

PARADISE GARDEN
① 135,656⁰⁰
135,692⁰⁰ C.B.E

BID FORM

PROJECT IDENTIFICATION: 2024 – 2026 LANDSCAPING AND MAINTENANCE
Contract L & M 2024

THIS BID IS SUBMITTED TO: City of Lathrup Village
27400 Southfield Road
Lathrup Village, MI 48076

1. The undersigned BIDDER proposes and agrees, if this Bid is accepted, to enter into an agreement with OWNER in the form included in the Contract Documents to perform and furnish all Work as specified or indicated in the Contract Documents for the Bid Price and within the Bid Times indicated in this Bid and in accordance with the other terms and conditions of the Contract Documents.

2. BIDDER accepts all of the terms and conditions of the Advertisement for Bids and Instructions to Bidders, including without limitation those dealing with the disposition of Bid security. This Bid will remain subject to acceptance for 90 days after the day of Bid opening. BIDDER will sign and deliver the required number of counterparts of the Agreement with the Bond and other documents required by the Bidding Requirements within fifteen days after the date of OWNER'S Notice of Award.

3. In submitting this Bid, BIDDER represents, as more fully set forth in the Agreement, that:

(a) BIDDER has examined and carefully studied the Bidding Documents and the following Addenda receipt of all which is hereby acknowledged: (List Addenda by Addendum Number and Date)

LM-2024-2026 Landscaping and Maintenance
3.11.2024

(b) BIDDER has visited the site and become familiar with and is satisfied as to the general, local and site conditions that may affect cost, progress, performance and furnishing of the Work.

(c) BIDDER is familiar with and is satisfied to all federal, state and local Laws and Regulations that may affect cost, progress, performance and furnishing of the Work.

(d) BIDDER has carefully studied all reports of explorations and tests of subsurface conditions at, or contiguous to, the site and all drawings of physical conditions in or relating to existing surface or subsurface structures at, or contiguous to, the site (except Underground Facilities) which have been identified in the Supplementary Conditions as provided in Paragraph 4.02 (A) of the General Conditions. BIDDER accepts the determination set forth in Paragraph 4.02 (A) of the General Conditions. BIDDER accepts the determination set forth in Paragraph SC-4.02 of the Supplementary Conditions of the extent of the "technical data" contained in such reports and drawings upon which BIDDER is entitled to rely as provided in Paragraph 4.02 of the General Conditions.

BIDDER acknowledges that such reports and drawings are not Contract Documents and may not be complete for BIDDER's purposes. BIDDER acknowledges that OWNER and Engineer do not assume responsibility for the accuracy or completeness of information and data shown or indicated in the Bidding Documents with respect to Underground Facilities at, or contiguous to, the site. BIDDER has obtained and carefully studied (or assumes responsibility for having done so) all such additional or supplementary examinations, investigations, exploration, tests, studies and data concerning conditions (surface, subsurface and Underground Facilities) at, or contiguous to, the site or otherwise which may affect cost progress, performance or furnishing of the Work or which relate to any aspect of the means, methods, techniques, sequences and procedures of construction to be employed by BIDDER and safety precautions and programs incident thereto. BIDDER does not consider that any additional examinations, investigations, explorations, tests, studies or data are necessary for the determination of this Bid for performance and furnishing of the Work in accordance with the times, price and other terms and conditions of the Contract Documents.

(e) BIDDER is aware of the general nature of Work to be performed by Owner and others at the site that relates to Work for which this Bid is submitted as indicated in the Contract Documents.

(f) BIDDER has correlated the information known to BIDDER, information and observations obtained from visits to the site, reports and drawings identified in the Contract Documents and all additional examinations, investigations, explorations, tests, studies and data with the Contract Documents.

(g) BIDDER has given ENGINEER written notice of all conflicts, errors, ambiguities or discrepancies that BIDDER has discovered in the Contract Documents and the written resolution thereof by ENGINEER is acceptable to BIDDER, and the Contract Documents are generally sufficient to indicate and convey understanding of all terms and conditions for performing and furnishing the Work for which this Bid is submitted.

