

SPECIFICATIONS AND **GUIDELINES**

> MATCH EXISTING CROSS SECTION ADDITIONAL M.D.O.T. 21AA AGGREGATE MAYBE WARRANTED

FLOWABLE MATERIALS

FULL CONCRETE SLAB REPLACEMENT REQUIRED

FULL DEPTH SAWCUT

AND/OR MILL A BUTT JOINT,

WITH LOCATION/WIDTH

AS DIRECTED BY

RCOC INSPECTOR

MATCH AND TIE PROPOSED CURB **EPOXY COATED #4**

GENERAL PROVISIONS:

- 1. THE IMPROVEMENTS COVERED BY THESE PLANS SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE MICHIGAN DEPARTMENT OF TRANSPORTATION 2020 STANDARD SPECIFICATIONS FOR CONSTRUCTION AND SUPPLEMENTAL SPECIFICATIONS, EXCEPT AS OTHERWISE NOTED ON THE PLANS OR IN THE CONTRACT DOCUMENTS.
- 2. PAVEMENT MARKINGS INSTALLED AS A PART OF THIS CONTRACT SHALL BE PLACED IN ACCORDANCE WITH THE CURRENT EDITION OF THE THE MICHIGAN MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES
- 3. THE LOCATIONS OF PUBLIC UTILITIES SHOWN ON THESE PLANS IS TAKEN FROM THE BEST AVAILABLE DATA. THE CITY OF FERNDALE WILL NOT BE RESPONSIBLE FOR ANY OMISSION OR VARIATION FOR THE LOCATIONS SHOWN. AS A CONDITION OF THIS CONTRACT AND PURSUANT TO ACT 174 OF THE PA OF 2013, NOTICE SHALL BE GIVEN TO MISS DIG A MINIMUM OF THREE WORKING DAYS PRIOR TO ANY UNDERGROUND WORK BEING PERFORMED. CONTACT (800)482-7171 OR 811. UTILITY SERVICE CONNECTIONS ARE NOT GENERALLY SHOWN ON THE PLANS AND ARE NOT

MDOT STANDARD PLANS:

CURB RAMP AND DETECTABLE WARNING DETAILS * R-28-K DRIVEWAY OPENINGS & APPROACHES, AND CONCRETE SIDEWALK *

INTEGRAL CURB AND INTEGRAL CURB & GUTTER R-31-F

R-83-C UTILITY TRENCHES

WZD-100-A GROUND DRIVEN SIGN SUPPORTS FOR TEMP SIGNS* WZD-125-E TEMPORARY TRAFFIC CONTROL DEVICES *

* DENOTES SPECIAL DETAIL INCLUDED IN PROPOSAL DOCUMENTS

INDEX OF SHEETS:

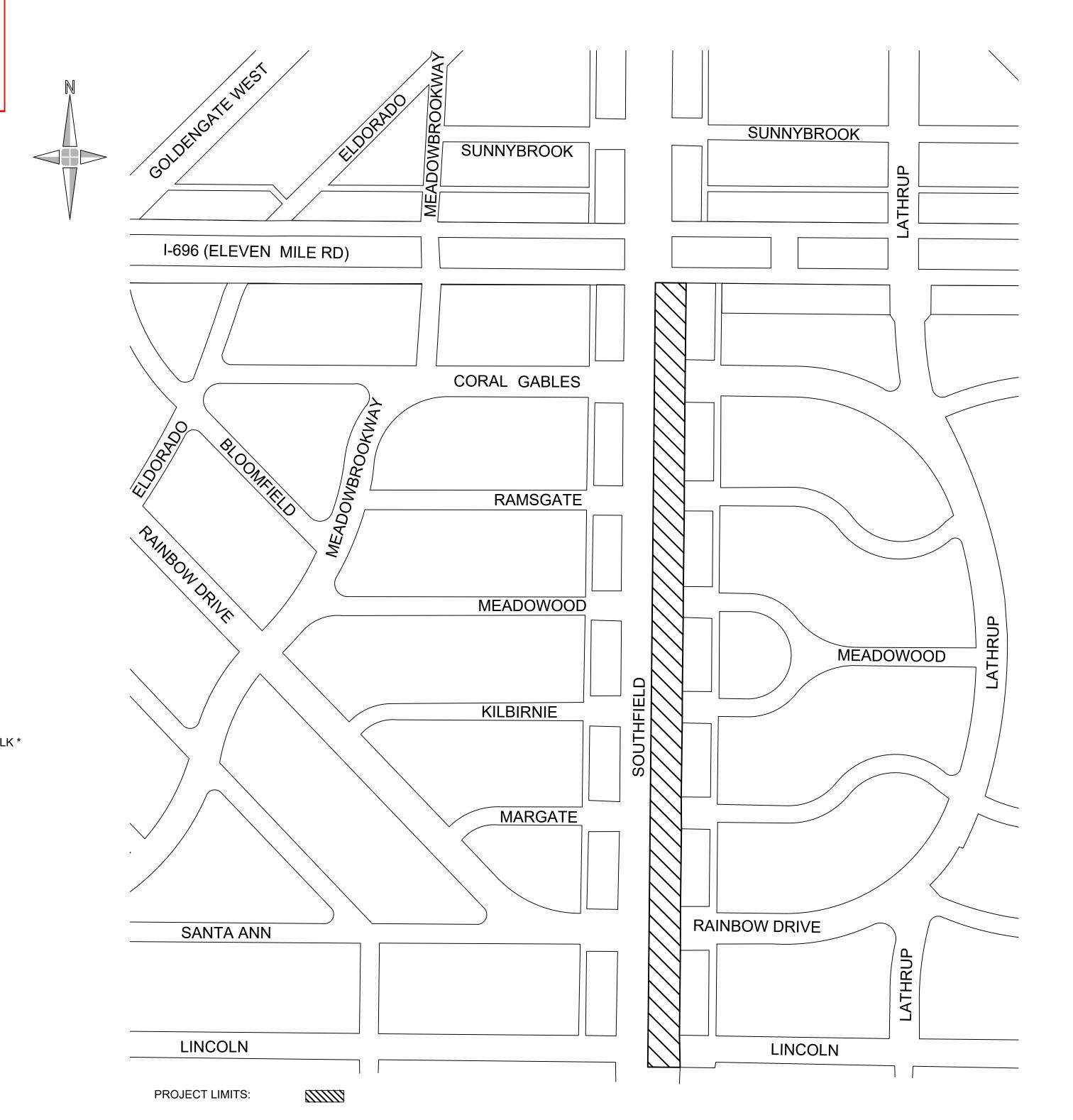
TITLE SHEET **GENERAL NOTES** SOIL BORINGS GATE VALVE LOCATION MAP TRAFFIC CONTROL WATER MAIN **CONNECTIONS WATER MAIN** REMOVAL & CONSTRUCTION WATER MAIN DETAILS WRC SESC DETAILS

APPROVED FOR CONSTRUCTION PERMIT

ROAD COMMISSION FOR OAKLAND COUNTY PERMITS OFFICE

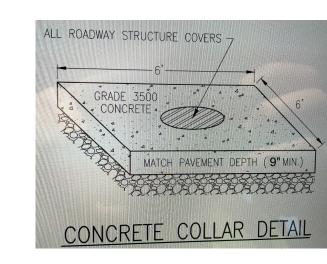
CITY OF LATHRUP VILLAGE 2026 SOUTHFIELD WATER MAIN IMPROVEMENT PROJECT

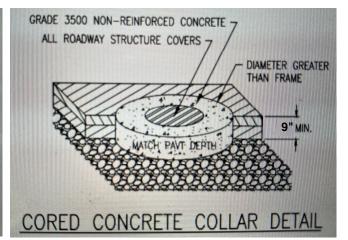
CITY OF LATHRUP VILLAGE, OAKLAND COUNTY, MICHIGAN



LOCATION MAP NOT TO SCALE







SOIL EROSION AND SEDIMENTATION CONTROL NOTES:

- 1. CONTRACTOR SHALL COMPLY WITH REQUIREMENTS OF THE SOIL EROSION AND SEDIMENTATION CONTROL ACT OF THE STATE OF MICHIGAN, PART 91 OR ACT 451, OF THE PUBLIC ACTS OF 1994 AND THE REQUIREMENTS OF THE OAKLAND COUNTY WATER RESOURCE COMMISSIONER
- 2. THE CONTRACTOR SHALL CONDUCT OPERATIONS IN A MANNER THAT WILL REDUCE ACCELERATED EROSION TO THE PRACTICAL MINIMUM AND PREVENT DAMAGING SILTATION TO EXISTING SEWERS AND WATER COURSES LEADING FROM THE WORK SITE
- 3. THE CONTRACTOR SHALL CONDUCT WORK IN SUCH A MANNER AS TO PREVENT THE ENTRY OF FUELS, OILS, BITUMINOUS MATERIALS, CHEMICALS, SEWERAGE OR OTHER HARMFUL MATERIALS INTO NEARBY LAKES AND STREAMS.
- WASTE DISPOSAL AREAS SHALL BE SELECTED BY THE CONTRACTOR WITH FULL CONSIDERATION OF EROSION AND SEDIMENT CONTROL, SELECTION OF DISPOSAL SITE, CONTROL OF OPERATIONS AND THE RESTORATION OF SAID AREAS SHALL BE SUBJECT TO THE APPROVAL OF THE ENGINEER
- 5. EXCAVATION FROM THE RIGHT-OF-WAY, CHANNELS, OR OTHER MATERIAL SHALL NOT BE DEPOSITED IN OR NEAR RIVERS, STREAMS OR PONDS WHERE IT MAY
- 6. AT THE COMPLETION OF EACH DAY'S CONSTRUCTION, CARE SHALL BE TAKEN TO ENSURE THAT MINIMAL EROSION WILL OCCUR IN TRENCHES AND TO STOCKPILED MATERIALS UNTIL RESUMPTION OF WORK
- CONTRACTOR SHALL CONFINE OPERATIONS TO THE MINIMUM AMOUNT OF
- WORKING SPACE PRACTICAL TO MINIMIZE SOIL EROSION. 8. THE PROJECT WILL BE CONTINUALLY INSPECTED BY THE ENGINEER FOR EROSION CONTROL COMPLIANCE. DEFICIENCIES WILL BE CORRECTED BY THE CONTRACTOR IMMEDIATELY UPON NOTICE OF SUCH DEFICIENCIES. FAILURE TO
- CORRECT THE DEFICIENCIES MAY RESULT IN THE ISSUANCE OF A STOP WORK ORDER AND THERE WILL BE NO CONTRACT TIME EXTENSION GRANTED FOR THIS TYPE OF STOPPAGE. INLET FILTERS SHALL BE INSTALLED THROUGHOUT THE ENTIRE CONSTRUCTION
- PHASE OF THE PROJECT AND SHALL BE REMOVED BY THE CONTRACTOR AFTER THE PERMANENT SOIL EROSION MEASURES HAVE BEEN COMPLETED.
- 10. STREET SWEEPING OR MUD REMOVAL SHALL BE PERFORMED DAILY FOR MUD TRACKED ONTO PUBLIC STREETS.
- 11. THE ENGINEER SHALL HAVE FULL AUTHORITY TO TEMPORARILY SUSPEND WORK IN THE EVENT THAT ANY OF THE ABOVE REQUIREMENTS ARE NOT BEING MET BY THE CONTRACTOR, OR IF CONDITIONS INDICATE THAT ADDITIONAL TEMPORARY CONTROL MEASURES ARE WARRANTED, IN THE OPINION OF THE ENGINEER.
- 12. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF THE SOIL EROSION CONTROL MEASURES WITHIN THE CONSTRUCTION AREA UNTIL FULL COMPLETION OF THE PROJECT.
- 13. THE SOIL EROSION CONTROLS WILL BE MAINTAINED WEEKLY AND AFTER EVERY STORM EVENT BY THE CONTRACTOR.

GENERAL SEQUENCE OF CONSTRUCTION:

- 1. INSTALL TRAFFIC CONTROL MEASURES.
- 2. INSTALL TEMPORARY SOIL EROSION AND SEDIMENTATION CONTROL MEASURES.
- REMOVE PAVEMENT.
- INSTALL WATER MAIN AND WATER SERVICES.
- REPLACE PAVEMENT / HMA RESURFACING.
- RESTORE ADJACENT LAWN AREAS.
- 7. REMOVE TEMPORARY SOIL EROSION AND SEDIMENTATION CONTROL MEASURES.

