



# City of Lathrup Village

27400 Southfield Road  
Lathrup Village, MI 48076  
248-557-2600  
www.lathrupvillage.org

## APPLICATION FOR COMMITTEES, COMMISSIONS & BOARDS

Date of Application: 1/10/2024

Please check the committee for which you are applying:

- |   |   |
|---|---|
| <input type="checkbox"/> Board of Review                      | <input type="checkbox"/> Historic District Commission             |
| <input type="checkbox"/> Building Authority                   | <input type="checkbox"/> Tree Committee                           |
| <input type="checkbox"/> Downtown Development Authority (DDA) | <input type="checkbox"/> Marijuana Study Group                    |
| <input type="checkbox"/> DDA – Economic Vitality Committee    | <input type="checkbox"/> Planning Commission                      |
| <input type="checkbox"/> DDA – Promotions Committee           | <input checked="" type="checkbox"/> Recreation Advisory Committee |
| <input type="checkbox"/> DDA – Design Committee               | <input type="checkbox"/> Other: _____                             |

Name: Elaine Mantinan			
Street Address: 18151 Wiltshire Blvd	City: Lathrup Village	State: MI	Zip: 48076
Home Phone: 586-873-5116		Alt. Phone:	
Email: elainemantinan@gmail.com			
Are you at least 18 years of age? Check one: Y <input checked="" type="checkbox"/> N <input type="checkbox"/>	Are you a registered voter in Lathrup Village? Y <input checked="" type="checkbox"/> N <input type="checkbox"/>	Have you been a resident of Lathrup Village for over 1 year? Y <input checked="" type="checkbox"/> N <input type="checkbox"/>	

Please list below any relevant information regarding your past or present employment experience, memberships, or personal experiences as they relate to your being qualified for the item(s) checked above.

I have been a resident of Lathrup Village for over 10 years and have attended and volunteered at countless city events. I was a previous member of the RAC (June 2019-2022). While I was on the committee, I supported city events by helping with planning, creating promotional materials, and volunteering at the events. I ran a weekly preschool playdate until Covid and ran a very successful trivia night in early 2020.

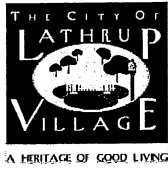
Please list below any other relevant information that clearly states your qualifications for serving on the committees or boards checked above.

I am comfortable with using technology to plan and promote events. I have experience with grant writing and finding inexpensive ways to make improvements to the community and to our parks. I'm passionate about making Lathrup Village a better place.

  
\_\_\_\_\_  
Applicant Signature

1/10/2024  
Date

Return signed & completed application to:  
[CityClerk@LathrupVillage.org](mailto:CityClerk@LathrupVillage.org) or  
Lathrup Village City Clerk, 27400 Southfield Road, Lathrup Village, MI 48076



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## APPLICATION FOR COMMITTEES, COMMISSIONS & BOARDS

Date of Application: 1/11/2024

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- |  |  |
|--|--|
| <input type="checkbox"/> Board of Review<br><input type="checkbox"/> Building Authority<br><input type="checkbox"/> Downtown Development Authority (DDA)<br><input type="checkbox"/> DDA – Economic Vitality Committee<br><input type="checkbox"/> DDA – Promotions Committee<br><input type="checkbox"/> DDA – Design Committee | <input type="checkbox"/> Historic District Commission<br><input type="checkbox"/> Tree Committee<br><input type="checkbox"/> Marijuana Study Group<br><input type="checkbox"/> Planning Commission<br><input checked="" type="checkbox"/> Recreation Advisory Committee<br><input type="checkbox"/> Other: _____ |
|--|--|

Name: Christina Schindler			
Street Address: 18536 Bungalow Dr	City: Lathrup Village	State: MI	Zip: 48076
Home Phone: 805-585-0307		Alt. Phone:	
Email: cschindler10@yahoo.com			
Are you at least 18 years of age? Check one: Y <input checked="" type="checkbox"/> N <input type="checkbox"/>	Are you a registered voter in Lathrup Village? Y <input checked="" type="checkbox"/> N <input type="checkbox"/>	Have you been a resident of Lathrup Village for over 1 year? Y <input checked="" type="checkbox"/> N <input type="checkbox"/>	

Please list below any relevant information regarding your past or present employment experience, memberships, or personal experiences as they relate to your being qualified for the item(s) checked above.

