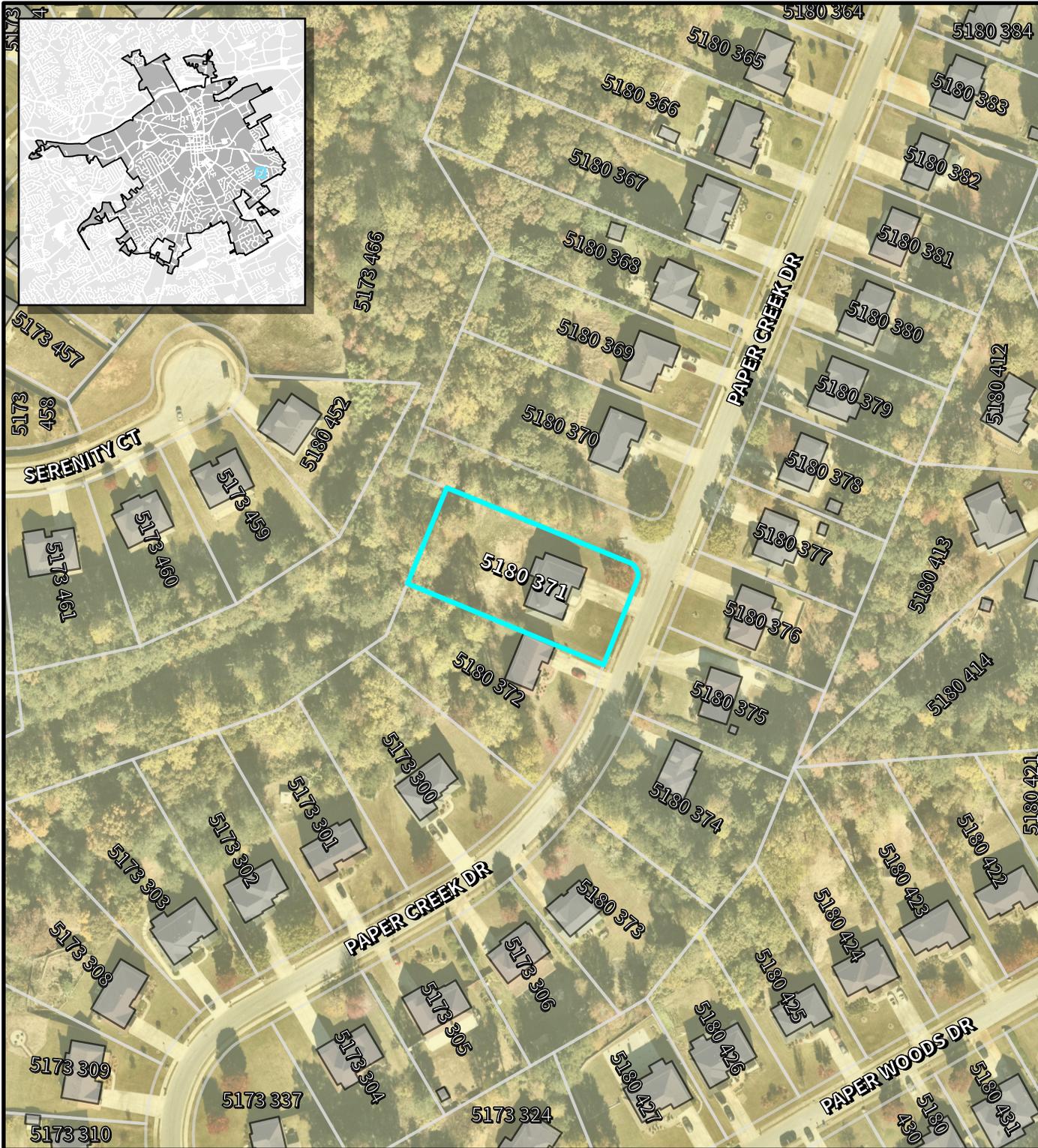
**Zoning Districts**

 RS-150 Single-Family Residential

Scale: 1:1,800

0 62.5 125 250 Feet





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Location Map & Surrounding Areas