TEMPORARY SESC MEASURE MAINTENANCE SCHEDULE:

- 1. SOIL EROSION AND SEDIMENTATION CONTROL MEASURES SHALL BE MAINTAINED WEEKLY AND AFTER EVERY STORM EVENT.
- 2. WEEKLY INSPECTION AND MAINTENANCE MUST BE PROVIDED TO INSURE INLET
- FILTER OPERATES EFFICIENTLY. 3. REMOVE ACCUMULATED SEDIMENT.
- 4. REPLACE DAMAGED INLET FILTERS.



Landscape Architects **Environmental Specialists**

1025 E. Maple Road Suite 100

Birmingham, MI 48009 p (248) 852-3100 f (248) 852-6372 www.giffelswebster.com

PLANS FOR: 2,600 FEET OF WATER MAIN, HYDRANTS AND GATE VALVES; WATER SERVICES, ADA SIDEWALK/RAMP REMOVAL & REPLACEMENT, PAVEMENT REPAIR, AND TEMP TRAFFIC CONTROL.

CITY OF LATHRUP VILLAGE

MICHAEL GREENE, CITY ADMINISTRATOR

PREPARED UNDER THE SUPERVISION OF:

DATE



6201069772 JOSEPH P KOLPASKY, PE REGISTRATION No.

WATER MAIN NOTES:

- DIRECTIONAL BORE PIPE SHALL BE PVC PIPE C-900 (DR-14) IN ACCORDANCE WITH AWWA C900 AND ANSI/NSF 14. BACTERIAL CONTAMINATION TESTING SHALL BE PERFORMED IN ACCORDANCE WITH AWWA C651 AND PRESSURE TESTING IN ACCORDANCE WITH AWWA C605.
- 2. ALL PVC PIPE SHALL BE INSTALLED WITH TWO (2) TRACER/LOCATOR WIRES INSULATED WITH HIGH MOLECULAR WEIGHT POLYETHYLENE (HMWPE) SPECIFICALLY FOR USE IN DIRECT BURIAL APPLICATIONS
- 3. THE CONTRACTOR SHALL FURNISH AND INSTALL ALL REQUIRED ADAPTORS AND FITTINGS TO CONNECT C-900 PIPE TO DUCTILE IRON PIPE OR APPURTENANCES.
- 4. THE CONTRACTOR SHALL USE CAUTION DURING COMPACTION OF THE TRENCH WHILE THE EXISTING WATER MAIN IS IN SERVICE.
- THE EXISTING WATER MAIN IS TO REMAIN IN SERVICE UNTIL THE PROPOSED WATER MAIN HAS BEEN PRESSURE TESTED, CHLORINATED, BACTERIA TESTED, APPROVED FOR PUBLIC USE, AND ALL SERVICES ARE TIED OVER TO THE NEW WATER MAIN.
- 6. EXCAVATED TRENCHES WITHIN THE ROADWAY AND DRIVEWAYS SHALL NOT REMAIN OPEN OVERNIGHT, BUT SHALL BE FILLED WITH COMPACTED MAINTENANCE GRAVEL TO PERMIT TRAFFIC. PAYMENT FOR THE REMOVAL AND REPLACEMENT OF COMPACTED MAINTENANCE GRAVEL SHALL BE INCLUDED AS PART OF THE INITIAL PAYMENT OF MAINTENANCE GRAVEL
- SERVICE LEAD LOCATIONS DEPICTED ON THE PLANS ARE ASSUMED.
- 8. THE CONTRACTOR SHALL VERIFY ALL LOCATIONS FOR RECONNECTIONS. 9. SERVICE LEADS SHALL NOT BE CONNECTED TO THE NEW WATER MAIN UNTIL WRITTEN NOTICE IS GIVEN AND IS FORWARDED TO THE ENGINEER AND/OR CITY OF LATHRUP VILLAGE.
- 10. RESIDENTIAL SERVICE LEADS SHALL BE 1.0" TYPE "K" COPPER
- 11. IF SERVICE LEADS GREATER THAN 1.0" ARE LOCATED IN THE FIELD, THE CONTRACTOR SHALL MATCH EXISTING SIZE.
- 12. SERVICE LEAD CONNECTIONS SHALL BE MADE "ON LINE" WITH THE EXISTING LEAD DIRECTION. MAXIMUM 6" VARIANCE WILL BE ALLOWED.
- 13. THE CONTRACTOR SHALL SAW CUT ALL PAVEMENTS CALLED FOR REMOVAL ALONG THE REMOVAL PERIMETER AS INDICATED ON THE PLANS PRIOR TO REMOVAL. THE COST OF SAWCUTTING SHALL BE INCLUDED IN THE UNIT PRICE FOR THE ASPHALT AND CONCRETE PAVEMENTS REMOVED.
- 14. WATER SERVICE LEADS SHALL BE DIRECTIONALLY BORED.
- 15. THE CONTRACTOR MUST IDENTIFY THE LOCATION OF AND REMOVE AND REPLACE ALL WATER SERVICE LEADS FOR RESIDENCES WITHIN IN THE INFLUENCE OF CONSTRUCTION.
- 16. THE COST OF ALL TRENCH MATERIALS EXCAVATED EXCLUDING THE REMOVAL OF ASPHALT AND CONCRETE PAVEMENTS SHALL BE INCLUDED IN THE UNIT PRICE FOR THE WATER MAIN PLACED
- 17. THE COST OF ALL FILL AND BEDDING MATERIALS PLACED SHALL BE INCLUDED IN THE UNIT PRICE FOR THE WATER MAIN PLACED.
- 18. ASPHALT RESIDENTIAL DRIVEWAY APPROACHES CALLED OUT FOR REMOVAL AND REPLACEMENT SHALL BE REPLACED WITH 4 INCHES OF HMA, 13A.

GENERAL PROJECT NOTES:

- THE CONTRACTOR SHALL CONDUCT ALL OPERATIONS IN ACCORDANCE WITH ALL FEDERAL STATE AND LOCAL CODES FOR NOISE LEVELS, VIBRATIONS OR ANY OTHER RESTRICTIONS WHILE REMOVING PAVEMENT OR ANY OTHER CONSTRUCTION OPERATION WITHIN THIS CONTRACT.
- 2. IF THE WORK EXTENDS BEYOND THE DATES SPECIFIED FOR SEASONAL SUSPENSION, IN THE ABSENCE OF APPROVED EXTENSION(S) OF TIME, NO COMPENSATION WILL BE DUE TO THE CONTRACTOR FOR ANY WINTER PROTECTION MEASURES THAT MAY BE REQUIRED BY THE ENGINEER.
- 3. IF IN THE OPINION OF THE ENGINEER, THE CONTRACTOR FAILS TO PERFORM THE DUTIES AS SPECIFIED IN THE PLANS OR AS DIRECTED BY THE ENGINEER, THE ENGINEER MAY REQUIRE CITY FORCES TO PERFORM WORK, WITH OR WITHOUT NOTIFICATION TO THE CONTRACTOR OR THE SURETY. THE CONTRACTOR SHALL BE CHARGED LABOR AND EQUIPMENT RENTAL RATES AS DETERMINED BY THE CITY.
- 4. THE CONTRACTOR SHALL NOTIFY THE LOCAL FIRE AND POLICE DEPARTMENTS A MINIMUM OF 48 HOURS IN ADVANCE OF PROPOSED ROAD OR LANE CLOSURES.
- 5. THE CONTRACTOR AND SUBCONTRACTORS SHALL NOTIFY "MISS DIG" A MINIMUM OF 72 HOURS PRIOR TO THE START OF ANY CONSTRUCTION
- 6. THE USE OF PRIVATE PROPERTY BY THE CONTRACTOR AND SUBCONTRACTORS IS PROHIBITED UNLESS A WRITTEN AGREEMENT, NOTARIZED BY A PUBLIC NOTARY, BETWEEN THE CONTRACTOR AND PROPERTY OWNER IS PROVIDED TO THE ENGINEER PRIOR TO THE USE OF SAID PROPERTY.
- 7. THE CONTRACTOR SHALL BE REQUIRED TO OBTAIN THE FOLLOWING PERMITS PRIOR TO THE START OF CONSTRUCTION: RCOC (ROAD COMMISSION OF OAKLAND COUNTY)
- 8. SOIL BORING AND PAVEMENT CORE INFORMATION IS PROVIDED FOR GENERAL INFORMATION ONLY AND IS SPECIFIC TO THE POINT LOCATION IDENTIFIED ON THE PLANS.
- 9. THE CONTRACTOR SHALL IMMEDIATELY NOTIFY THE ENGINEER OF ANY TREES DETERMINED TO BE IN CONFLICT OF THE PROPOSED IMPROVEMENTS. THE ENGINEER SHALL NOTIFY THE CITY OF SAID CONFLICT(S) AND CITY FORCES SHALL REMOVE SAID TREE(S) OR PORTIONS THEREOF. NO ADDITIONAL COMPENSATION WILL BE DUE TO THE CONTRACTOR FOR DELAYS CAUSED BY TREE REMOVAL.
- 10. THE CONTRACTOR SHALL PROVIDE ACCESS TO TRASH AND RECYCLING COLLECTION SERVICES DURING CONSTRUCTION. FURTHERMORE, AN AREA FOR EACH RESIDENT TO PLACE TRASH AND RECYCLING CURBSIDE SHALL BE PROVIDED. COLLECTION DATES WILL BE PROVIDED TO THE SELECTED CONTRACTOR.
- 11. PRIOR TO THE START OF CONSTRUCTION, THE CONTRACTOR SHALL NOTIFY THE LOCAL
- POSTMASTER OF ANY MAILBOXES THAT REQUIRE RELOCATION DURING CONSTRUCTION. 12. EXISTING PAVEMENT (HMA OR CONCRETE) THAT IS TEMPORARILY REMOVED TO CONSTRUCT PROPOSED SIDEWALK OR CURB AND GUTTER SHALL BE SAW CUT TO PROVIDE A CLEAN EDGE THIS WORK SHALL BE PAID AS PAVT, REM, MODIFIED. REPLACEMENT OF THIS PAVEMENT SHALL MATCH THE THICKNESS OF THE ADJACENT PAVEMENT AND PAID AS HAND PATCHING (HMA) OR CORRESPONDING CONCRETE ITEM(S).
- 13. THE CONTRACTOR IS REQUIRED TO USE MAINTENANCE GRAVEL THROUGHOUT THE PROJECT TO MAINTAIN ACCESS.

PUBLIC UTILITIES & GOVERNMENT AGENCIES:

THE FOLLOWING UTILITIES AND GOVERNMENT AGENCIES HAVE FACILITIES WITHIN THE PROJECT LIMITS:

TRAFFIC SIGNALS: ROAD COMMISSION FOR OAKLAND COUNTY 1200 N. TELEGRAPH, 49 W PONTIAC, MI 48341 CONTACT: STEVEN WHEELER

T: (248) 858-4743 E: SWHEELER@RCOC.ORG

WATER AND SEWER: LATHRUP VILLAGE PUBLIC WORKS 19101 W. 12 MILE LATHRUP VILLAGE, MI 48076 **CONTACT: DAVID CHUNG** T: (248) 720-9806

FIRE DEPARTMENT (NON-EMERGENCY): CITY OF SOUTHFIELD FIRE DEPARTMENT

18400 W. 9 MILE ROAD SOUTHFIELD, MI 48075 CONTACT: JAMES DUNDAS, FIRE MARSHALL T: (248) 796-5703

E: JDUNDAS@CITYOFSOUTHFIELD.COM POLICE DEPARTMENT (NON-EMERGENCY):

CITY OF LATHRUP VILLAGE 27400 SOUTHFIELD ROAD LATHRUP VILLAGE, MI 48076 CONTACT: SCOTT MCKEE, POLICE CHIEF T: (248) 557-3600 EXT 232

E: POLICECHIEF@LATHRUPVILLAGE.ORG

TOPSOIL SURFACE, FURN, 2 INCH, MODIFIED

CLASS III GRANULAR MATERIAL

CLASS IIIA GRANULAR MATERIAL

OAKLAND COUNTY: WATER RESOURCES COMMISSIONER ONE PUBLIC WORKS DRIVE, BLDG 95 W WATERFORD, MI 48328-1907 T: (248) 858-0958

ELECTRIC (OVERHEAD & UNDERGROUND):