I assisted in organizing two successful community events in 2023:  
 Trivia Night  
 Community and Candy in the Park

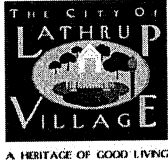
Please list below any other relevant information that clearly states your qualifications for serving on the committees or boards checked above.

I also volunteered for other community activities such as The LVMF and the Garden Tour

Christina Schindler  
 Applicant Signature

1/11/2024  
 Date

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## APPLICATION FOR COMMITTEES, COMMISSIONS & BOARDS

Date of Application: 1/16/24

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- |  |  |
|--|--|
| <input type="checkbox"/> Board of Review<br><input type="checkbox"/> Building Authority<br><input type="checkbox"/> Downtown Development Authority (DDA)<br><input type="checkbox"/> DDA – Economic Vitality Committee<br><input type="checkbox"/> DDA – Promotions Committee<br><input type="checkbox"/> DDA – Design Committee | <input type="checkbox"/> Historic District Commission<br><input type="checkbox"/> Tree Committee<br><input type="checkbox"/> Marijuana Study Group<br><input type="checkbox"/> Planning Commission<br><input checked="" type="checkbox"/> Recreation Advisory Committee<br><input type="checkbox"/> Other: _____ |
|--|--|

Name: <b>Nicole Lowry</b>			
Street Address: 18853 San Diego Blvd	City: Lathrup Village	State: MI	Zip: 48076
Home Phone:		Alt. Phone: 586-381-0217	
Email: oohlawd97@aol.com			
Are you at least 18 years of age? Check one: Y <input checked="" type="checkbox"/> N <input type="checkbox"/>	Are you a registered voter in Lathrup Village? Y <input checked="" type="checkbox"/> N <input type="checkbox"/>	Have you been a resident of Lathrup Village for over 1 year? Y <input checked="" type="checkbox"/> N <input type="checkbox"/>	

Please list below any relevant information regarding your past or present employment experience, memberships, or personal experiences as they relate to your being qualified for the item(s) checked above.

Worked previously as an event planner for the DMCVB, currently work in education, have volunteered and attended city events that have diminished and would like to see those return

Please list below any other relevant information that clearly states your qualifications for serving on the committees or boards checked above.

As a family in the Village I have a vested interest in recreation events and parks in the city.

Nicole Lowry  
Applicant Signature

1/16/24  
Date

Return signed & completed application to:  
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Lathrup Village City Clerk, 27400 Southfield Road, Lathrup Village, MI 48076



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## APPLICATION FOR COMMITTEES, COMMISSIONS & BOARDS

Date of Application: 1/23/2024

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|---|---|
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| <input type="checkbox"/> DDA – Promotions Committee           | <input checked="" type="checkbox"/> Recreation Advisory Committee |
| <input type="checkbox"/> DDA – Design Committee               | <input type="checkbox"/> Other: _____                             |

Name: <u>Brandon Wynn</u>			
Street Address: <u>18911 Bungalow</u>	City: <u>Lathrup Village</u>	State: <u>Michigan</u>	Zip: <u>48076</u>
Home Phone: <u>586-604-9544</u>		Alt. Phone: _____	
Email: <u>treewardenwynn@gmail.com</u>			
Are you at least 18 years of age? Check one: Y <input checked="" type="checkbox"/> N <input type="checkbox"/>	Are you a registered voter in Lathrup Village? Y <input checked="" type="checkbox"/> N <input type="checkbox"/>	Have you been a resident of Lathrup Village for over 1 year? Y <input checked="" type="checkbox"/> N <input type="checkbox"/>	

Please list below any relevant information regarding your past or present employment experience, memberships, or personal experiences as they relate to your being qualified for the item(s) checked above.

