

CITY OF LAUREL, MARYLAND

## **ORDINANCE NO. 2039**

## AN ORDINANCE AMENDING THE GENERAL OPERATING BUDGET AND CAPITAL IMPROVEMENT PROGRAM OF THE MAYOR AND CITY COUNCIL OF LAUREL, MARYLAND, FOR THE FISCAL YEAR JULY 1, 2024 THROUGH JUNE 30, 2025 AND TO PROVIDE AN EFFECTIVE DATE

Sponsored by the City Council President at the request of the Administration.

WHEREAS, the FY2025 General Operating Budget and Capital Improvement Program (CIP) was adopted on May 28, 2024 through Ordinance No. 2026, and subsequently amended through Ordinance No. 2029, Ordinance No. 2031, Ordinance No. 2035, and Ordinance No. 2036, and

WHEREAS, Charter Resolution No. 180 was approved on January 27, 2025 with an effective date of March 18, 2025 dissolving the Department of Community Resources and Emergency Management; and creating the Department of Emergency Management and the Department of Human Services, and

WHEREAS, the adopted FY2025 General Operating Budget department references shall be revised to reflect the changes due to the approval of Charter Resolution No. 180, and

**WHEREAS**, a transfer shall be made of available CIP street project funds for the purpose of funding other street projects, and

WHEREAS, additional funding is needed for the Council Chambers broadcast equipment, and

**WHEREAS,** certain corrections are needed to the Employee Training and Tuition budgets, and

**WHEREAS**, the Mayor and City Council of Laurel, Maryland are required to amend the FY2025 General Operating Budget and CIP to reflect these changes.

**NOW, THEREFORE, BE IT ENACTED AND ORDAINED,** by the Mayor and City Council of Laurel, Maryland that the General Operating Budget and CIP for the Fiscal Year July 1, 2024 through June 30, 2025 is hereby amended.

## **GENERAL OPERATING BUDGET**

| REVENUES                          | AMENDED<br>ORD2036     | CHANGE | AMENDED<br>ORD2039 |
|-----------------------------------|------------------------|--------|--------------------|
| REVENUE SUB-CATEGORY              |                        |        |                    |
| 4010 - R/E TAX REVENUE            | \$27,384,1             | 19     | \$27,384,119       |
| 4030 - PERSONAL PROP TAX          | 1,385,8                | 68     | 1,385,868          |
| 4040 - PERSONAL PROP-INT/PENTALTY | 40,0                   | 00     | 40,000             |
| 4050 - LOCAL TAXES                | 4,650,0                | 00     | 4,650,000          |
| 4060 - OTHER LOCAL TAXES          | 2,047,5                | 76     | 2,047,576          |
| 4110 - LICENSES                   | 734,8                  | 50     | 734,850            |
| 4130 - PERMITS                    | 505,4                  | 45     | 505,445            |
| 4210 - FEDERAL GRANTS             | 162,9                  | 80     | 162,980            |
| 4230 - STATE GRANTS               | 737,8                  | 25     | 737,825            |
| 4250 - COUNTY GRANTS              | 386,6                  | 42     | 386,642            |
| 4310 - GENERAL GOV'T SERVICE CH   | 169,7                  | 97     | 169,797            |
| 4340 - SANITATION SERVICE CHGS    | 176,0                  | 00     | 176,000            |
| 4350 - SERVICE CHARGE-HEALTH      | 10,0                   | 00     | 10,000             |
| 4370 - FACILITY RENTALS           | 163,8                  | 90     | 163,890            |
| 4411 - SWIMMING POOL FEES         | 124,5                  | 10     | 124,510            |
| 4413 - RECREATION PROGRAM FEES    | 82,5                   | 00     | 82,500             |
| 4415 - P&R ACTIVITY FEES          | 89,8                   | 00     | 89,800             |
| 4417 - P&R CONCESSION FEES        | 22,0                   | 00     | 22,000             |
| 4430 - SENIOR PROGRAM FEES        | 15,3                   | 00     | 15,300             |
| 4620 - POLICE FINES               | 2,780,6                | 00     | 2,780,600          |
| 4630 - CODE ENFORCEMENT FINES     | 3,2                    | 50     | 3,250              |
| 4710 - INVESTMENT INTEREST        | 117,0                  | 00     | 117,000            |
| 4720 - RENTAL INCOME              | 18,9                   | 63     | 18,963             |
| 4730 - CONTRIBUTIONS/DONATIONS    | 6                      | 00     | 600                |
| 4740 - SALE OF PROPERTY           | 14,5                   | 00     | 14,500             |
| 4750 - MISC REFUNDS AND REBATES   | 86,7                   | 80     | 86,780             |
| 4761 - POLICE ACCT RECEIPTS       | 45,0                   | 00     | 45,000             |
| 4790 - OTHER MISC REVENUES        | 453,2                  | 03     | 453,203            |
| 4840 - FUND TRANSFER              | 1,188,2                | 47     | 1,188,247          |
| тот                               | TAL REVENUE \$43,597,2 | 45 \$0 | \$43,597,245       |