DTE ENERGY 12080 DIXIE REDFORD, MI 48239 **CONTACT: MARY PETERS** T: (520) 239-6321 E: MARY.PETERS@DTEENERGY.COM

ELECTRIC (COMMUNITY LIGHTING): DTE ENERGY

15600 NINETEEN MILE ROAD CLINTON TWP, MI 48038-3502 CONTACT: BRIAN KINNICK T: (734) 397-4024 E: BRIAN.KINNICK@DTEENERGY.COM

> **NATURAL GAS: CONSUMERS ENERGY** 4600 COOLIDGE HIGHWAY ROYAL OAK, MI 48073 **CONTACT: CHERI PAYNE** T: (248) 433-5818

MISCELLANIOUS PAYITEMS

DR STRUCTURE COVER, TYPE B

IRRIGATION SYSTEM REPR, HEAD, MODIFIED

IRRIGATION SYSTEM REPR, PIPE, MODIFIED

MOBILIZATION, MAX, 3%

WATER MAIN, ADD DEPTH

FIRE HYDRANT, EXTENSION

REIMBURSED PERMIT FEES

12" MIN

W.M. O.D. —

3" MIN TO 4" MAX

PROJECT CLEANUP

E: CHERI.PAYNE@CMSENERGY.COM

QTY UNIT

1 LUMP SUM

1 LUMP SUM

13 EACH

25 FOOT

10 FOOT

5 EACH 50 FOOT

1000 DOLLARS

TELEPHONE: AT&T 54 N MILL STREET, PO BOX 41 PONTIAC, MI 48342-2213 **CONTACT: MATT SLIWA** T: (248) 877-0762

E: MS6913@ATT.COM

CABLE: COMCAST 25626 TELEGRAPH RD SOUTHFIELD, MI 48033-7403 **CONTACT: PATRICK RINEHART**

CABLE: 32650 N AVIS DRIVE

T: (248) 809-2710

WIDE OPEN WEST (W.O.W.) MADISON HEIGHTS, MI 48071-1544 CONTACT: COREY SAMPSON T: (586) 453-3564

J.R.W. J.P.K. Manager: A.F.N. Designer: J.R.W. Quality Control:

Engineers

Surveyors

Planners

Landscape Architects

1025 East Maple Road

Suite 100

Birmingham, MI 48009

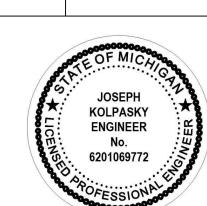
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Call before you dig. ISSUE:



Developed For: CITY OF LATHRUP VILLAGE

27400 SOUTHFIELD ROAD LATHRUP VILLAGE, MI 48076 (248)557-2600

> **GENERAL** NOTES & **DETAILS**

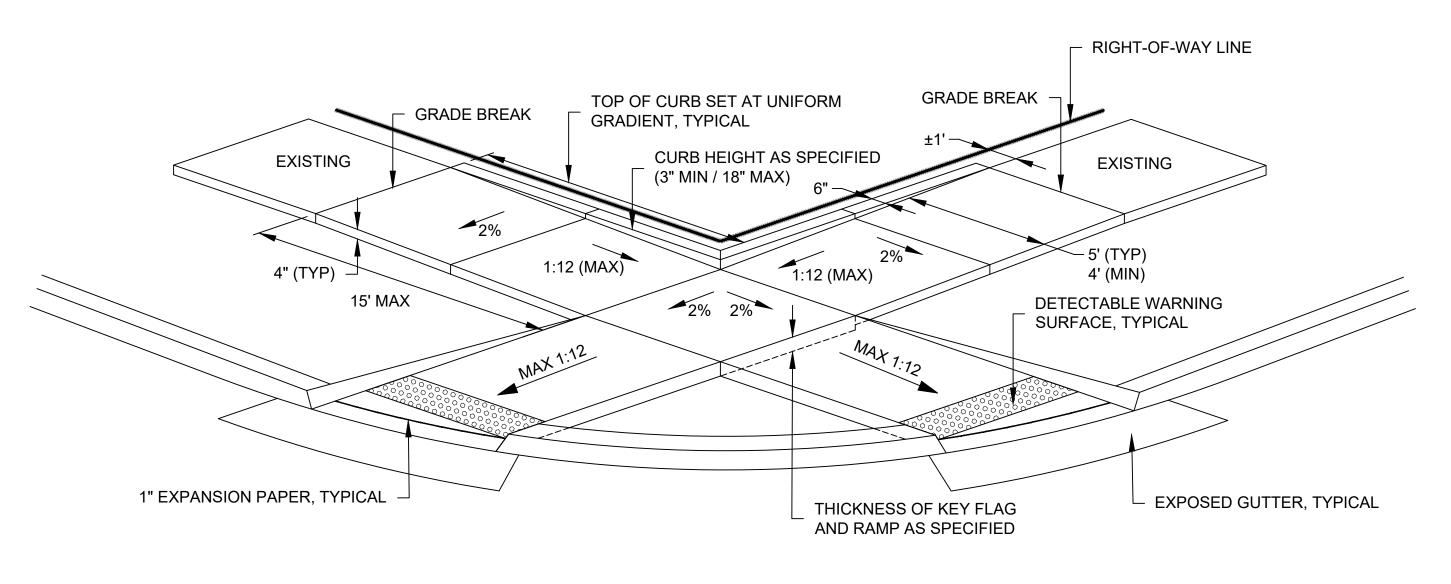
SOUTHFIELD RD. WATER MAIN **IMPROVEMENT**

CITY OF LATHRUP VILLAGE OAKLAND COUNTY MICHIGAN

Scale:	AS SHOWN	
Sheet:	2 of 22	
Project:	16496.54	
No reproductior	2025 Giffels Webster. shall be made without thonsent of Giffels Webster.) (

03.12.25

- EXCAVATION OF EXISTING SOIL REQUIRED TO LOWER/WIDEN SIDEWALK RAMP SHALL BE INCLUDED IN THE CORRESPONDING ITEMS FOR AGGREGATE BASE.
- TREE ROOTS IN CONFLICT WITH THE RAMP CONSTRUCTION SHALL BE CLEANLY CUT/GROUND BEYOND THE LIMITS/DEPTH OF THE PROPOSED AGGREGATE BASE. THIS WORK SHALL BE INCLUDED IN THE CORRESPONDING ITEM FOR AGGREGATE BASE.
- CONTRACTOR SHALL OBTAIN APPROVAL FROM THE ENGINEER FOR ALL CONCRETE FORMS A MINIMUM OF ONE HOUR PRIOR TO PLACEMENT OF CONCRETE.

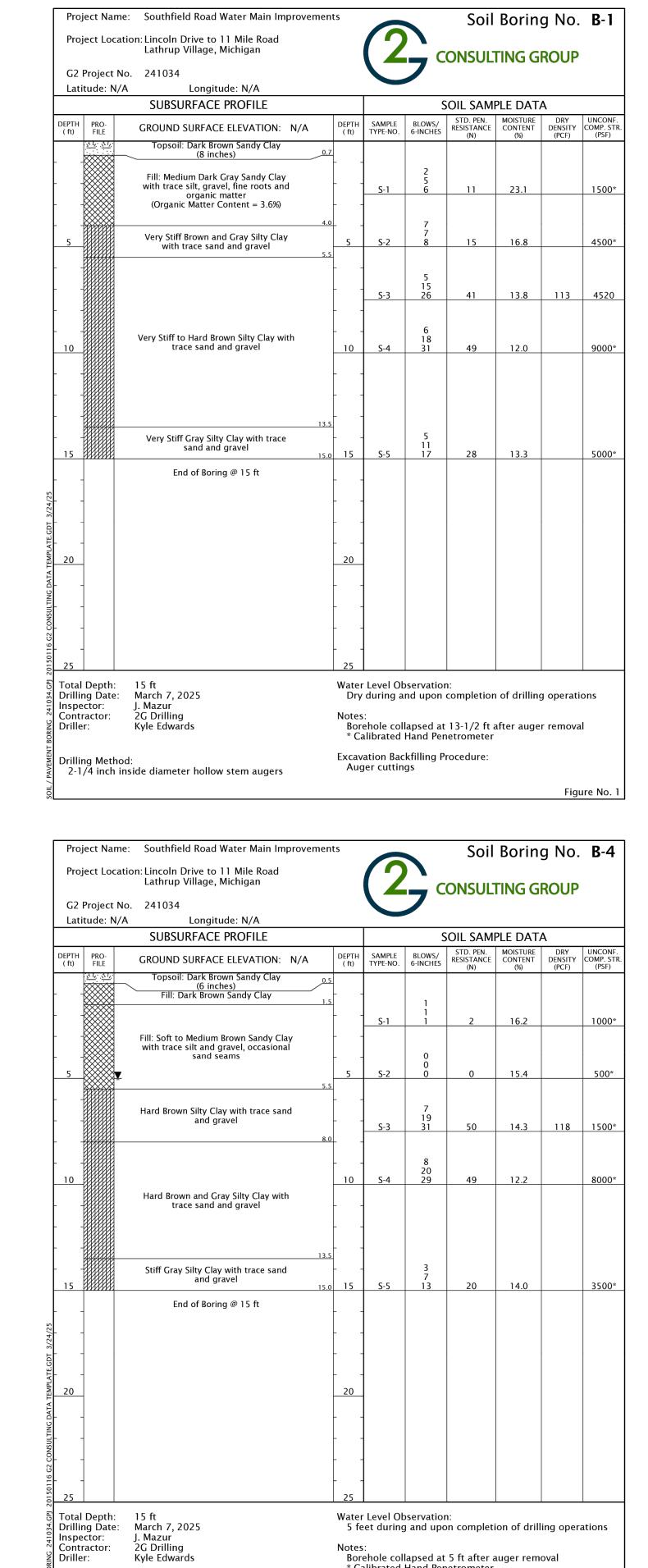


WATER MAIN, TR DET G **CROSS SECTION**

→ 30" MAX → ➤

5.5' (TYP)

SIDEWALK RAMP



Water Level Observation:

Auger cuttings

Drilling Method:
2-1/4 inch inside diameter hollow stem augers

5 feet during and upon completion of drilling operations

Figure No. 4

Notes: Borehole collapsed at 5 ft after auger removal

* Calibrated Hand Penetrometer

Excavation Backfilling Procedure:

Lat	itude: N/	A Longitude: N/A SUBSURFACE PROFILE			Si	OII SAM	PLE DAT	Δ	
DEPTH	PRO-	GROUND SURFACE ELEVATION: N/A	DEPTH	SAMPLE	BLOWS/	STD. PEN. RESISTANCE	MOISTURE CONTENT	DRY DENSITY	UNC
(ft)	FILE	Topsoil: Dark Brown Sandy Clay	(ft)	TYPE-NO.	6-INCHES	(N)	(%)	(PCF)	(PS
-		(6 inches) Fill: Dark Brown Sandy Clay	ļ.,	-					
- ·		Very Stiff Brown and Gray Silty Clay with trace sand and gravel		S-1	3 4 8	12	20.3		450
-		4.	T	-	4 15	45	14.7		000
5			5	S-2	30	45	14.7		900
- ·		Hard Brown Silty Clay with trace sand and gravel		S-3	11 37 46	83	12.9		900
		8.		-					
10			10	- S-4	3 14 19	33	13.3		900
-	-	Hard Brown and Gray Silty Clay with trace sand and gravel		-					
- 15		13.	15	S-5	5 10 18	28	13.8		400
20	-	Stiff to Very Stiff Gray Silty Clay with trace sand and gravel		-	5 9				
_ 20	-	End of Boring @ 20 ft	20	S-6	15	24	11.8		300
	-	20.6	25						
Drilli Inspe Cont	l Depth: ng Date: ector: ractor: er:	20 ft March 7, 2025 J. Mazur 2G Drilling Kyle Edwards	Dry Notes	during a	oservation nd upon c lapsed at	ompletior		-	ions

	ect Nam ect Loca	tion: Lincoln Drive to 11 Mile Road	nts			Soil	Borin	g No.	B -5
,		Lathrup Village, Michigan				ONSUL	TING G	ROUP	
G2 F	Project N	lo. 241034			7				
Latit	tude: N/	A Longitude: N/A							
		SUBSURFACE PROFILE			9	OIL SAM	PLE DAT	A	
DEPTH (ft)	PRO- FILE	GROUND SURFACE ELEVATION: N/A	DEPTH (ft)	SAMPLE TYPE-NO.	BLOWS/ 6-INCHES	STD. PEN. RESISTANCE (N)	MOISTURE CONTENT (%)	DRY DENSITY (PCF)	UNCON COMP. S (PSF)
	××××××××××××××××××××××××××××××××××××××	Topsoil: Dark Brown Sand (6 inches)	.5						
_	¥	Fill: Very Compact Dark Brown Gravelly Sand, occasional cobbles and brick debris	.0	S-1	50/3"				
-		Hard Brown and Gray Silty Clay with trace sand and gravel	-	1	19 19				
_5		_	.5	S-2	28	47	14.4		8000
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		Hard Brown Silty Clay with trace sand			25 44				
		and gravel		S-3	48	92	16.4		9000
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10			10	S-4	13	25	12.8		9000
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		Very Stiff to Hard Brown and Gray Silty Clay with trace sand and gravel							
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25			25				<u> </u>		
Total	Depth:	15 ft	Water	Level Ol	oservatio	n: .		1.	
nspe	ng Date: ctor:	March 7, 2025 J. Mazur	I fo	oot during	g and upo	on complet	ion of dril	iing oper	ations
Contr Drillei	actor:	2G Drilling Kyle Edwards	Notes Bor		lapsed at	1 ft after a	auger rem	oval	
ואווויכ	••	Nyie Luwarus	* Ca	alibrated	Hand Per	etrometer	auger Telli	ovai	
Orillin	ng Metho	od:	Excav	ation Bac	kfilling P	rocedure:			
2-1	/4 inch i	nside diameter hollow stem augers	Aug	ger cuttin	igs				