City of Troy Parks + Rec  
City of Oak Park Recreation  
City of Birmingham (current)

- event planning + execution  
- Sporting / community events  
- Birmingham Shopping District events  
- Attend Birmingham park board meetings  
- working towards Park recreation + tourism management degree at Penn State

Please list below any other relevant information that clearly states your qualifications for serving on the committees or boards checked above.

Please see included letter

Brandon Wynn  
Applicant Signature

1/23/24  
Date

Return signed & completed application to:  
CityClerk@LathrupVillage.org or  
Lathrup Village City Clerk, 27400 Southfield Road, Lathrup Village, MI 48076

To the Recreation Advisory Board for consideration:

My name is Brandon Wynn, I live at 18911 Bungalow Drive. We have lived in Lathrup Village since August of 2022.

During my career with Pubic service, I have worked hand in hand with various municipal recreation departments. Currently, with the City of Birmingham, I work under the Parks Manager and Recreation Coordinator. Along with my forestry and park roles, primarily for recreation, my roles include planning, setting up and executing sporting and community events throughout the year. Events I have worked include; Birmingham's Woodward Dream Cruise, Day on the Town, Winter Market (Tree lighting), Open house at Pubic Service department, State of Michigan Little League Baseball Championship Tournament and many more. I have worked and connected with multiple municipal recreation leaders during my career which is an asset to me and my career moving forward as it can assist me in my endeavors of helping grow the Lathrup Village Recreation Board. I started my career as the main lead of maintaining the sport fields for the City of Troy, where I fell in love with the career but also began my journey working alongside the recreation department of the city. I hope to bring an inside knowledge of municipal workings that includes new trends to help improve Lathrup's recreation future and add a new career goal in aiding my community's recreation programs.

Thank you for your time and consideration, I hope to work with you on improving our city for the future.

*Brandon Wynn*

A handwritten signature in black ink, appearing to read 'BRW', with a long horizontal stroke extending to the right.

# Brandon D. Wynn

18911 Bungalow Drive  
Lathrup Village, MI 48076

phone: (586) 604-9544  
[bwynn@bhamgov.org](mailto:bwynn@bhamgov.org)

LinkedIn: [www.linkedin.com/in/brandon-d-wynn](http://www.linkedin.com/in/brandon-d-wynn)

## **Summary:**

Reliable leader and self-driven with the ability to think quickly. "Can-do" attitude while being able to work in a group setting as well as independently with limited direction needed in a fast-paced environment. Multi-tasker and outgoing personality with excellent written and verbal communication. Versatile and adaptable.

## **Highlights:**

Leadership Skills - Customer Service – Time Management – Detail Oriented –  
Event Planning - Tree Warden

## **Professional Experience:**

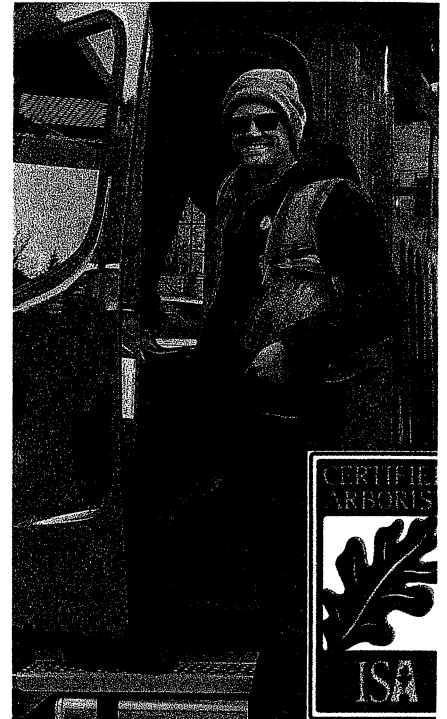
### **City of Birmingham (Birmingham, MI)**

