

OFFICE OF ECONOMIC DEVELOPMENT
TRANSPORTATION ECONOMIC DEVELOPMENT FUND

CATEGORY B: COMMUNITY SERVICE INFRASTRUCTURE FUND APPLICATION

SECTION ONE: APPLICANT INFORMATION

CITY OR VILLAGE NAME City of Lathrup Village	MAILING ADDRESS 27400 Southfield Road, Lathrup Village, MI 48076	ZIP CODE 48076	COUNTY Oakland
CONTACT PERSON Mike Greene	CONTACT TITLE City Administrator	E-MAIL ADDRESS mgreene@lathrupvillage.org	
ALTERNATE CONTACT PERSON Justin Wellman, PE (Giffels Webster)	PHONE NUMBER/ EXTENSION 2313508920 /	E-MAIL ADDRESS jwellman@giffelswebster.com	
STATE SENATOR	STATE SENATE DISTRICT NO.	STATE REP.	STATE REP. DISTRICT NO.

SECTION TWO: PROJECT INFORMATION

1) STREET NAME Rainbow Drive	PROPOSED PROJECT LIMITS (Using nearest cross streets) Lathrup Boulevard to dead end (cul-de-sac)	LINEAR LENGTH OF PROJECT 400'
ROADWAY CLASSIFICATION Local	PASER RATING 2	DAILY AVERAGE TRAFFIC COUNT 164550
DESCRIPTION OF PROPOSED WORK; include specific treatment method with details such as quantities (ie patching) and/or depth (ie mill/fill), where applicable. Removal of 955 syds of deteriorated 7 1/2" concrete pavement and driveway removal to meet new pavement grades. Installation of 1,060 syds of aggregate base over the existing sandy / gravel base and placing 300 tons (5 inches) of HMA in two lifts over the compacted base material. The interior of the cul-de-sac will be constructed with curb and gutter. Landscape restoration of the greenbelt is included.		
IS ANY ADDITIONAL RIGHT-OF-WAY NEEDED FOR THE PROJECT(S)? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO IF YES, PLEASE BRIEFLY DESCRIBE.		
2) STREET NAME Lathrup Boulevard	PROPOSED PROJECT LIMITS (Using nearest cross streets) Lincoln to Rainbow Drive	LINEAR LENGTH OF PROJECT 430'
ROADWAY CLASSIFICATION Local	PASER RATING 2	DAILY AVERAGE TRAFFIC COUNT 189441
DESCRIPTION OF PROPOSED WORK; include specific treatment method with details such as quantities (ie patching) and/or depth (ie mill/fill), where applicable. Removal of 1,002 syds of deteriorated 7" concrete pavement and partial driveway removal to meet new pavement grades. Installation of 1,003 syds of aggregate base over the existing sandy / gravel base and placing 290 tons (5 inches) of HMA in two lifts over the compacted base material. Construction of eight (8) drainage structures will be construction within the existing ditch to eliminate ditch flooding. 260 lft of underdrain will be installed under portions of the ditch for drainage. The new storm system will be connected to an existing 15" diameter storm sewer. Minor re-grading of the ditches and landscape restoration is included.		
IS ANY ADDITIONAL RIGHT-OF-WAY NEEDED FOR THE PROJECT(S)? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO IF YES, PLEASE BRIEFLY DESCRIBE.		

3) STREET NAME	PROPOSED PROJECT LIMITS (Using nearest cross streets)		LINEAR LENGTH OF PROJECT
ROADWAY CLASSIFICATION	PASER RATING	DAILY AVERAGE TRAFFIC COUNT	CONSTRUCTION COST
DESCRIPTION OF PROPOSED WORK; include specific treatment method with details such as quantities (ie patching) and/or depth (ie mill/fill), where applicable.			
IS ANY ADDITIONAL RIGHT-OF-WAY NEEDED FOR THE PROJECT(S)? <input type="checkbox"/> YES <input type="checkbox"/> NO IF YES, PLEASE BRIEFLY DESCRIBE.			