(h) This Bid is genuine and not made in the interest of or on behalf of any undisclosed person, firm or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization or corporation; BIDDER has not directly or indirectly induced or solicited any other bidder to submit a false or sham Bid; BIDDER has not solicited or induced any person, firm or corporation to refrain from bidding; and BIDDER has not sought by collusion to obtain for itself any advantage over any other BIDDER or over OWNER.

(i) The entity submitting this bid with the City of Lathrup Village certifies that they are not an Iran linked business as described in the Iran Economic Sanctions Act, Act 517 of 2012.

4. BIDDER will provide all labor, materials, and equipment in order to complete the Work in accordance with the Contract Documents for the following price(s):

ITEM	DESCRIPTION	QUANTITY	CY 2024		CY 2025		CY 2026	
			UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT
LANDSCAPING AND MAINTENANCE								
1	Watering, Hanging Baskets	63 Times	\$ 135.00	\$ 8,505.00	\$ 139.00	\$ 8,757.00	\$ 143.00	\$ 9,009.00
2A	Lawn Fertilizer, Weed Control, all Locations	4 Times	\$ 1000.00	\$ 4000.00	\$ 1,030.00	\$ 4,120.00	\$ 1,061.00	\$ 4,244.00
2B1	Liquid Weed Control, Alleys	4 Times	\$ 1100.00	\$ 4400.00	\$ 1,133.00	\$ 4,532.00	\$ 1,167.00	\$ 4,668.00
2B2	Liquid Weed Control, Public Parking Lots	4 Times	\$ 175.00	\$ 700.00	\$ 180.00	\$ 720.00	\$ 185.00	\$ 740.00
2C	Early Season Application, Weed Preventer, Landscape Beds	1 Times	\$ 250.00	\$ 250.00	\$ 258.00	\$ 258.00	\$ 266.00	\$ 266.00
2D	Weeding, Flower Beds, Bi-Weekly	10 Times	\$ 250.00	\$ 2500.00	\$ 258.00	\$ 2580.00	\$ 265.00	\$ 2,660.00
3A	Spring Clean-Up	1 Time	\$ 2400.00	\$ 2400.00	\$ 2472.00	\$ 2472.00	\$ 2,546.00	\$ 2,546.00
3B	Fall Clean-up	1 Time	\$ 3000.00	\$ 3000.00	\$ 3090.00	\$ 3090.00	\$ 3,183.00	\$ 3,183.00
3C	Alley Overgrowth, Cut-Back	3 Times	\$ 2100.00	\$ 6300.00	\$ 2,163.00	\$ 6,489.00	\$ 2,228.00	\$ 6,684.00
4A	Design Landscape Beds, south, east, north sides of City Hall	1 Time	\$ 100.00	\$ 100.00	\$ 100.00	\$ 100.00	\$ 100.00	\$ 100.00
4B	Install Plantings, East Side City Hall	1 Time	\$ 2500.00	\$ 2500.00	\$ 2500.00	\$ 2500.00	\$ 2500.00	\$ 2500.00
5	Trimming and Pruning	2 Times	\$ 2300.00	\$ 4600.00	\$ 2369.00	\$ 4,738.00	\$ 2,440.00	\$ 4,880.00
6A	Irrigation System, Spring Opening	1 Time	\$ 125.00	\$ 125.00	\$ 130.00	\$ 130.00	\$ 134.00	\$ 134.00
6B	Irrigation System, Winterization	1 Time	\$ 150.00	\$ 150.00	\$ 160.00	\$ 160.00	\$ 170.00	\$ 170.00
7A	Nuisance Cuts, Residential and Commercial	1 Ea	\$ 250.00	\$ 250.00	\$ 258.00	\$ 258.00	\$ 266.00	\$ 266.00
8	Landscape Restoration, City Right-of-Way	800 SYD	\$ 5.25	\$ 4200.00	\$ 5.40	\$ 4320.00	\$ 5.56	\$ 4,448.00
TOTAL YEARLY COST - LANDSCAPING AND MAINTENANCE:				\$ 43,980.00		\$ 45,224.00		\$ 46,452.00

TOTAL COST (CY 2024 + CY 2025 + CY 2026):

\$ 135,656.00

135,692.00

46,488

One hundred thirty five thousand, six hundred fifty-six dollars

(AMOUNT WRITTEN)

LAZ
3/13/24

5. BIDDER agrees that the Work will be substantially completed and completed and ready for final payment in accordance with Paragraph 14.07 of the General Conditions on or before the dates or within the number of calendar days indicated in the Agreement.