08/2021-Current

**Parks and Forestry: Operator** 08/2021-01/2023

**Parks and Forestry: Technician** 01/2023-Present

Since starting with Birmingham, I have been involved with tasks including lawn care, tree and shrub trimming, planting flowers and trees, ground repair, street sign installation, pesticide application, irrigation repair, landscape design for new or improving areas, event set up and holiday lights. During my time with Birmingham, I obtained the required pesticide license and strived to attend every class and seminar I could for credit hours and new knowledge to use in the everyday work. I have taken an interest in the forestry part of the job with the trimming of trees and shrubs while always offering first to jump into the high ranger and to use all the equipment. In September 2023, I successfully obtained my ISA Certified Arborist certification taking the self-proclaimed title of "Tree Warden". I filled the lead role for the holiday light crew where I bring a combination of strategy and experience for completing the task of lighting the downtown area. Safety is a major responsibility I take very serious around low and high traffic area. Comprising a new safety plan for high traffic zones was a major tool I used to maintain a safe and orderly work zone for my crew. I have been happy to be able to have my inputs and ideas executed with the tasks handed to me. I strive to have an open mind to bring new and improved ideas which adds character to the displays we put up for the residents. I am happy to feel my work ethic and abilities are not over looked and knowing that I can be the go to person within the department for any tasks needed of me. I am pursuing a degree in Recreation, Parks and Tourism Management that will increase my ability to lead and move up through the ranks within the city.



### **City of Troy (Troy, MI)**

Parks & Recreation; Weekend Supervisor

5/2018-08/2021

As a supervisor, I was accountable for maintaining 13 parks and multiple facilities within the 33+ square miles of the city. On weekends, it was my duty to assign to my team, assignments that needed to be done within the work day. I was responsible for training new and existing members and to ensure they were knowledgeable and fully trained on regulations, processes and their responsibilities. In charge of coordinating events reserved through the city; setting up and breaking down the event, handling complaints and violations, as well as keeping the areas well maintained as needed. Operational duties for handling baseball fields which include operating and performing tasks on the field such as chalking the base paths and prepping the bases for all league baseball games. Accountable for maintaining all facets of the city parks which takes into account; playground equipment, soccer/football field maintenance, grounds keeping (mulch, sand, dirt relocating), tree trimming/maintenance, irrigation repair, building of parks equipment and operating park machines and tools. Operating sanitizing machines to maintain a well-kept and clean park restroom.

# Brandon D. Wynn

18911 Bungalow Drive  
Lathrup Village, MI 48076

phone: (586) 604-9544  
[bwynn@bhamgov.org](mailto:bwynn@bhamgov.org)

LinkedIn: [www.linkedin.com/in/brandon-d-wynn](http://www.linkedin.com/in/brandon-d-wynn)

## City of Sterling Heights (Sterling Heights, MI)

Seasonal Laborer Streets Department

11/2020-08/2021

At Sterling Heights, I was a part of the streets department as a year-round seasonal laborer. At the city, I worked alone and alongside fellow team members on various projects and jobs. During the winter, it was my duty to go to specific locations to remove snow and ice within subdivisions and crosswalks. I also aided each specific crew; such as the tree crew for removing and chipping trees and brush, patch crew for repairing road potholes and imperfection, snow fence/barrier set up and catch basin cleanout with the Vector trucks.

## City of Oak Park (Oak Park, MI)

Recreation Field Supervisor

08/2023-Present

Under the supervision of the Recreation coordinator and Recreation Manager, I preformed, maintained and setup all sport fields within the city limits. Preparing and supervising fields including; softball, kickball, soccer and football. Communicating among department management and coaches/teams renting fields, I handled any and all issues that arose among visitors on and off the field of play. Through this employment, I added professional connections within the recreation side of public service that will be an asset moving forward in my career.