Lati	tude: N/	A Longitude: N/A SUBSURFACE PROFILE				OIL SAM	PLE DAT	^	
DEPTH	PRO-	GROUND SURFACE ELEVATION: N/A	DEPTH	SAMPLE	BLOWS/	STD. PEN. RESISTANCE	MOISTURE	DRY DENSITY	UNC
(ft)	FILE	Topsoil: Dark Brown Sandy Clay	(ft)	TYPE-NO.	6-INCHÉS	(N)	(%)	(PCF)	(P:
-		(8 inches) Output (8 inches) Output Output	7						
		Very Stiff Brown Silty Clay with trace sand and gravel		S-1	2 2 6	8	18.9		40
 5		3. Very Stiff Brown and Gray Silty Clay with trace sand and gravel	5	S-2	3 9 16	25	12.4		60
 		S.	5	S-3	4 16 28	44	13.9		90
10		Hard Brown Silty Clay with trace sand and gravel	10	S-4	5 18 38	56	12.4		90
 		13. Very Stiff Gray Silty Clay with trace sand and gravel	<u> </u>		4 9				
15		sand and gravel	0 15	S-5	14	23	12.8		50
 		End of Boring @ 15 ft							
20			20						
20									
 25			25						
Total Drillii Inspe	Depth: ng Date: ctor: ractor:	15 ft March 7, 2025 J. Mazur 2G Drilling Kyle Edwards	Water Dry Notes	during a			n of drillin		ions

	Project No itude: N/A	A Longitude: N/A					OIL CANA	DI E DAT	•	
DEPTH	PRO-	SUBSURFACE PROFILE		DEPTH	SAMPLE	BLOWS/	OIL SAMI STD. PEN.	MOISTURE	DRY	UNCON
(ft)	FILE	GROUND SURFACE ELEVATION: N/A Topsoil: Dark Brown Silty Clay		(ft)	TYPE-NO.	6-INCHES	RESISTANCE (N)	CONTENT (%)	DENSITY (PCF)	COMP. S (PSF)
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		Stiff Brown and Gray Silty Clay with trace sand and gravel	3.0	· -	S-1	2 3 4	7	16.1		3500
 <u>5</u>		Hard Brown and Gray Silty Clay with trace sand and gravel	6.0	5	S-2	5 8 13	21	13.6		9000
				-	S-3	2 10 22	32	13.8		9000
10		Very Stiff to Hard Brown Silty Clay with trace sand and gravel		10	S-4	6 26 39	65	13.5		6000
		Very Stiff Gray Silty Clay with trace sand and gravel	13.5	15	<u>S-5</u>	4 12 18	30	13.5		6000
		End of Boring @ 15 ft	-	-						
				20 -						
			-	-						
25				25						
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Engineers Surveyors Planners Landscape Architects

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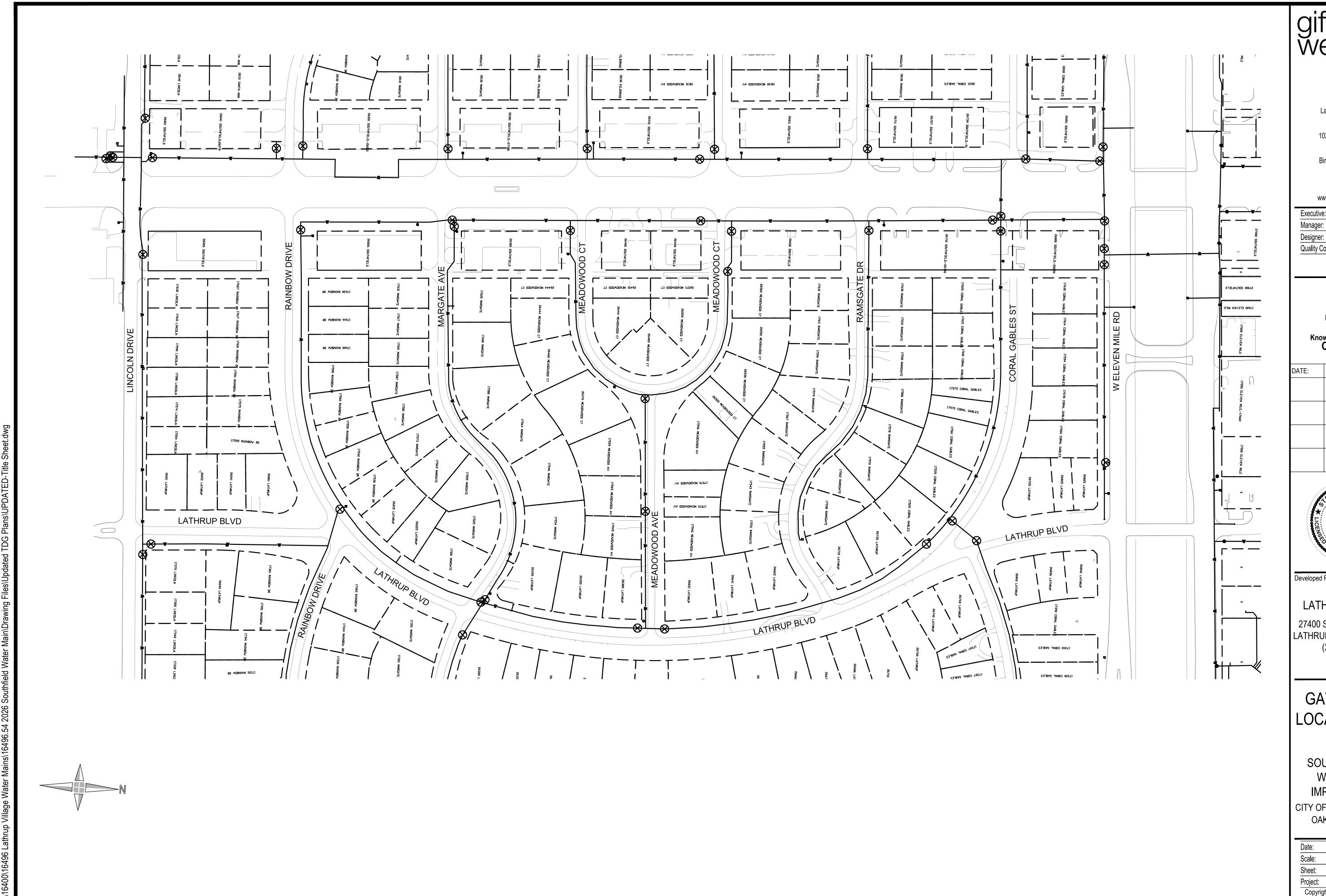
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SOIL BORINGS

SOUTHFIELD RD. WATER MAIN **IMPROVEMENT**

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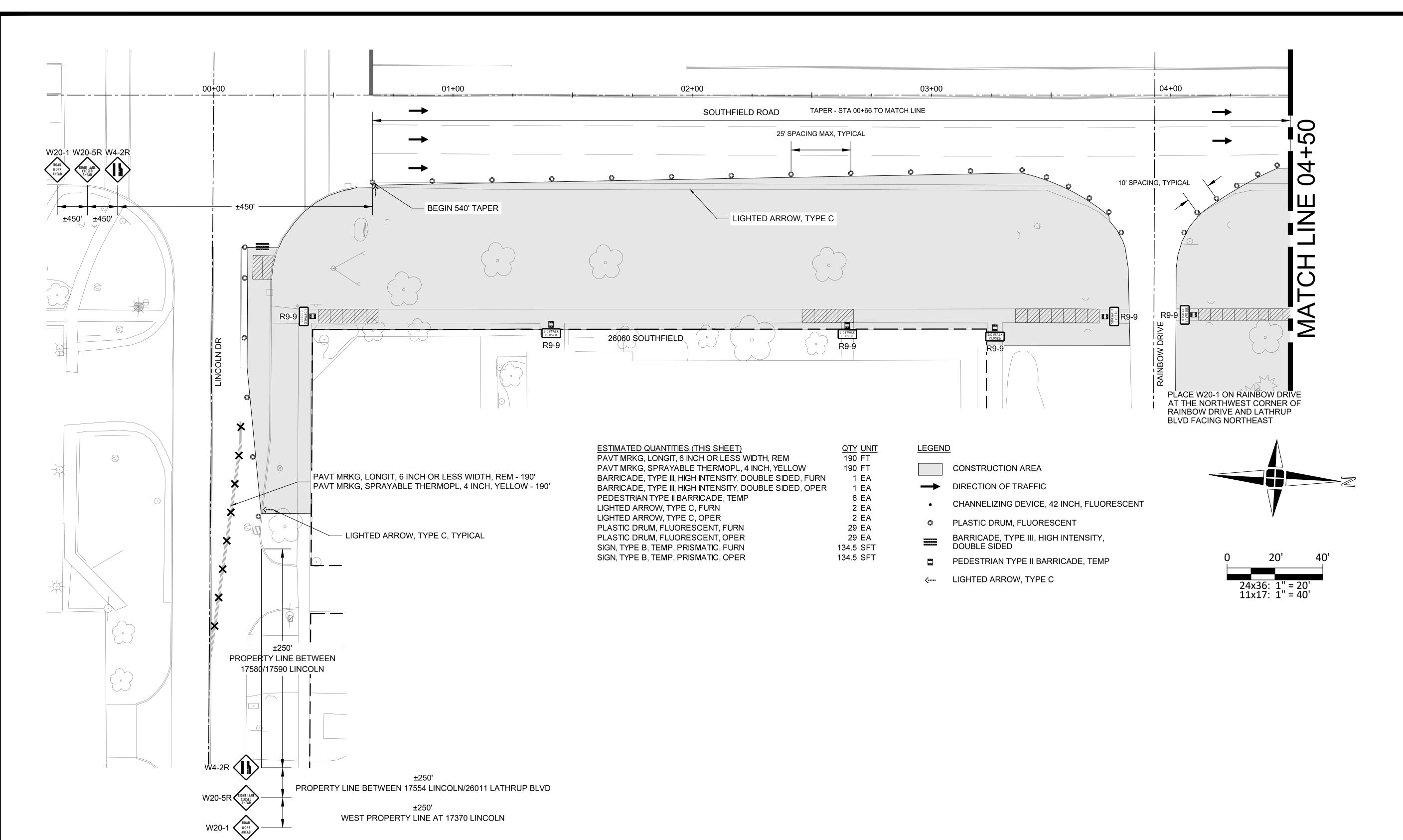
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GATE VALVE LOCATION MAP

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NOTE: LANE CLOSURE SHALL ONLY BE IN PLACE DURING CONSTRUCTION ACTIVITIES. NORMAL TRAFFIC WILL RESUME OUTSIDE OF WORKING HOURS.

