

## AGENDA REPORT MEETING: REGULAR MEETING, OCTOBER 27, 2025 AGENDA CATEGORY: NEW BUSINESS

**Item:** Approval of contract for Gas Relocation Project at S.R. 81 and Old

Conyers Road (SB004-26)

**Department:** Natural Gas

**Date of Meeting:** Monday, October 27, 2025

Fiscal Impact:

**Presented By:** Todd Hardigree, Natural Gas Director

**Action Requested:** Award contract to Gunter Construction Company, Inc. for Gas Relocation

Project at S.R. 81 and Old Conyers Road (SB004-26) and authorize the Mayor or City Manager to sign a contract with the approval of the City

**Attorney** 

**Summary:** The City of Lawrenceville issued Invitation to Bid SB004-26 for the relocation of natural gas facilities associated with the Georgia Department of Transportation (GDOT) Project at S.R. 81 and Old Conyers Road. This relocation is required to accommodate GDOT's roadway construction and to ensure the continued safe and reliable operation of the City's natural gas distribution system.

The scope of work includes installation of polyethylene pipe by bore and open trench, service tie-ins, service replacements, locate station installations, and related improvements. The bid was publicly advertised in accordance with the City's Procurement Ordinance and competitive sealed bidding procedures.

## **Bids Received:**

The City received four sealed bids by the submission deadline. A tabulation of bids is provided below (see attached bid tabulation sheet for detail):

Gunter Construction Company, Inc. – \$552,233.82 Primoris Distribution Services – \$679,069.05 Southeast Connections, LLC – \$874,910.94 Southern Pipeline, LLC – \$748,500.00

All bids were reviewed for responsiveness to the specifications and requirements set forth in the Invitation to Bid. Based on this review, Gunter Construction Company, Inc. has been determined to be the lowest responsive, responsible bidder.

**Fiscal Impact:** \$552,240 budgeted on Capital Project 11-006. Gas Capital Funds have been allocated to this project. GL: 5164700.541000

## **Attachments/Exhibits:**

- SB004-26 Award Checklist.pdf
- SB004-26 Tab.pdf