A Partnership

By _____ (SEAL)
(First Name)

(General partner)

Business Address: _____

Phone No: _____

A Corporation

By Paradise Garden Landscaping Inc. (SEAL)
(Corporation Name)

Michigan
(State of incorporation)

By Zaid Hanna
(name of person authorized to sign)

Vice President
(Title)

(Corporate Seal)

Attest _____
(Secretary)

Business Address: 26220 Groesbeck Hwy,

Warren, MI 48089

Phone No: 586.944.0020

Date of Qualification to do business is March 11, 2004

A Joint Venture

By _____ (SEAL)
(Name)

(Address)

By _____
(Name)

(Address)

Contact, phone number, address, and email for receipt of official communications.

Contact: Zaid Hanna Phone: Office: 586.944.0020

Address: 26220 Groesbeck Hwy Warren MI 48089 E-mail Zhanna@ParadiseGL.com

(Each joint venture must sign. The manner of signing for each individual, partnership and corporation that is a party to the joint venture should be in the manner indicated above.)



Bid Bond

KNOW ALL MEN BY THESE PRESENTS, that we Paradise Garden Landscaping Inc,
26220 Groesbeck Hwy, Warren, MI 48089,
as principal, hereinafter called the Principal, and **Granite Re, Inc., 14001 Quailbrook Drive, Oklahoma City, OK 73134**,
a corporation duly organized under the laws of the State of Minnesota as Surety, hereinafter called the Surety, are held
and firmly bound unto City of Lathrup Village,
27400 Southfield Road, Southfield, MI 48076
as Obligee, hereinafter called the Obligee, in the sum of **** Five Percent of Bid Amount (5%) ****
for payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs,
executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid for
Project: 2024 - 2026 Landscaping and Maintenance L&M 2024, # 0000344296

Bid Date: 03/12/2024

The conditions of this Bond are such that if the Obligee accepts the bid of the Principal within the time specified in the bid documents or within such time period as may be agreed to by the Obligee and Principal, and the Principal either (1) enters into a contract with the Obligee in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Obligee, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Obligee the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Obligee and Principal to extend the time in which the Obligee may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids, and the Obligee and Principal shall obtain the Surety's consent for an extension beyond sixty (60) days.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this 03/12/2024

Witness

Paradise Garden Landscaping Inc

Title (SEAL)

Granite Re, Inc.

Kenneth D. Whittington, Attorney-in-Fact (SEAL)

GRANITE RE, INC.
GENERAL POWER OF ATTORNEY

Know all Men by these Presents:

That GRANITE RE, INC., a corporation organized and existing under the laws of the State of MINNESOTA and having its principal office at the City of OKLAHOMA CITY in the State of OKLAHOMA does hereby constitute and appoint:

KENNETH D. WHITTINGTON; KYLE MCDONALD its true and lawful Attorney-in-Fact(s) for the following purposes, to wit:


To sign its name as surety to, and to execute, seal and acknowledge any and all bonds, and to respectively do and perform any and all acts and things set forth in the resolution of the Board of Directors of the said GRANITE RE, INC. a certified copy of which is hereto annexed and made a part of this Power of Attorney; and the said GRANITE RE, INC. through us, its Board of Directors, hereby ratifies and confirms all and whatsoever the said:

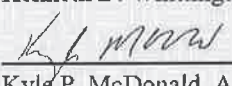
KENNETH D. WHITTINGTON; KYLE MCDONALD may lawfully do in the premises by virtue of these presents.

In Witness Whereof, the said GRANITE RE, INC. has caused this instrument to be sealed with its corporate seal, duly attested by the signatures of its President and Assistant Secretary, this 31st day of July, 2023.