## ***Certifications;***

CDL A License with (N) Tanker Endorsement

ISA Certified Arborist: MI-4750A

MDARD Commercial Pesticide Applicator: C003220278

Categories: CORE, 3A Turf grass, 3B Ornamental, 6 Right-of-way

## ***Education;***

Oakland Community College (Southfield, MI)

Present

Central Michigan University (Mount Pleasant, MI)

Avondale High School (Auburn Hills, MI)

Graduated 2017

## **Volunteering:**

- **WAHS 89.5** Avondale High Schools public radio station; DJ/Host, programmer, public relations, event planner
- **Troy Fire-station:** Supporting "Troy People Concerned" charity. Charity supports families that need assistance during the holiday season. We help provide those families with a Christmas shopping experience for children so they are not left out due to unfortunate circumstances.
- **Lathrup Village Children Garden Committee:** With my background in ground keeping and knowledge in plant care, I joined this committee to help my community create new and improved features within the children garden located on the premises of the City of Lathrup Village City Hall on Southfield Rd
- **Letters to Santa** via the *North Pole Postal Service*, created 2023, allows families a fun experience of sending letters to the North Pole and receiving a written response from Santa.

# The International Society of Arboriculture

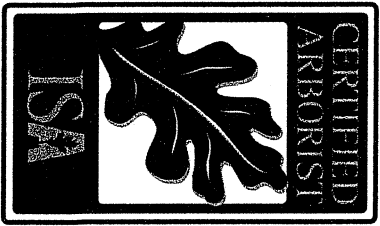
Hereby Announces That

*Brandon Donald Wynn*

Has Earned the Credential

**ISA Certified Arborist ®**

By successfully meeting ISA Certified Arborist certification requirements through demonstrated attainment of relevant competencies as supported by the ISA Credentialing Council



TM

*Caitlyn Pollihan*

Caitlyn Pollihan  
CEO & Executive Director

20 September 2023

31 December 2026

MI-4750A

Issue Date

Expiration Date

Certification Number

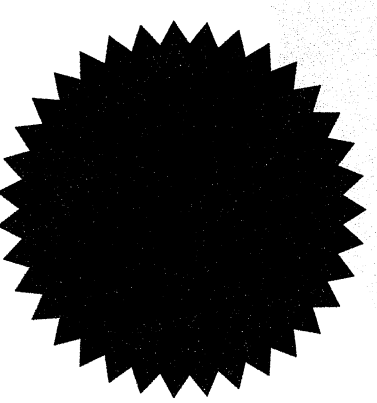


ANSI National Accreditation Board  
ACCREDITED

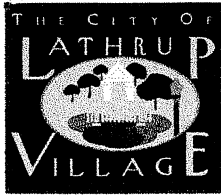
ISO/IEC 17024  
PERSONNEL CERTIFICATION  
BODY

#0847

ISA Certified Arborist







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 27400 Southfield Road  
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[www.lathrupvillage.org](http://www.lathrupvillage.org) | (248) 557-2600

**RECEIVED**

JAN 29 2024

City of Lathrup Village

**APPLICATION FOR COMMITTEES, COMMISSIONS, & BOARDS**

Date of Application: January 27, 2024

Please check the committee for which you are applying for:

- |  |  |
|--|--|
| <input type="checkbox"/> Board of Review                                 | <input type="checkbox"/> Lathrup Village Foundation Board        |
| <input type="checkbox"/> Building Authority                              | <input type="checkbox"/> Planning Commission                     |
| <input type="checkbox"/> Downtown Development Authority (DDA)            | <input checked="" type="checkbox"/> Parks & Recreation Committee |
| <input type="checkbox"/> Historic District Commission                    | <input type="checkbox"/> Tree Committee                          |
| <input type="checkbox"/> Inclusion, Diversity, & Accessibility Committee | <input type="checkbox"/> Other: _____                            |