*REFER TO MDOT 123-NFW-1LC-(R) (1 RIGHT LANE CLOSURE ON A 4-LANE UNDIVIDED ROADWAY), MDOT 101-GEN-SPACING-CHARTS, MDOT 102-GEN-NOTES, AND MDOT 103-GEN-SIGN

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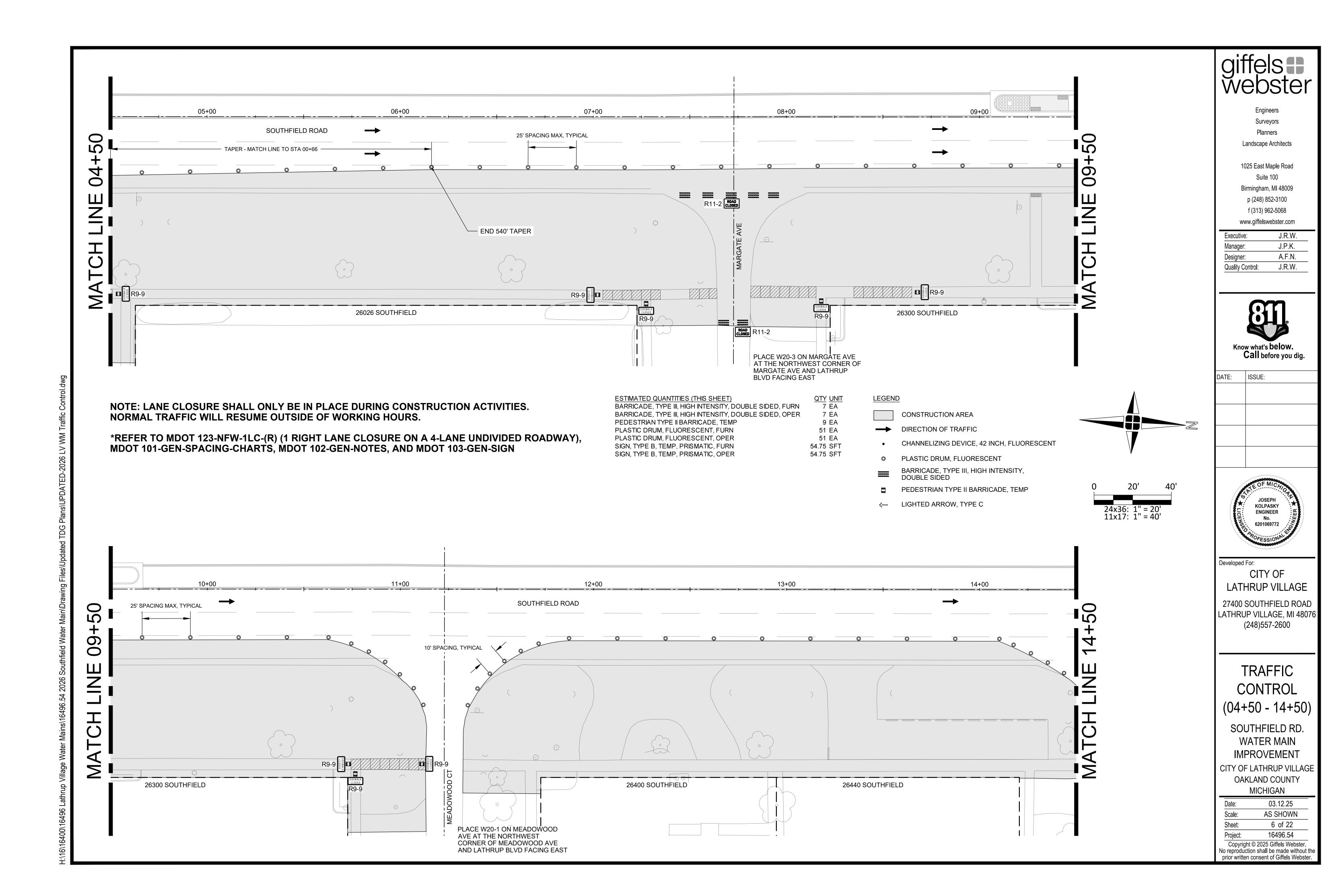
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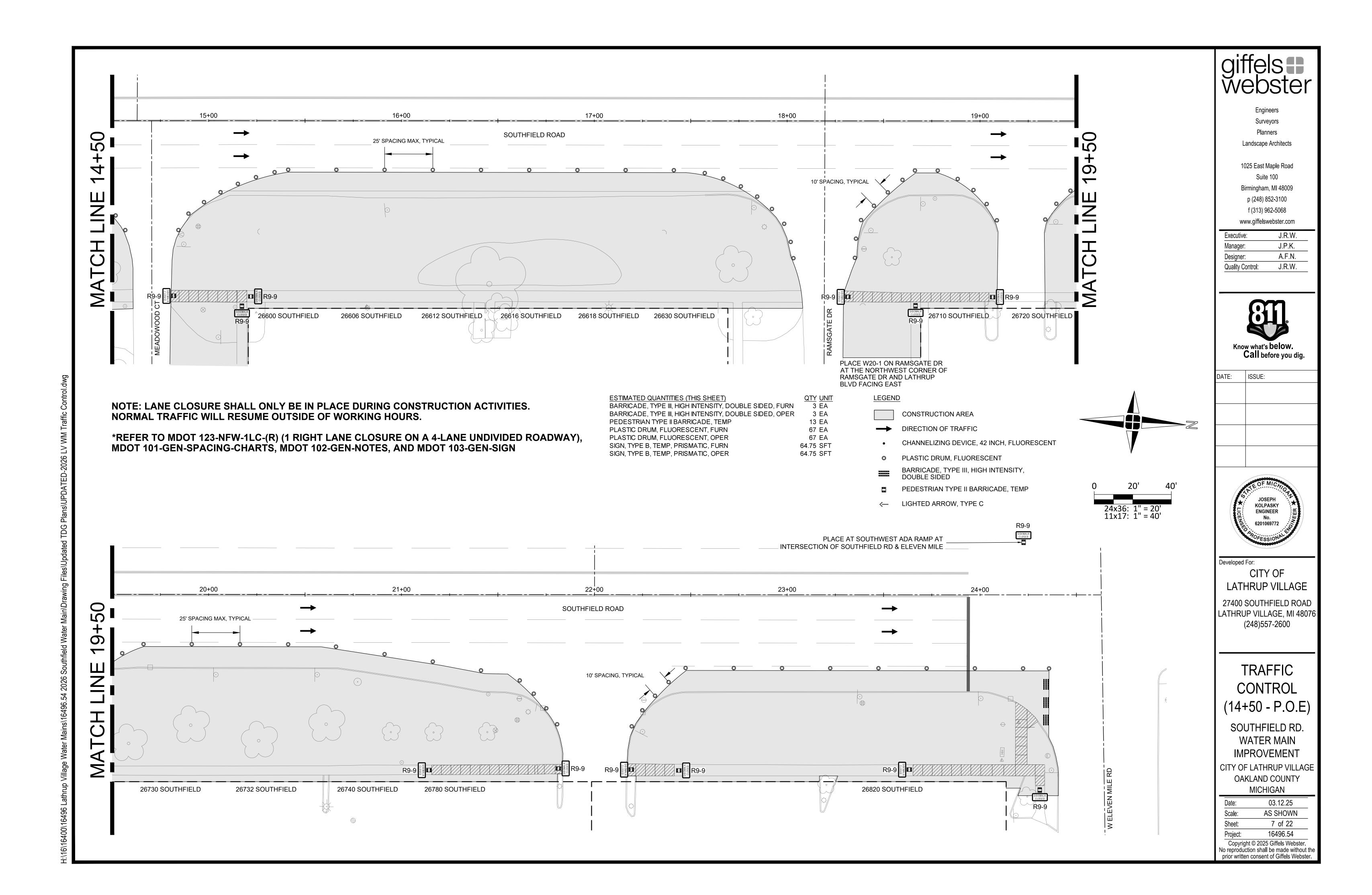
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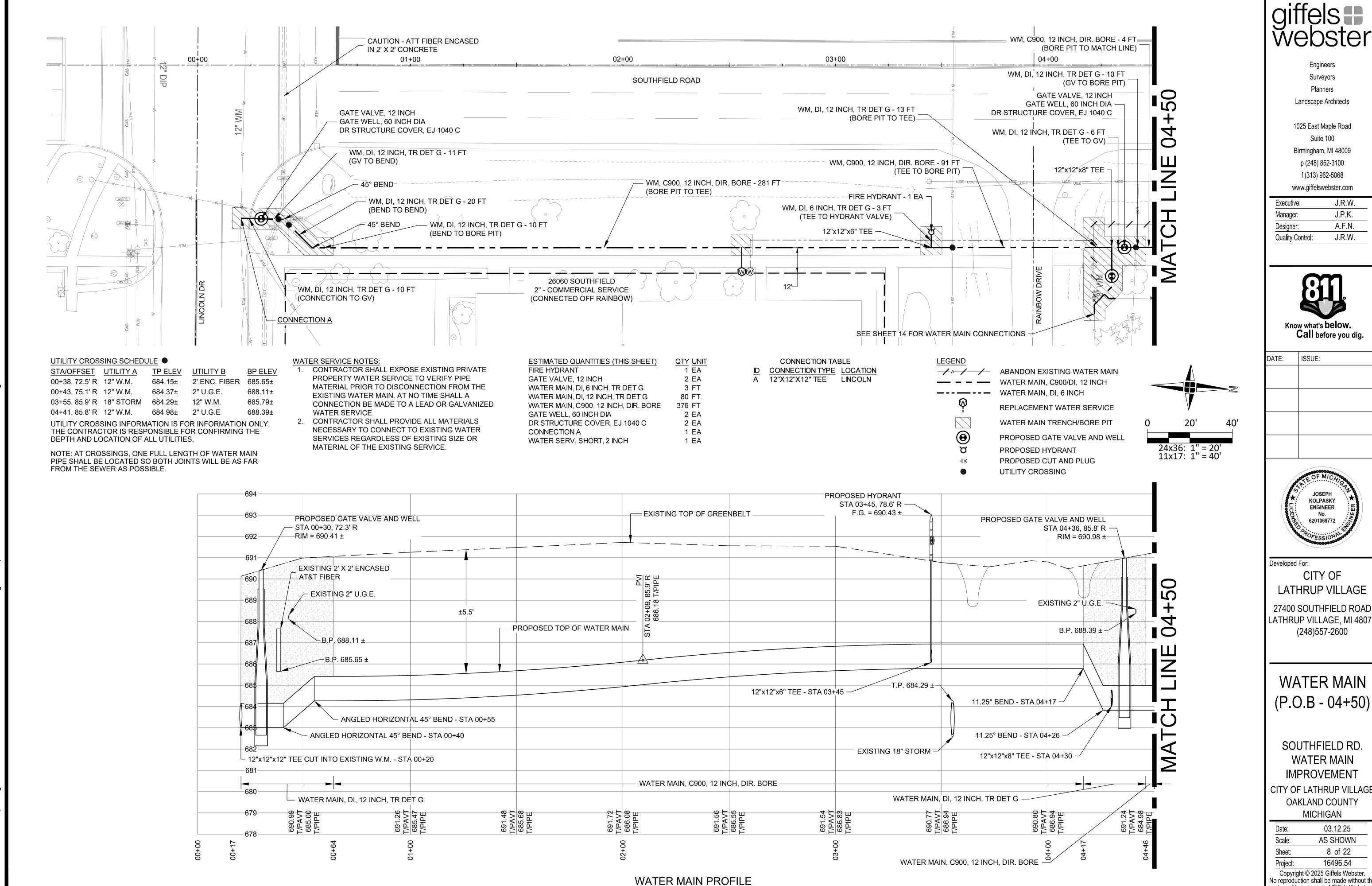
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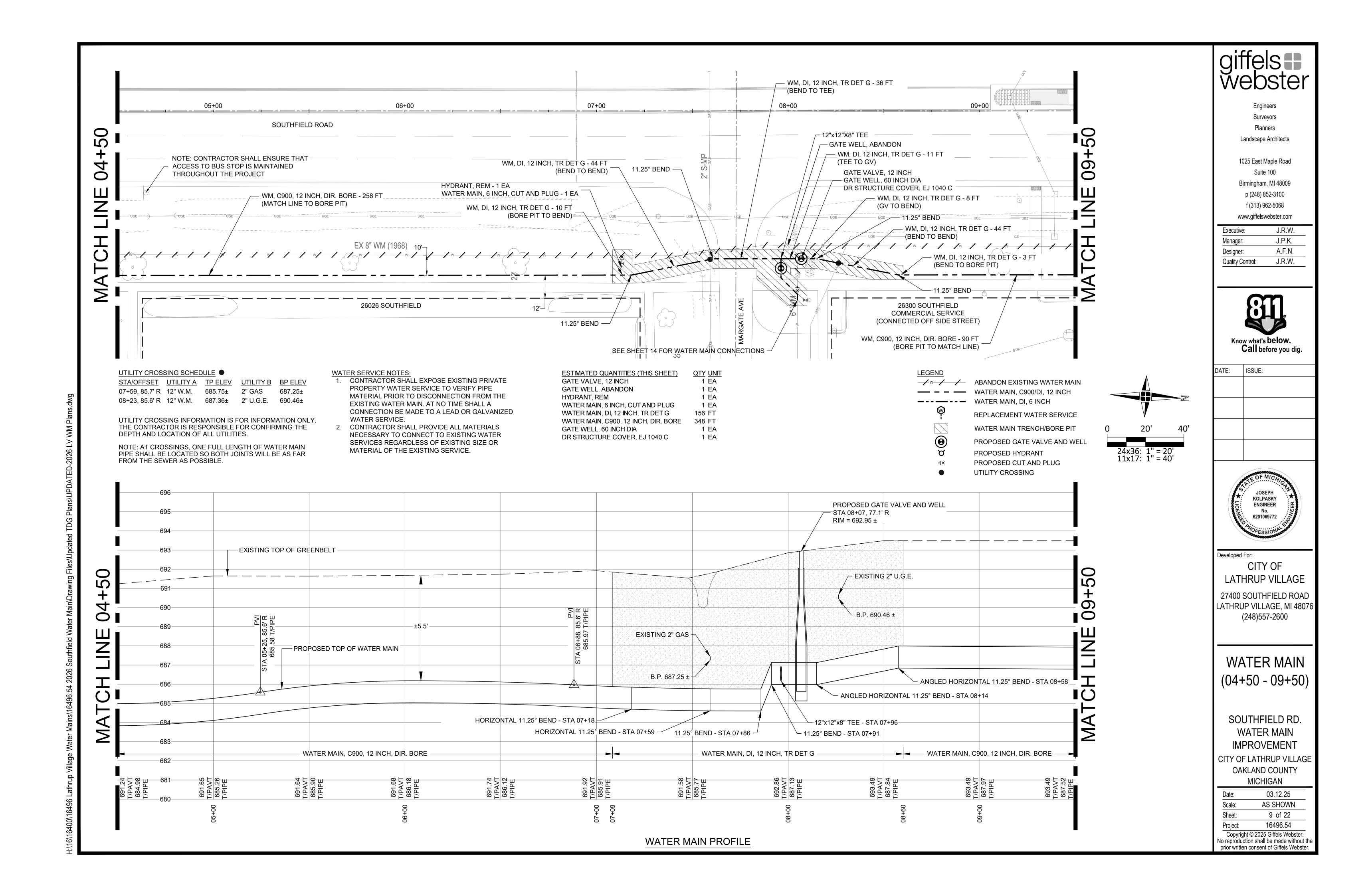