STATE OF OKLAHOMA)
) SS:
COUNTY OF OKLAHOMA)





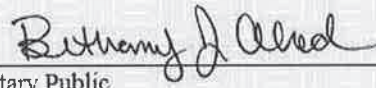
Kenneth D. Whittington, President


Kyle P. McDonald, Assistant Secretary

On this 31st day of July, 2023, before me personally came Kenneth D. Whittington, President of the GRANITE RE, INC. Company and Kyle P. McDonald, Assistant Secretary of said Company, with both of whom I am personally acquainted, who being by me severally duly sworn, said, that they, the said Kenneth D. Whittington and Kyle P. McDonald were respectively the President and the Assistant Secretary of GRANITE RE, INC., the corporation described in and which executed the foregoing Power of Attorney; that they each knew the seal of said corporation; that the seal affixed to said Power of Attorney was such corporate seal, that it was so fixed by order of the Board of Directors of said corporation, and that they signed their name thereto by like order as President and Assistant Secretary, respectively, of the Company.

My Commission Expires:
April 21, 2027
Commission #: 11003620





Notary Public

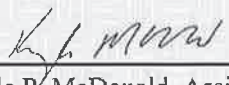
GRANITE RE, INC.
Certificate

THE UNDERSIGNED, being the duly elected and acting Assistant Secretary of Granite Re, Inc., a Minnesota Corporation, HEREBY CERTIFIES that the following resolution is a true and correct excerpt from the July 15, 1987, minutes of the meeting of the Board of Directors of Granite Re, Inc. and that said Power of Attorney has not been revoked and is now in full force and effect.

“RESOLVED, that the President, any Vice President, the Assistant Secretary, and any Assistant Vice President shall each have authority to appoint individuals as attorneys-in-fact or under other appropriate titles with authority to execute on behalf of the company fidelity and surety bonds and other documents of similar character issued by the Company in the course of its business. On any instrument making or evidencing such appointment, the signatures may be affixed by facsimile. On any instrument conferring such authority or on any bond or undertaking of the Company, the seal, or a facsimile thereof, may be impressed or affixed or in any other manner reproduced; provided, however, that the seal shall not be necessary to the validity of any such instrument or undertaking.”

IN WITNESS WHEREOF, the undersigned has subscribed this Certificate and affixed the corporate seal of the Corporation this
March 12, 2024.





Kyle P. McDonald, Assistant Secretary



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

01/29/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER FEDERATED MUTUAL INSURANCE COMPANY HOME OFFICE: P.O. BOX 328 OWATONNA, MN 55060	CONTACT NAME: CLIENT CONTACT CENTER	
	PHONE (A/C, No, Ext): 888-333-4949	FAX (A/C, No): 507-446-4664
E-MAIL ADDRESS: CLIENTCONTACTCENTER@FEDINS.COM		
INSURERS AFFORDING COVERAGE		NAIC #
INSURER A: FEDERATED MUTUAL INSURANCE COMPANY		13935
INSURED 436-735-5 PARADISE GARDEN LANDSCAPING INC 26220 GROESBECK HWY WARREN, MI 48089-4147	INSURER B:	
	INSURER C:	
	INSURER D:	
	INSURER E:	
	INSURER F:	
	INSURER G:	

COVERAGES CERTIFICATE NUMBER: 0 REVISION NUMBER: 0

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GENL AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:	N	N	1885811	01/31/2024	01/31/2025	EACH OCCURRENCE \$1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$100,000 MED EXP (Any one person) \$10,000 PERSONAL & ADV INJURY \$1,000,000 GENERAL AGGREGATE \$2,000,000 PRODUCTS & COMP/OP AGG \$2,000,000
A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY	N	N	1885811	01/31/2024	01/31/2025	COMBINED SINGLE LIMIT (Ea accident) \$1,000,000 BODILY INJURY (Per Person) BODILY INJURY (Per Accident) PROPERTY DAMAGE (Per Accident)
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION	N	N	1885812	01/31/2024	01/31/2025	EACH OCCURRENCE \$1,000,000 AGGREGATE \$1,000,000
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/ EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	N/A	N	1885814	01/31/2024	01/31/2025	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L EACH ACCIDENT \$500,000 E.L DISEASE EA EMPLOYEE \$500,000 E.L DISEASE POLICY LIMIT \$500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

THIS COPY IS NOT TO BE REPRODUCED FOR ISSUANCE OF CERTIFICATES.

CERTIFICATE HOLDER A CERTIFICATE HAS BEEN FILED WITH EACH OF YOUR CERTIFICATE HOLDERS.	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE
--	--

© 1988-2015 ACORD CORPORATION. All rights reserved.