Name: John Runyan

Address: 18722 San Diego Blvd., Lathrup Village, MI 48076

Phone: 248 561-9737 Street, City, State, Zip Email: jrunyan@michlabor.legal

- Are you at least 18 years of age: YES  NO
- Are you a registered voter in Lathrup Village: YES  NO
- Have you been a resident of Lathrup Village for 1+ years: YES  NO

**A resume/CV is required with your application. Additionally, please include a letter that covers any additional information that clearly states your qualifications for serving on the committee you selected and why you believe you are the best fit to serve Lathrup Village.**

Signature:  Date: January 27, 2024

**Applicants must be in good standing with the City to be eligible for committee, commission, or board appointment. Any outstanding violations or payments associated with the applying individual or individuals' property may result in the submitted application being rejected.**

**Return completed application to:  
 Lathrup Village – City Clerk, 27400 Southfield Road, Lathrup Village, MI 48076**

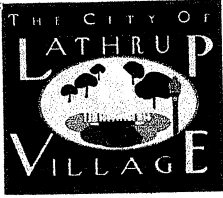
<b>Kelly Garrett</b> Mayor	<b>Bruce Kantor</b> Mayor Pro-Tem	<b>Jalen Jennings</b> Council Member	<b>Dalton Barksdale</b> Council Member	<b>Jason Hammond</b> Council Member
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**John R. Runyan** is Of Counsel to the Detroit law firm, Nickelhoff & Widick, where he practices union-side labor law and represents employees in employment-related disputes. After serving as law clerk to United States District Judge Stephen J. Roth from 1972-1974, he joined the adjunct faculty at Wayne State University Law School where he taught a class in Employment Discrimination Law for more than 30 years.

Runyan has served as President of the College of Labor and Employment Lawyers, the Detroit [now Eastern District] Chapter of the Federal Bar Association (FBA) and the Detroit Bar Association. He has also served as Chair of the State Bar of Michigan (SBM) Labor and Employment Law Section (LELS) and the SBM Standing Committee on the *Michigan Bar Journal*, a position he continues to hold. He is the recipient of the SBM LELS Distinguished Service Award, the FBA Cook-Friedman Civility Award, and the SBM John Cummiskey Pro Bono Award. Runyan has been listed in each edition of Best Lawyers in America since 1989 and among Michigan Super Lawyers since its inception in 2006.

Among his previous writings are the following: Runyan, "Employment Decision-Making in Education Institutions," 26 Wayne L. Rev. 955 (March, 1980); Runyan, "Future Injury or Incapacitation: A Defense Under the Handicappers' Act?" 63 Michigan Bar Journal 835 (September, 1984); Runyan, "Hedging Betts: The Older Workers Benefit Protection Act," 72 Michigan Bar Journal 168 (February, 1993); Runyan, Arbitration of Employment Discrimination Claims, 30 Michigan Trial Lawyers Association Quarterly 14 (Spring 1996); Runyan, Summary Judgment: Defeating the Employer's Inevitable Motion, Employment Litigation Skills Training (American Bar Association Section of Labor and Employment Law 2000); Contributor, Schlei & Grossman, Employment Discrimination Law, Second Edition, Five Year Cumulative Supplement; Contributor, Michigan Causes of Action Formbook [Institute of Continuing Legal Education (ICLE) 1996]; Contributor, Employment Law for Michigan Employers, (ICLE, various editions); Contributor, Wolkinson, Employment Law: The Workplace Rights of Employees and Employers, Second Edition, (Blackwell Publishing 2008).

Runyan and his wife, Ann, have lived in Lathrup Village for forty-six years beginning in June, 1978. They raised their three now grown children here, where they were active in McIntyre Elementary School, Community Congregational Church, the Village Athletic Club, Lathrup Youth Theater, Cub Scout Pack 1341 and Boy Scout Troop 1682. The Runyans were also active in the Lathrup Supper Club and frequently attend summer concerts in the park and other community events.