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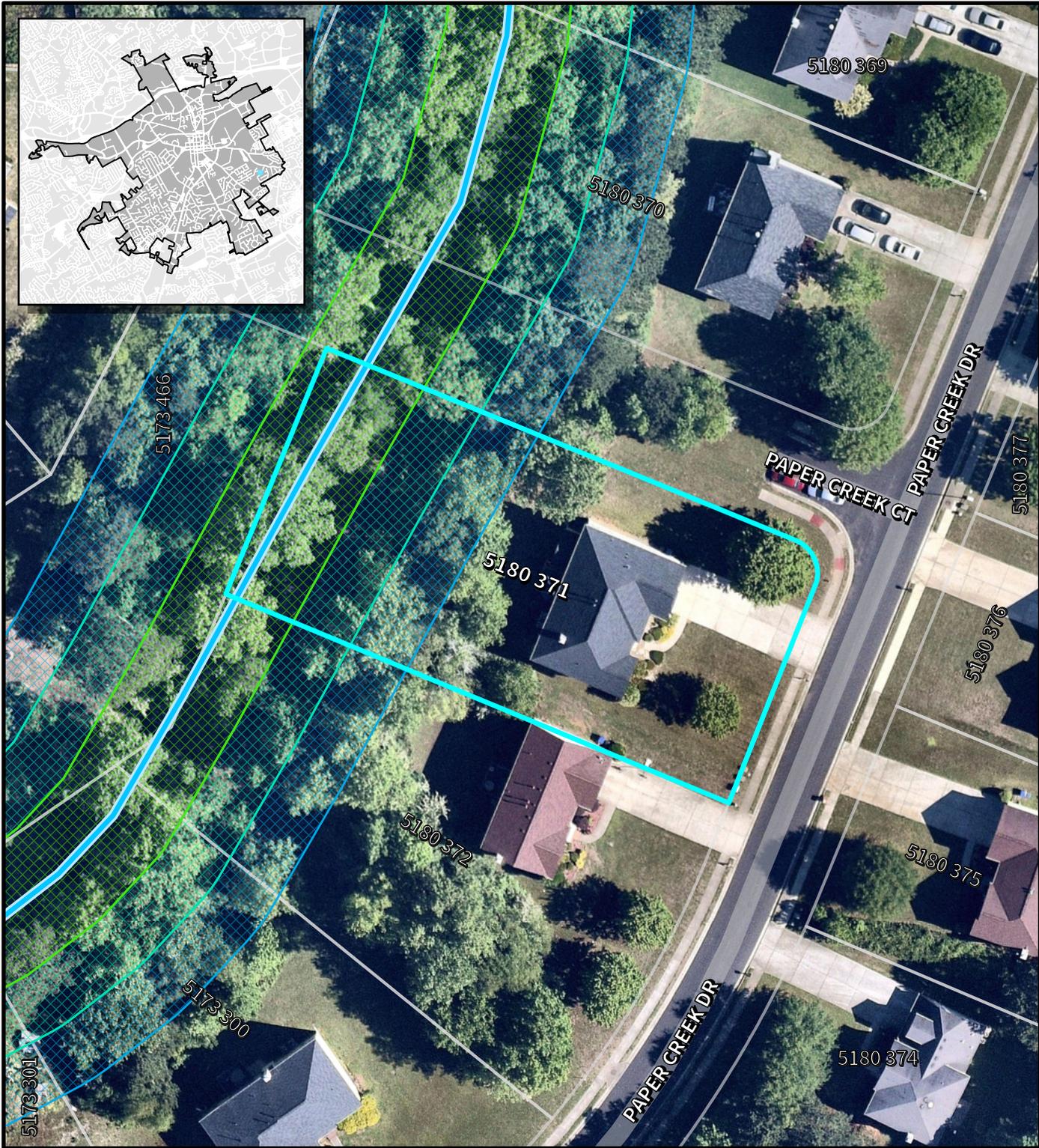
**2045 Character Areas**

 Traditional Residential

Scale: 1:1,800

0 62.5 125 250 Feet





# LAWRENCEVILLE

Planning & Development

Location Map & Surrounding Areas

## SUP2025-00119

Applicant:

Sultan Hassan - IntegrateSun

 Subject Property (~0.55 acres)

 Lawrenceville City Limits

 Streets

 Streams

**Stream Buffers (Approximate)**

 25 ft

 50 ft

 75 ft

Imagery Date: 5/10/2020

Scale: 1:700





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Planning & Development

Location Map & Surrounding Areas

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 Lawrenceville City Limits

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**Stream Buffers (Approximate)**