| TOTAL REVENUE | \$43,597,245 | : |
|---------------|--------------|---|
|---------------|--------------|---|

| EXPENDITURES<br>DEPARTMENT     | AMENDED<br>ORD2036 | CHANGE | AMENDED<br>ORD2039 |
|--------------------------------|--------------------|--------|--------------------|
| 201 - CITY COUNCIL             | \$122,513          |        | \$122,513          |
| 205 - CLERK TO THE COUNCIL     | 243,333            |        | 243,333            |
| 210 - MAYOR                    | 649,079            |        | 649,079            |
| 215 - CITY ADMINISTRATOR       | 679,268            |        | 679,268            |
| 220 - ELECTIONS                | 17,445             |        | 17,445             |
| 225 - BUDGET & PERSONNEL SVCS  | 1,230,403          |        | 1,230,403          |
| 235 - COMMUNICATIONS           | 701,304            |        | 701,304            |
| 240 - ECONOMIC & COMMUNITY DEV | 1,032,943          |        | 1,032,943          |
| 244 - SUSTAINABILITY PROGRAMS  | 62,532             |        | 62,532             |
| 250 - INFORMATION TECHNOLOGY   | 2,860,863          |        | 2,860,863          |

\_\_\_\_Underlining indicates new language added. <del>Strikethroughs</del>-indicate language deleted. \* \* \* Asterisks indicate intervening language and section unchanged.