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**APPLICATION FOR COMMITTEES, COMMISSIONS, & BOARDS**

Date of Application: 1/30/2024

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| <input type="checkbox"/> Inclusion, Diversity, & Accessibility Committee | <input type="checkbox"/> Other: _____                            |

Name: Carol Greene

Address: 28230 Lathrup Blvd

Phone: 248-797-7526 Street, City, State, Zip \_\_\_\_\_ Email: \_\_\_\_\_

- Are you at least 18 years of age: YES  NO
- Are you a registered voter in Lathrup Village: YES  NO
- Have you been a resident of Lathrup Village for 1+ years: YES  NO

**A resume/CV is required with your application. Additionally, please include a letter that covers any additional information that clearly states your qualifications for serving on the committee you selected and why you believe you are the best fit to serve Lathrup Village.**

Signature: Carol Greene Date: 2/1/24

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**Return completed application to:  
 Lathrup Village – City Clerk, 27400 Southfield Road, Lathrup Village, MI 48076**

Kelly Garrett Mayor	Bruce Kantor Mayor Pro-Tem	Jalen Jennings Council Member	Dalton Barksdale Council Member	Jason Hammond Council Member
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# Carol Greene

248-797-7526 | carolgreene282@outlook.com | Lathrup Village, MI 48076

## SUMMARY

Throughout the 46 years of my nursing career and 40+ years of volunteerism I have consistently provided attention to detail, working well with diverse groups of people and staying within budgetary constraints, while ultimately executing events that were well attended and well received. I believe that these skills are what the Lathrup Village Parks and Recreation Committee is seeking to meet the needs of our community. Additionally, I have a passion for this community and it's residents.

## SKILLS

- Strategic Thinking
- Policy Development
- Leadership Experience
- Organizational Leadership
- Annual Planning
- Talent Recruitment
- Program Oversight
- Client Engagement
- Relationship and Team Building
- Planning and Coordination

## EXPERIENCE

**Board Member/Volunteer, Great Getaway Camp (families with special needs), June 2022-Current**  
Troy, MI

- Brainstormed new ideas and helped direct program planning.
- Trained and mentored 3 staff members to maximize productivity.
- Assisted with executive team members on fundraising initiatives
- Participated in various committees to meet specialized goals.
- Attended board meetings and reviewed meeting agendas.
- Collaborated with others to discuss new opportunities.
- Completed day-to-day duties accurately and efficiently.
- Assisted with first aid for campers and volunteers.

**RN, Ascension Health, Providence Park Pediatrics, January 2000-October 2023**  
Novi, MI

- Advocated for patient needs with interdisciplinary team and implemented outlined treatment plans.
- Responded to emergency situations with speed, expertise and level-headed approaches to provide optimal care, support and life-saving interventions.
- Helped patients and families feel comfortable during challenging and stressful situations, promoting recovery.
- Identified potential safety hazards in the environment or among patients' behaviors.

- Trained and mentored new RNs on best practices, hospital policies and standards of care

**Board Member/Volunteer, Teen Reach Adventure Camp for Teens in Foster Care, June 2017-August 2020**

Wixom, MI

- Engaged in fundraising and resource development efforts by reaching out to interested partners and donors.
- Participated in recruiting activities such as interviewing candidates for leadership roles.
- Developed and implemented policies to ensure compliance with State regulations.
- Attended board meetings and reviewed meeting agendas.
- Executed on-time, under-budget project management.
- Planned and executed decorations and food for special dinner for campers (approx. 75 people).
- Planned and executed meal for 50 volunteers during debriefing
- Planned and delivered boxes of camp related experiences to campers homes when COVID caused cancellation of camp.

**Committee Member, Love=Unity at Brightmoor Christian Church, January 2017-February 2020**  
Novi, MI

- Gathered information from outside sources related to potential projects under consideration by the committee.
- Assisted the group in planning and executing 4 events of up to 300 people with a goal of broadening understanding and promoting relationships between diverse people groups.

**EDUCATION AND TRAINING**

Nursing Diploma

Nursing, Harper Hospital School of Nursing, Detroit, MI July 1976