4) STREET NAME	PROPOSED PROJECT LIMITS (Using nearest cross streets)		LINEAR LENGTH OF PROJECT
ROADWAY CLASSIFICATION	PASER RATING	DAILY AVERAGE TRAFFIC COUNT	CONSTRUCTION COST
DESCRIPTION OF PROPOSED WORK; include specific treatment method with details such as quantities (ie patching) and/or depth (ie mill/fill), where applicable.			
IS ANY ADDITIONAL RIGHT-OF-WAY NEEDED FOR THE PROJECT(S)? <input type="checkbox"/> YES <input type="checkbox"/> NO IF YES, PLEASE BRIEFLY DESCRIBE.			

5) STREET NAME	PROPOSED PROJECT LIMITS (Using nearest cross streets)		LINEAR LENGTH OF PROJECT
ROADWAY CLASSIFICATION	PASER RATING	DAILY AVERAGE TRAFFIC COUNT	CONSTRUCTION COST
DESCRIPTION OF PROPOSED WORK; include specific treatment method with details such as quantities (ie patching) and/or depth (ie mill/fill), where applicable.			
IS ANY ADDITIONAL RIGHT-OF-WAY NEEDED FOR THE PROJECT(S)? <input type="checkbox"/> YES <input type="checkbox"/> NO IF YES, PLEASE BRIEFLY DESCRIBE.			

SECTION THREE: PROJECT FUNDING

1a) WILL THE PROPOSED PROJECT(S) BE PAIRED WITH OTHER NONPARTICIPATING INFRASTRUCTURE WORK? I.E., SEWER, WATER, ELECTRIC, OR OTHER? ☐ YES ☒ NO
 IF YES, PLEASE BRIEFLY DESCRIBE NATURE OF WORK AND COST ESTIMATE: \$ 0.00

1b) ARE FUNDS COMMITTED FOR THIS NONPARTICIPATING WORK? ☐ YES ☒ NO

2) ARE YOU APPLYING FOR ADDITIONAL FUNDING FOR ANY OF THE PROJECTS LISTED IN THIS APPLICATION? ☐ YES ☒ NO
 IF YES, PLEASE PROVIDE

AGENCY NAME

ADDITIONAL FUNDING

AMOUNT REQUESTED

YEAR EXPECTED

3) PROJECT COST CALCULATIONS AND GRANT REQUEST

- a. TOTAL CONSTRUCTION COSTS FROM SECTION 2: \$ 353991
- b. MAXIMUM GRANT AMOUNT NOT TO EXCEED 50% of SECTION 3.3a: \$ 176995.5 OR
- c. MAXIMUM GRANT AMOUNT NOT TO EXCEED: \$250,000.00
- d. **THE LESSER OF 3b AND 3c = GRANT REQUEST:** \$ 176995.5 OR 50 % WHICHEVER IS LESS*
- e. **PARTICIPATING MATCH PROVIDED BY LOCAL AGENCY (AT LEAST 3a MINUS 3d):** \$ 176995.5
- f. TOTAL NONPARTICIPATING COST FROM SECTION 3.1a: \$ 0.00
- g. TOTAL AGENCY FUNDING COMMITMENT (SECTION 3.3e PLUS SECTION 3.3f): 176995.5 **

* If the project total comes in higher or lower than anticipated in this application, the final grant amount will be the lesser of the total grant award or the grant percentage (3d).

** The resolution should note this dollar amount as committed by the local agency.

SECTION FOUR: PROJECT IMPLEMENTATION

1) PROPOSED PROJECT START DATE (mm/dd/yyyy): 06/01/2026

2) WILL THE PROPOSED WORK BE PAIRED WITH OTHER ROADWORK BY ANOTHER AGENCY? ☐ YES ☒ NO
 IF YES, PLEASE PROVIDE THE AGENCY NAME:

3) WILL YOUR AGENCY OVERSEE THE GRANT IMPLEMENTATION? ☐ YES ☒ NO IF NO, WHO WILL OVERSEE THE GRANT IMPLEMENTATION? I.E., LOCAL AGENCY, CONSULTANT ENGINEERING FIRM, ETC.: Giffels Webster Engineers

ADDITIONAL COMMENTS

REQUIRED DOCUMENT CHECKLIST

☒ RESOLUTION OF SUPPORT ☒ MAP ☒ CONSTRUCTION ESTIMATES ☒ PHOTOS

NAME OF AUTHORIZED SIGNATORY FROM RESOLUTION

E-MAIL ADDRESS

PHONE NUMBER

Mike Greene

mgreene@lathrupvillage.org

2485572600

SIGNATURE

DATE