PI-079 (07/03)

Michigan Department of Agriculture & Rural Development
Bureau of Environment and Sustainability

Pesticide Application Business License

Issued To:

PARADISE GARDEN LANDSCAPING INC
26220 GROESBECK HWY
WARREN, MI 48089-
Category (ies): 3A, 3B, 6

Mailing Address:

PARADISE GARDEN LANDSCAPING INC
26220 GROESBECK HWY
WARREN, MI 48089-

License No: 630303
Issue Date: 02/27/2024
Expiration: 12/31/2024



PAB

DR. TIM BORING
Director of Agriculture
& Rural Development

This license is issued in accordance with the provisions of Act 451, Part 83, PA of 1994, as amended & is only valid for the establishment, address, and categories listed above. Categories with an (*) are RESTRICTED (see back). This license is not transferable.

Updated on: December 14, 2023.

PARADISE GARDEN LANDSCAPING EQUIPMENT:

Trucks Trailers and Large Machinery

Trailers

- 1 2004 Haulmark 14 ft open trailer
- 1 2014 20 ft Equipment Trailer 14,000 GVWR
- 1 2012 Enclosed Braco Trailer White VIN#: **542BC1624CB001292**
- 1 2014 Enclosed Trailer White VIN#: **53XFD2020EJ000363**
- 1 2022 14ft Open Trailer - VIN#: **4YMBU141XNG061678**
- 1 2023 14ft Dump Trailer – VIN#: **4ZEDT142XP3294988**

Vehicles

- 1 2004 GMC 4x4 1500 Sierra – Truck #: **101** – VIN# **1GTEK19T34E111136**
- 1 2003 Chevrolet Midduty 4500 Dump – Truck #: **103** VIN# **1GBC4E11X3F508228**
- 1 2010 Chevrolet 4 x4 1500 Silverado – Truck #: **104** - VIN#: **1GCPKPEX9AZ211332**
- ~~1 2004 GMC 2500HD Sierra Truck #: **106** VIN#: **1GTHK24U44E116817** – Retired (In yard)~~
- 1 2015 Ford F 550 HD Dump Truck – Truck #: **108** - VIN#: **1FDUF5GY7FEC99941**
- 1 2015 Ford F 350 HD Dump Truck – Truck #: **109** - VIN#: **1FDRF3H67GEA67557**
- 1 2015 Chevrolet 4 x 4 2500HD Sierra – Truck #: **110** - VIN#: **1GC2KUEG5FZ143272**
- 1 2018 Ford F 250 HD Truck #: **111** - VIN#: **1FT7W2B68JEC38385**
- 1 2020 GMC 2500 HD Sierra - Truck #: **112** - VIN#: **1GT49LE79LF149491**
- 1 2023 GMC 2500 HD Sierra- Truck #: **113** - VIN#: **1GT49ME78PF163314**
- 1 2012 GMC Model G33503 10' Truck White – Truck#: **114** – VIN#: **1GDY72BA7C1903935**

Construction Equipment

- 1 2009 Bobcat S250 Skid-Steer Loader VIN#: **A5GM35975**
- 1 2007 Bobcat S150 Skid-Steer Loader VIN#: **529713255**
- 1 72” Bucket Attachment
- 1 Heavy Duty Fork Lift
- 1 Bore Pig Earth Auger 19PD 2” Hex with 36” Tree Style Auger Bit
- 1 ONE YARD Bucket Attachment

Landscape and Construction Equipment

Mowers Machines – Landscape

- 1 2005 52' exmark riding mower LHP5223KA (Equipment #: 1)
 - Serial Number#: 467896
- 1 2006 60' exmark LAS25KC604 riding mower (Equipment #: 2)
 - Serial Number#: 728455
- 1 2014 60' exmark LAS749EKC604 riding mower EFI (Equipment #: 3)
 - Serial Number#: 314616594
 - Engine: ECV749 -3014
- 1 2017 72' Exmark 749AKC724A1 riding mower EFI - (Equipment #: 4)
 - Serial Number#: 316658627
 - Engine: ECV749 -3046 – Engine Serial Number #: 4613307701
- 1 2018 60' exmark LZS749AKC604A1 riding mower EFI - (Equipment #: 5)
 - Serial Number#: 405110183
- 1 2020 72' Exmark LZS749AKC724A1 riding mower EF - I(Equipment #:6)
 - Serial Number#: 404531969
- 1 2020 72' Exmark LZS749AKC724A1 riding mower EFI - (Equipment #:7)
 - Serial Number#: 404954211
- 1 2020 36" Exmark Turf Tracer S –Series 481 Kaw TTS481CKA36300 - (Equipment #:8)
 - Serial Number#: 406419219