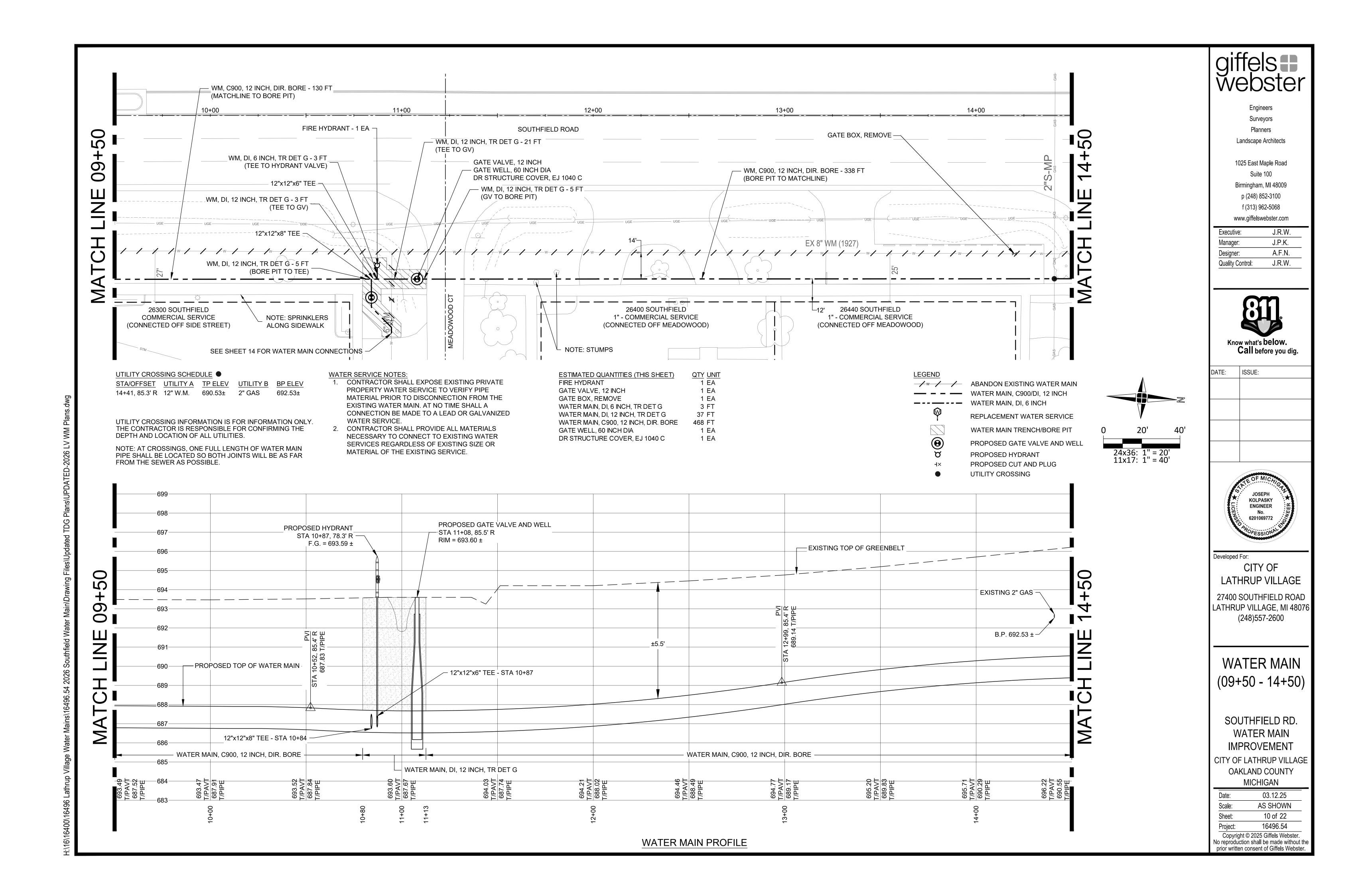


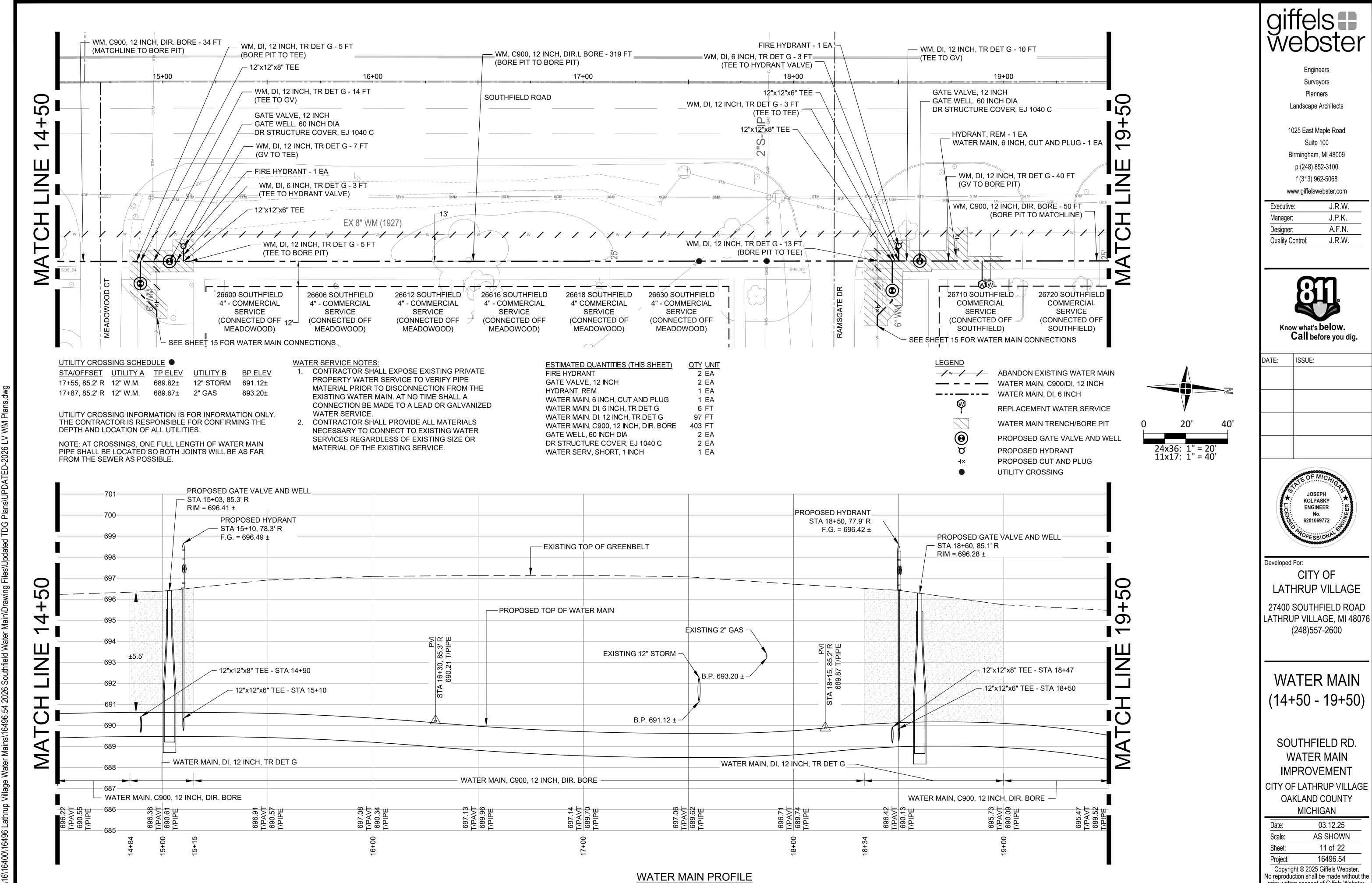
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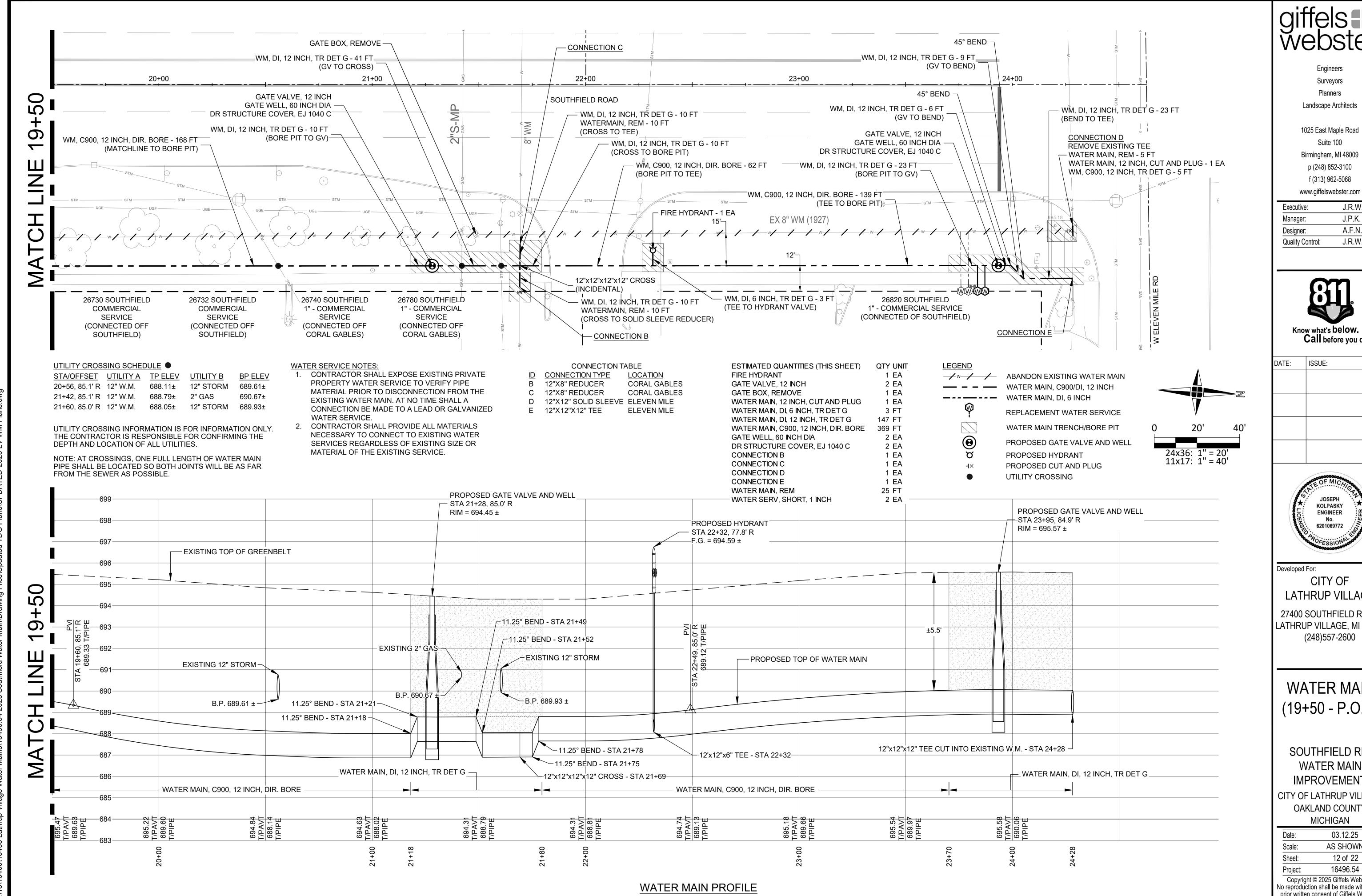
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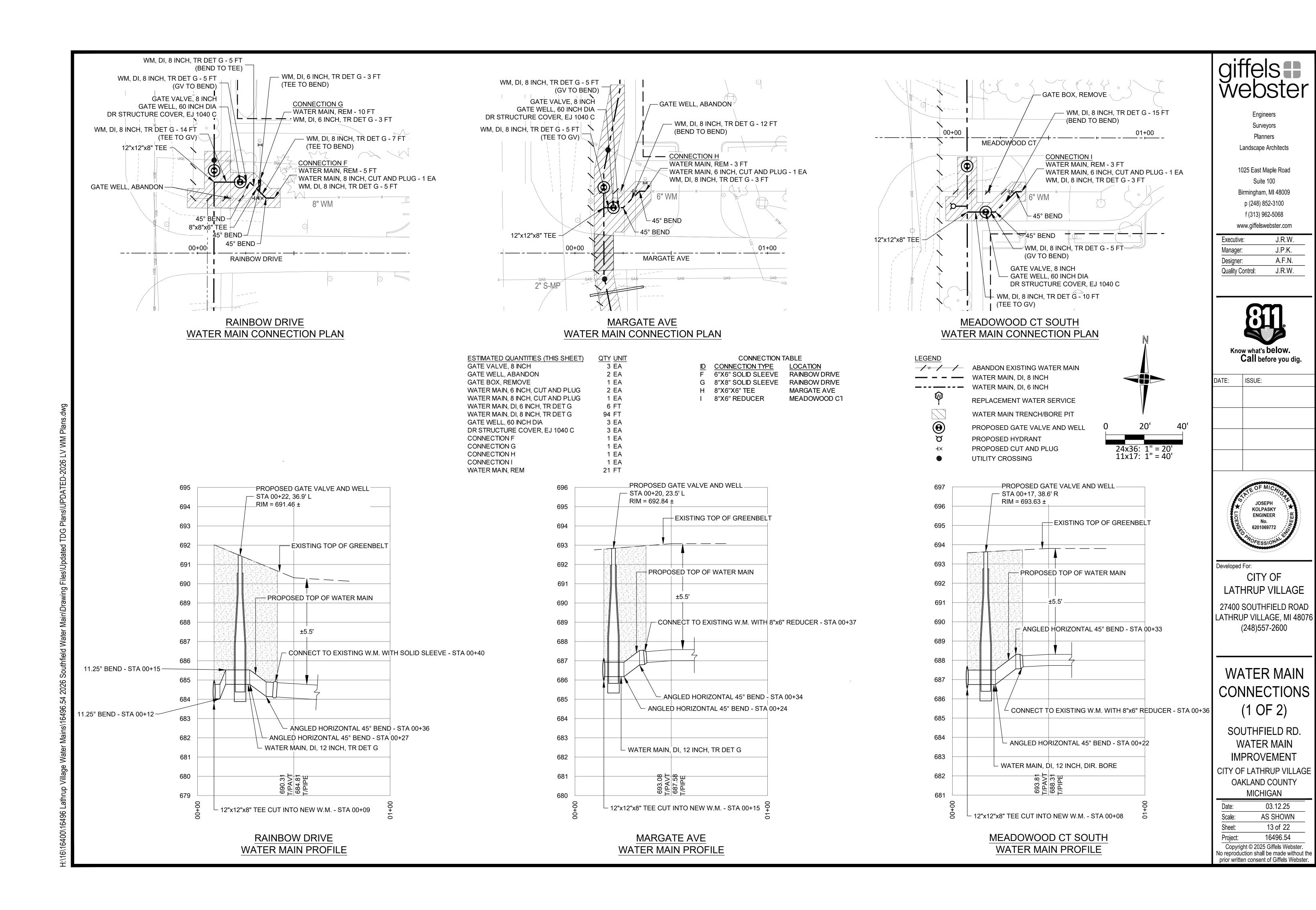
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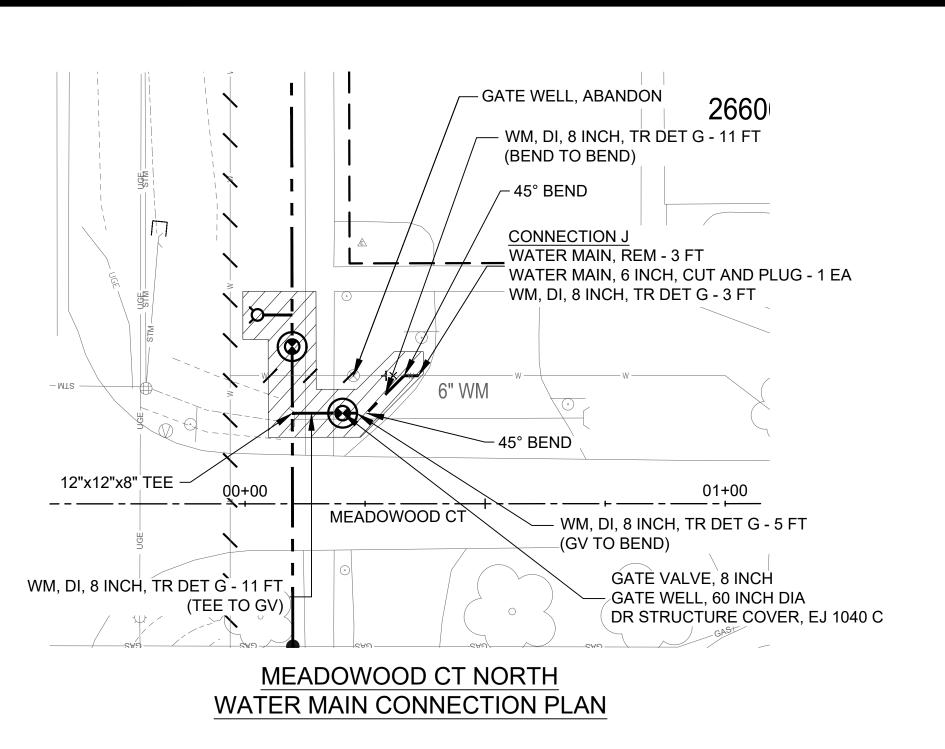
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WATER MAIN (19+50 - P.O.E)

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WATER MAIN PROFILE