|  | TOTAL      |                    |         |                    |
|--|------------|--------------------|---------|--------------------|
| 820 - EMPLOYEE TUITION   | _          | 6,571              | 7,500   | 14,071             |
| 810 - EMPLOYEE TRAINING  |            | 194,591            | (7,500) | 187,091            |
| 658 – SPECIAL TAXING DISTRICT  |            | -0-                |         | 200,000            |
| 657 – OTHER MISC FINANCING USES  |            | 511,789            |         | 511,789            |
| 656 - EMPLOYEE INSURANCE   |            | 4,018,467          |         | 4,018,467          |
| 655 - BONDING INSURANCE  |            | 27,000             |         | 27,000             |
| 654 - PROPERTY INSURANCE   |            | 526,251            |         | 526,251            |
| 652 - RETIREMENT   |            | 2,369,530          |         | 2,369,530          |
| 651 - INTEREST   |            | 81,438             |         | 81,438             |
| 650 - PRINCIPAL  |            | 1,595,527          |         | 1,595,527          |
| 550 - SENIOR SERVICES  |            | 275,021            |         | 275,021            |
| 535 - GUDE LAKEHOUSE PROGRAMS  |            | 25,598             |         | 25,598             |
| HELPING HANDS  |            | 256,996            |         | 256,996            |
| 525 - ARMORY COMMUNITY CTR PROG<br>530 – DEPT OF HUMAN SERVICES – LAUREL |            | 214,021            |         | 214,021            |
| 520 - GREENVIEW DR PROGRAMS  |            | 129,133            |         | 129,133            |
| 515 - ROBERT J. DIPIETRO COMMUNITY CENT                                  | EK         | 328,708            |         | 328,708            |
| 510 - MAIN ST POOL PROGRAMS  |            | 287,053            |         | 287,053            |
| 505 - RECREATION   |            | 525,256            |         | 525,256            |
| 501 - PARKS & RECREATION ADMIN   |            | 877,205            |         | 877,205            |
| 450 - TREE MANAGEMENT  |            | 99,781             |         | 99,781             |
| 445 - TRAFFIC ENGINEERING  |            | 156,637            |         | 156,637            |
| 440 - ENGINEERING&TECH SERVICES  |            | 253,898            |         | 253,898            |
| 435 - STREET LIGHTING  |            | 268,970            |         | 268,970            |
| 430 - SNOW REMOVAL   |            | 198,155            |         | 198,155            |
| 425 - HIGHWAYS & STREETS MAINT   |            | 1,272,735          |         | 1,272,735          |
| 420 - RECYCLING  |            | 353,009            |         | 353,009            |
| 415 - WASTE COLLECTION   |            | 1,196,135          |         | 1,196,135          |
| 410 - AUTOMOTIVE MAINTENANCE   |            | 1,180,819          |         | 1,180,819          |
| 401 - PUBLIC WORKS ADMIN   |            | 691,207            |         | 691,207            |
| PROGRAMS   |            | 563,417            |         | 563,417            |
| 326 – DEPT OF HUMAN SERVICES - CRAIG A. M                                | MOE LMSC - |                    |         | ·                  |
| 325 – DEPARTMENT OF EMERGENCY MGT  |            | 702,952            |         | 702,952            |
| 320 - FIRE MARSHAL & PERMIT SV   |            | 861,358            |         | 861,358            |
| 301 - POLICE   |            | 13,069,424         |         | 13,069,424         |
| 294 - CRAIG A. MOE LAUREL MULITSERVICE C                                 | ENTER      | 262,371            |         | 262,371            |
| 293 - GUDE HOUSE   |            | 73,841             |         | 73,841             |
| 292 - P&R MAINTENANCE FACILITY   |            | 47,750             |         | 47,750             |
| 291 - GREENVIEW DR REC COMPLEX   |            | 47,180             |         | 47,180             |
| 290 - LPD FACILITY   |            | 312,121            |         | 312,121            |
| 289 - MAIN ST. POOL MAINTENANC   |            | 82,670             |         | 82,670             |
| 288 - GUDE LAKEHOUSE   |            | 31,000             |         | 31,000             |
| 287 - LAUREL MUSEUM  |            | 13,000             |         | 13,000             |
| 286 - ARMORY COMMUNITY CENTER  |            | 104,561            |         | 104,561            |
| 285 - ROBERT J. DIPIETRO COMMUNITY CENT                                  | FR         | 168,869            |         | 168,869            |
| 284 - PUBLIC WORKS FACILITY  |            | 128,126            |         | 128,126            |
| 280 - GROUNDS MAINTENANCE<br>281 - JOSEPH R. ROBISON - LAUREL MUNICIPA   |            | 945,518<br>177,616 |         | 945,518<br>177,616 |
|  |            | 184,287            |         | 184,287            |
|  |            | 10/ 207            |         | 19/ 297            |

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## **CAPITAL IMPROVEMENT PROGRAM**

| PROJECT                 | AMENDED ORD2035 | CHANGES   | AMENDED<br>ORD2039 |
|-------------------------|-----------------|-----------|--------------------|
| ALL OTHER PROJECTS      | \$28,903,139    |           | \$28,903,139       |
| MORTON PLACE            | 28,010          | 55,000    | 83,010             |
| STANLEY PLACE           | 33,305          | 115,000   | 148,305            |
| EIGHTH STREET           | 214,930         | 100,000   | 314,930            |
| LITTLE MONTGOMERY<br>ST | 51,100          | 6,454     | 57,554             |
| CARROLL AVE             | 425,000         | (178,289) | 246,711            |
| PARK<br>AVE             | 247,100         | (151,456) | 95,644             |
| CAMBRIDGE CIRCLE        | 285,500         | (170,073) | 115,427            |
| SIDEWALKS               | 110,799         | 136,239   | 247,038            |
| CURB AND GUTTER         | 65,727          | 87,125    | 152,852            |
| COUNCIL CHAMBERS        | 330,000         | 15,000    | 345,000            |
| TOTAL CIP               | \$30,694,610    | \$15,000  | \$30,709,610       |

**AND, BE IT FURTHER ENACTED AND ORDAINED,** that this Ordinance shall take effect on the date of its passage.

**PASSED** this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

ATTEST:

SARA A. GREEN, CPM, CMC City Clerk

KYLA M. CLARK President of the City Council

**APPROVED** this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

KEITH R. SYDNOR Mayor

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\* \* \* Asterisks indicate intervening language and section unchanged.