Small Engine Machines – Landscape

String Trimmers

- Trimmer #5 – BCZ260TS
- Trimmer #6 – BCZ2660TS
- Trimmer #7 – BCZ2660TS
- ~~Trimmer #8 – BCZ260TS – Stolen 8.17.2023~~
- Trimmer #9 – BCZ260TS
- Trimmer #10 – BCZ260TS
- Trimmer #11 – BCZ260TS
- Trimmer #15 – BCZ260S
- Trimmer #16 – BCZ260S – Year 2019
- Trimmer #17 – BCZ260S – Year 2019

Trimmer #18 – BCZ260S – Year 2019
Trimmer #19 – BCZ260TS – Year 2020
Trimmer #20 – BCZ260TS – Year 2020
Trimmer #21 – BCZ260TS – Year September 2022
Trimmer #22 – BCZ260TS – Year September 2022

Blowers

Blower# 2 – EBZ7500
Blower# 3 – EBZ7500
Blower# 4 – EBZ7150
Blower# 5 – EBZ7150
Blower# 6 – EBZ7500
Blower# 7 – EBZ7500
Blower# 8 – EBZ7500
~~Blower# 12 – EBZ7500 STOLEN 5/9/2023~~
Blower# 13 – EBZ7500
Blower# 14 – EBZ7500
Blower# 15 – EBZ8550 - Year 2019
Blower# 16 – EBZ8550 - Year 2019
Blower# 17 – EBZ8550 - Year 2019
Blower# 18 – EBZ7500RH – Year 2023 – Serial#:20230800229
Blower# 19 - EBZ7500 - Year 2023 – Serial#: 20231100368
Blower# 20 - EBZ7500 – Year 2023 - Serial#: 20231100370

Mechanical Edgers

Edger#2 – HEZ2460S
Edger#4 – HEZ3060S
~~Edger#5 – HEZ3060S – Stolen 8.17.2023~~
Edger#6 – HEZ3060S – Year 2019
Edger#7 – HEZ3060S - Year 2020

Hedge Trimmer/ Long Reach Trimmers/ Pruners & Saw/ Long Reach Saw

Trimmers

1 2006 HS 56C Stihl hedge trimmer (Equipment #:1)
1 2015 HS 46C Stihl hedge trimmer (Equipment #: 2)
1 2020 HS 56C Stihl hedge trimmer (Equipment #: 3)
1 2021 HS 56C Stihl hedge trimmer (Equipment #: 4)
1 2023 24” Double Sided Hedge Trimmer (Equipment #: 5 - Serial #: 501(21)20214900068
1 2023 24” Double Sided Hedge Trimmer (Equipment #: 6 - Serial #: 501(21)20214900070

Long Reach Trimmers/ Pruners

1 2010 HL 100K Extended Reach Hedge Trimmer (Equipment #:1)
1 2017 LRTZ2460 Hedge Trimmer 59” Shaft (Equipment #:2)
1 2023 RedMax LRTZ235 Hedge Trimmer 20” 12’ Long Reach (Equipment #:3) - Serial #: 20230600059

Saw/ Long Reach Saw

- 1 2018 HT 101 Stihl Chainsaw Long Reach (Equipment #: 1)
- 1 2019 MS 261 Stihl Chainsaw (Equipment #: 2)
- 1 2020 MS 362C Stihl Chainsaw (Equipment #: 3)
- 1 2003 HT 131 Stihl Chainsaw Pole Pruner – Serial #: 536397755 (Equipment #: 4)

Other

- 1 2006 17' Craftsman Rotating Tine Tiller

- 1 2010 25HP Billy Boat Debris Loader – DL2500S - **Serial Number: 100509270**
 - Engine Subaru Robin – Product number: EH720DS05118076 - **Serial Number: 1009043**

- 1 2013 Ryan Sod Cutter 18” strip H.D - 544954C
 - Honda Engine - GT160T-Y **Engine Family** – G10D54S0163M54