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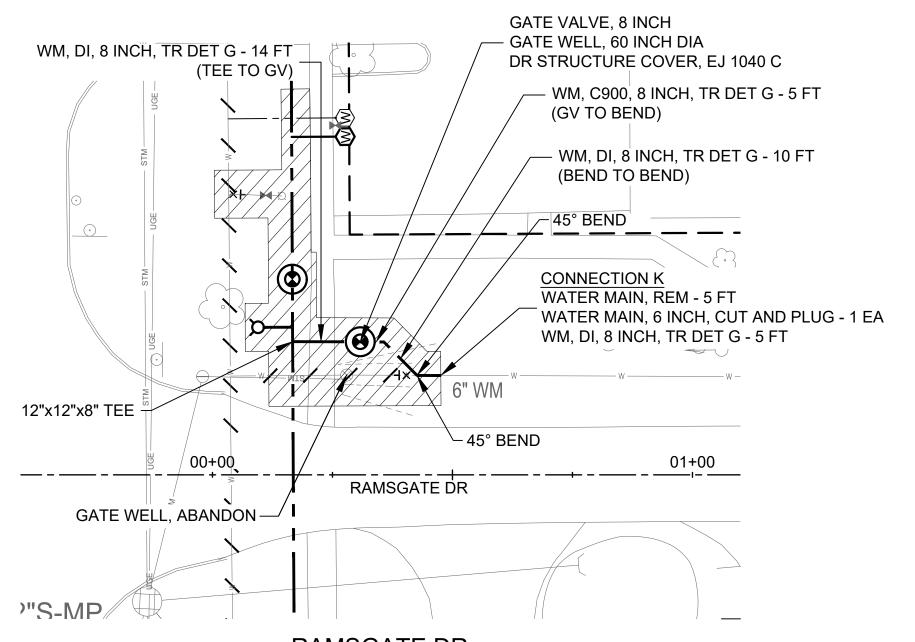
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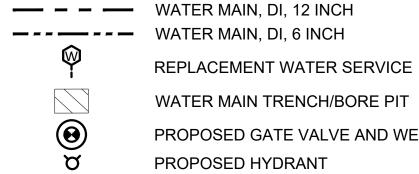
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RAMSGATE DR WATER MAIN CONNECTION PLAN

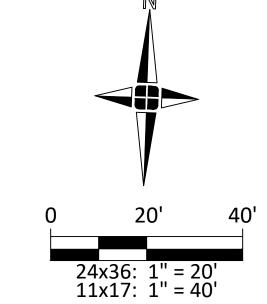
ESTIMATED QUANTITIES (THIS SHEET)	QTY UN
GATE VALVE, 8 INCH	2 EA
GATE WELL, ABANDON	2 EA
WATER MAIN, 6 INCH, CUT AND PLUG	2 EA
WATER MAIN, DI, 8 INCH, TR DET G	64 FT
GATE WELL, 60 INCH DIA	2 EA
DR STRUCTURE COVER, EJ 1040 C	2 EA
CONNECTION J	1 EA
CONNECTION K	1 EA
WATER MAIN, REM	8 FT

