



# LAWRENCEVILLE

## GEORGIA

AGENDA REPORT  
MEETING: WORK SESSION, MAY 11, 2022  
AGENDA CATEGORY: GENERAL DISCUSSION ITEM

<b>Item:</b>	Stormwater Master Plan Proposal
<b>Department:</b>	Engineering
<b>Date of Meeting:</b>	Wednesday, May 11, 2022
<b>Fiscal Impact:</b>	\$302,175.00
<b>Presented By:</b>	Jim Wright, P.E., City Engineer
<b>Action Requested:</b>	Approve the proposed Stormwater Master Plan scope of services to Hayes, James & Associates, Inc., in an amount not to exceed \$302,175.00.

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**Summary:** The Stormwater Master Plan will provide a significant planning tool will provide the City with an assessment of the condition of the Stormwater System, recommended service levels, how much funding is needed to maintain the system, and a prioritized list of projects based on condition and risk that will serve as a guide for the next 10 years.

**Background:** The City's Stormwater system is comprised of over 51 miles of pipe and over 4,000 structures. A large portion of the system is past its useful service life. The City needs a systematic process to identify the condition of the system and how to best use the funds to maintain it. The Master Plan process will utilize several previous stormwater studies and reports that had been completed in 2009 and 2018. The Stormwater Master Plan will utilize and update this information and compile a single planning document. The process will also engage the public to further identify areas of concern. The final document will be later adopted by the Stormwater Utility board as a guide going into the future.

Hayes, James & Associates is one of the City's current consultants where a contract has been established through RP001-21, Architectural and Engineering Consulting Services on an Annual Contract that was approved December 13, 2021.

**Fiscal Impact:** Amount not to exceed \$302,175. This project is funded by the Stormwater Capital Fund (5614320.541000)

**Concurrences:** The Stormwater Utility Board recommended approval at the meeting April 20, 2022.

**Attachments/Exhibits:**  
Proposal