- 1 2015 Compactor Vibrator

Sprayers and Spreaders

- 4 2006 Lesco push spreaders
- 1 2009 Stihl Backpack Sprayer
- 1 2010 Lesco Backpack Sprayer

Tree Division

- 1 2017 Bandit Chipper – (7” Disc Style) Model 75XP -**Serial #: 4FMUS1118HR504495**

Snow Management Equipment

Straight Plows

- 1 2007 7’2 Boss Standard duty plow - **Truck# 101**
- 1 2010 7’2 Boss Standard duty plow - **Truck# 104**
- 1 2004 7’5 Curtis standard duty plow – **Retired (In yard)**

V Plows

- 1 2014 Boss 9’2 DXT V Plow – Poly **Serial #: BC160320 -**
- 1 2015 Boss 9’2 DXT V Plow – Poly **Serial #: BC123213 -**
- 1 2015 Boss 9’2 DXT V Plow – Poly **Serial #: BC108881- Truck# 108**
- 1 2018 Boss Poly V XT Plow 8’2 **Serial #: BC177082 – Truck #109**
- 1 2018 Boss Poly V XT Plow 9’2 **Serial #: 401502558 -**
- 1 2020 Boss Poly V XT Plow 9’2 **Serial #: 401502558 – Truck# 112**
- 1 2023 Boss STL V-TX-Plow 9’2 **Serial #: 410047608 – Truck# 113 - Z**

Box Plows

- 1 2010 IS10S 10’ Pro-Tech Box Plow

1 2013 Boss BX8 Box Plow (8'4")

Salt Spreaders

- 1 2009 SnowEx SP-7500 Vee Pro Salt Spreader **Serial #: L1-144000**
- 1 2013 SnowEx SP-7550 Vee Pro Salt Spreader **Serial #: 140508300065**
- 1 2015 SnowEx Dump Box Salt Spreader SP – 2400 **Serial #: 140508300065**
- 1 2016 SnowEx Dump Box Salt Spreader SP – 2400 **Serial #: 150126300201**
- 1 2023 Boss 8 ft Auger VBX 8000 Box Spreader – **Serial#:** VBS14200C or 415262678

Snow Blowers:

- 101 – NOT WORKING
- 102 – Toro 2450 - NOT WORKING
- 104 -14 – Toro 721 RC – Model #: 38751 – Serial #: 314002241
- 105 -14 – Toro 721 RC – Model #: 38751 – Serial #: 314002283
- 106 -14 – Toro 721 RC – Model #: 38751 – Serial #: 314002257
- 107 -15 – Toro 721 E- 212 CC OHV– Model #: 38742 – Serial #: 315037515
- 108 -15 – Toro 621 QRZ- 163 CC OHV– Model #: 38458 – Serial #: 315000153
- 109 -19 – Toro 821 RC - Model #: 38755 – Serial #: 406358429 – **Sawyer**
- 110 -19 – Toro 821 RC - Model #: 38755 – Serial #: 406358425

Hand Held Spreaders

- 1 2006 Lesco Push Salt spreaders
- 2 2007 Earthway Push Salt spreaders
- 1 2010 Earthway S25 Spray-PRO



Paradise Garden Landscaping Inc.
26220 Groesbeck Hwy
Warren, MI 48089

Letter of Interest

March 11, 2024,

City of Lathrup Village
City Clerk's office of the City of Lathrup Village
27400 Southfield Rd.
Lathrup Village, MI 48076

RE: City of Center Line –LM-2024-2026 Landscaping and Maintenance

Dear City of Lathrup Village,

This letter is intended to formally propose landscaping services for the City of Lathrup Village, Landscape and Maintenance. We have successfully been in business for the past 20 years, providing services to commercial properties located in Macomb County, Oakland County, and Wayne County and would be more than happy to give testimonials from our customers.

I have included in this package: this letter of interest, a copy of our Insurance and Worker's Compensation Insurance, the Bid Bond, Pesticide Application Business License, and our equipment list. I would be happy to speak to you about our services and answer any questions you may have. I can be reached at 586-944-0020 or at paradisegl@hotmail.com.

Sincerely,

Zaid Hanna

Business Relations Manager

Paradise Garden Landscaping Inc.