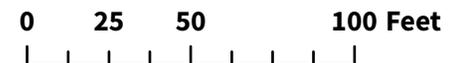
 25 ft

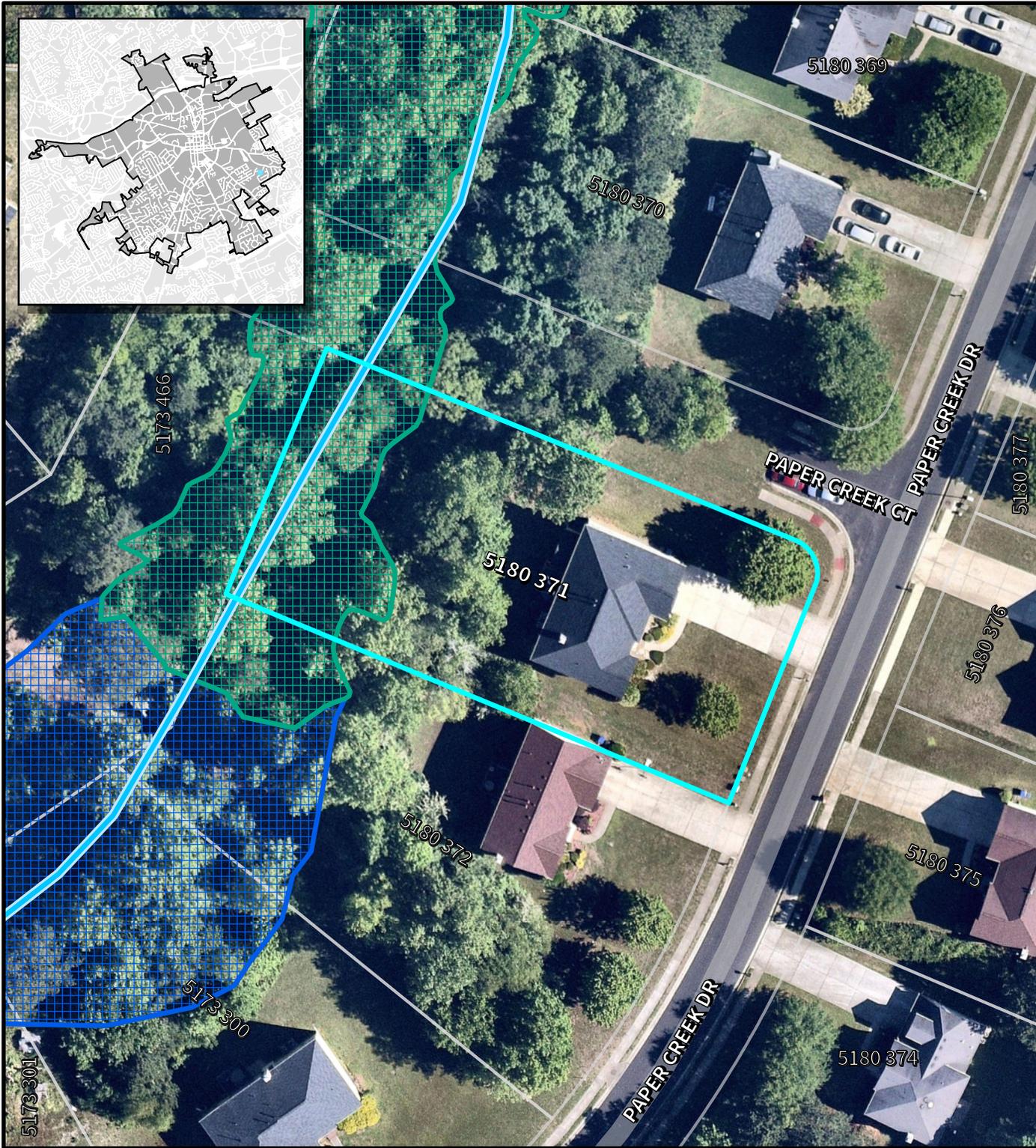
 50 ft

 75 ft

Imagery Date: 5/21/2021

Scale: 1:700





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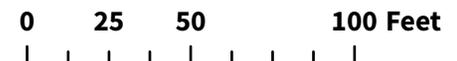
**Flood Hazard Area**

 Flood Zone A

 Flood Zone AE

Imagery Date: 5/10/2020

Scale: 1:700





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Applicant:

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 Streets

 Streams

**Flood Hazard Area**

 Flood Zone A

 Flood Zone AE

Imagery Date: 5/21/2021

Scale: 1:700

0 25 50 100 Feet