	CONNECTION	TABLE
<u>ID</u>	CONNECTION TYPE	LOCATION
J	8"X6" REDUCER	MEADOWOOD C
K	8"X6" REDUCER	RAMSGATE DR



PROPOSED GATE VALVE AND WELL PROPOSED HYDRANT PROPOSED CUT AND PLUG **UTILITY CROSSING**

ABANDON EXISTING WATER MAIN



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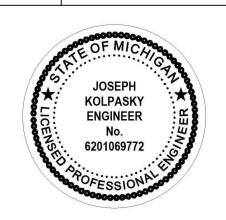
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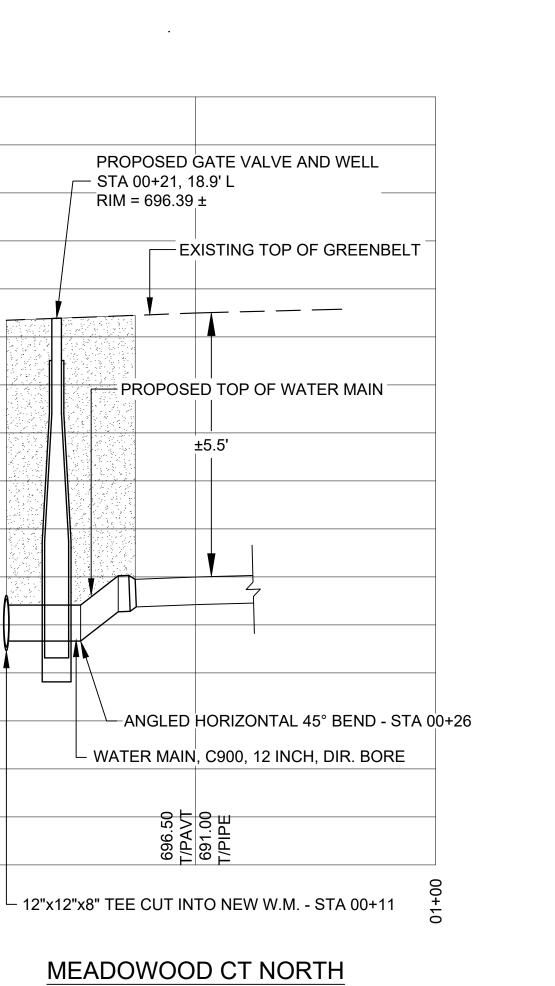
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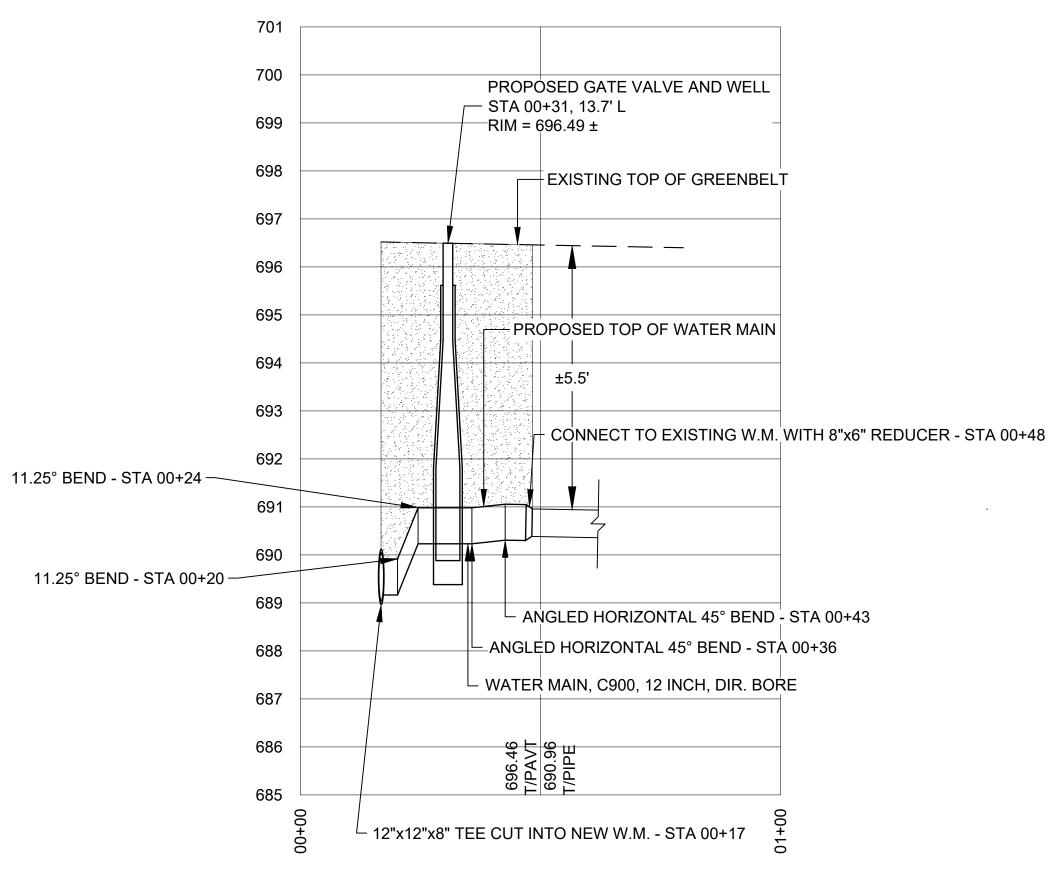
WATER MAIN CONNECTIONS (2 OF 2)

SOUTHFIELD RD. **WATER MAIN IMPROVEMENT**

CITY OF LATHRUP VILLAGE OAKLAND COUNTY MICHIGAN

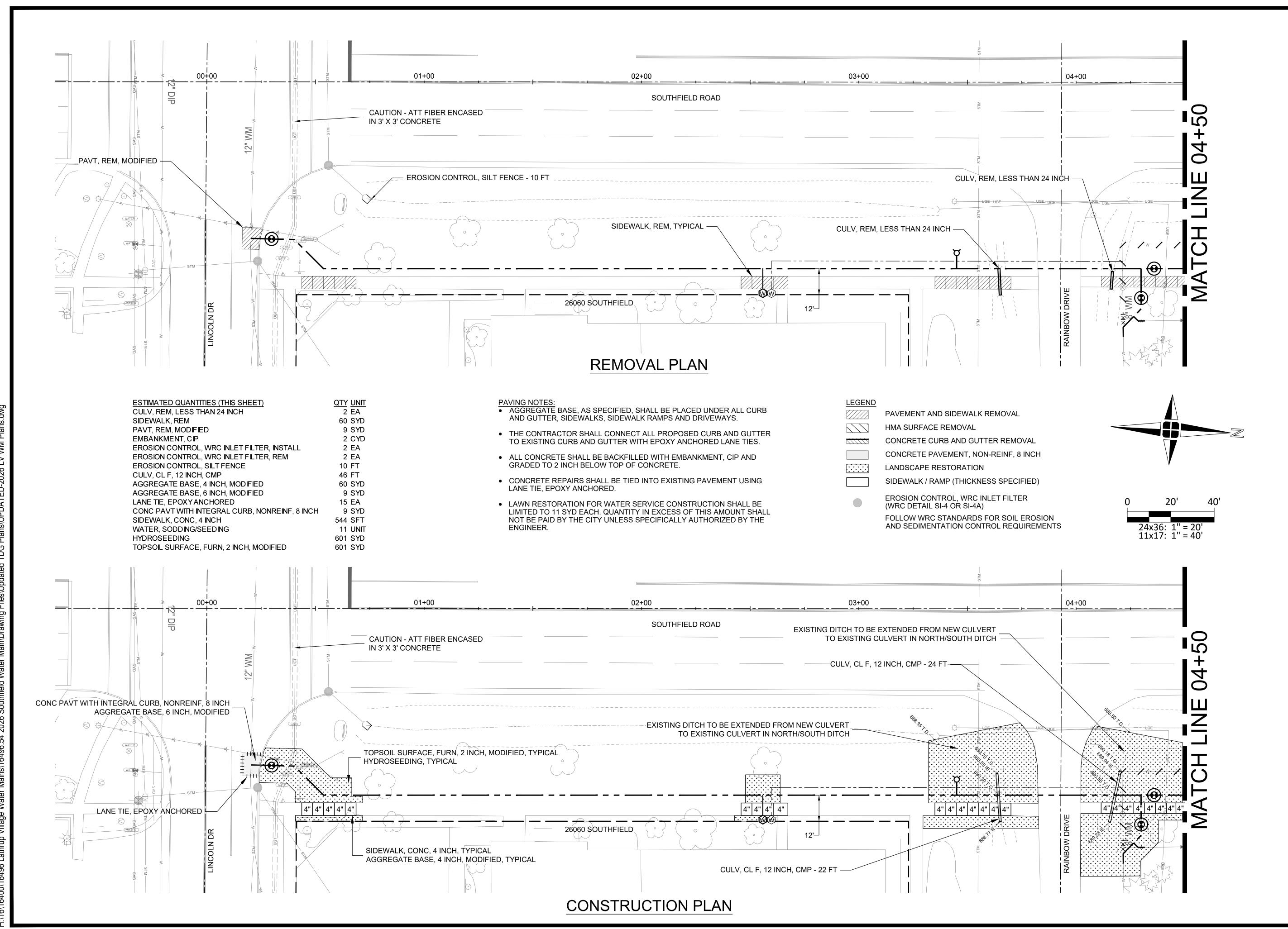
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WATER MAIN PROFILE

RAMSGATE DR



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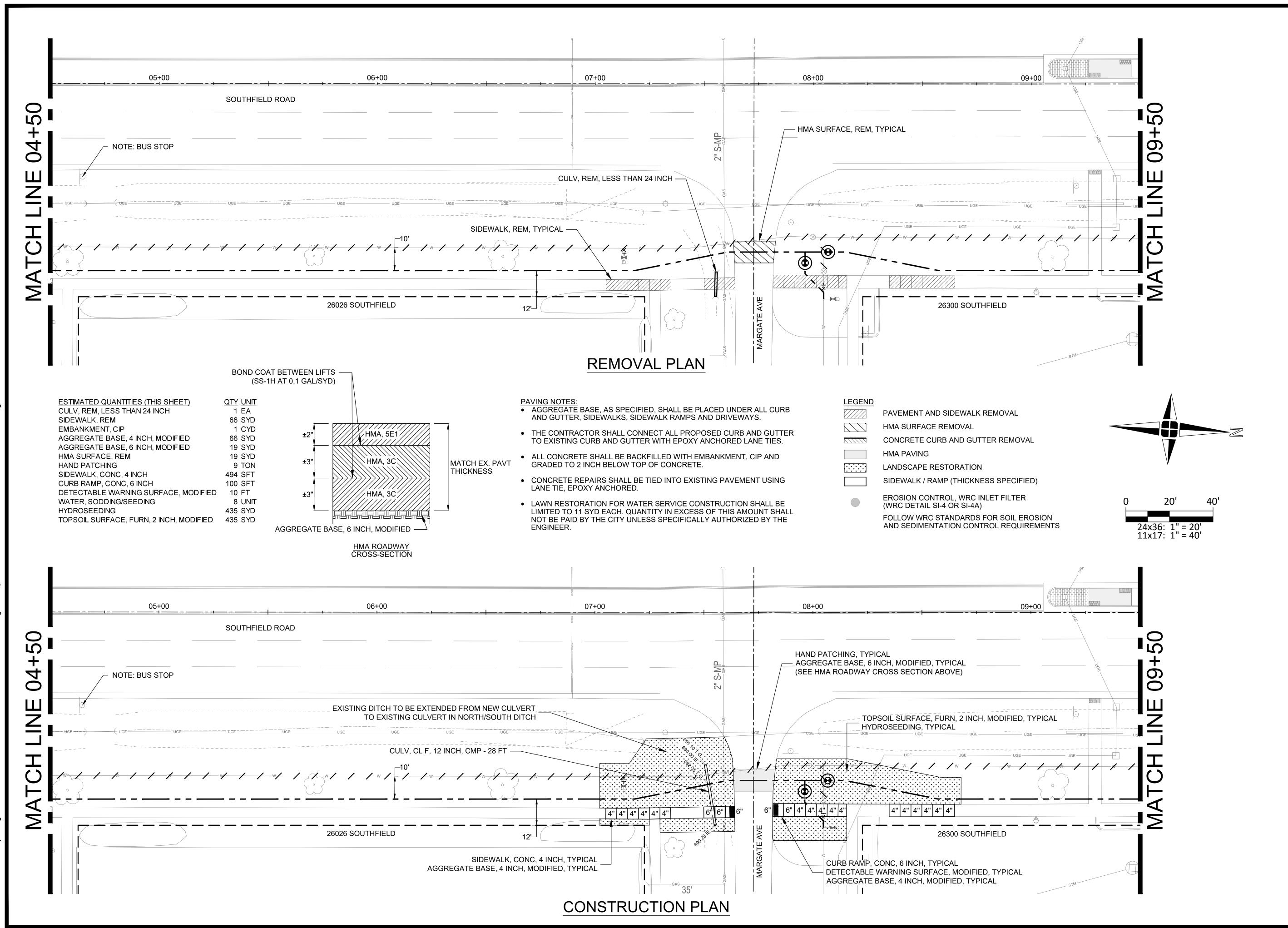
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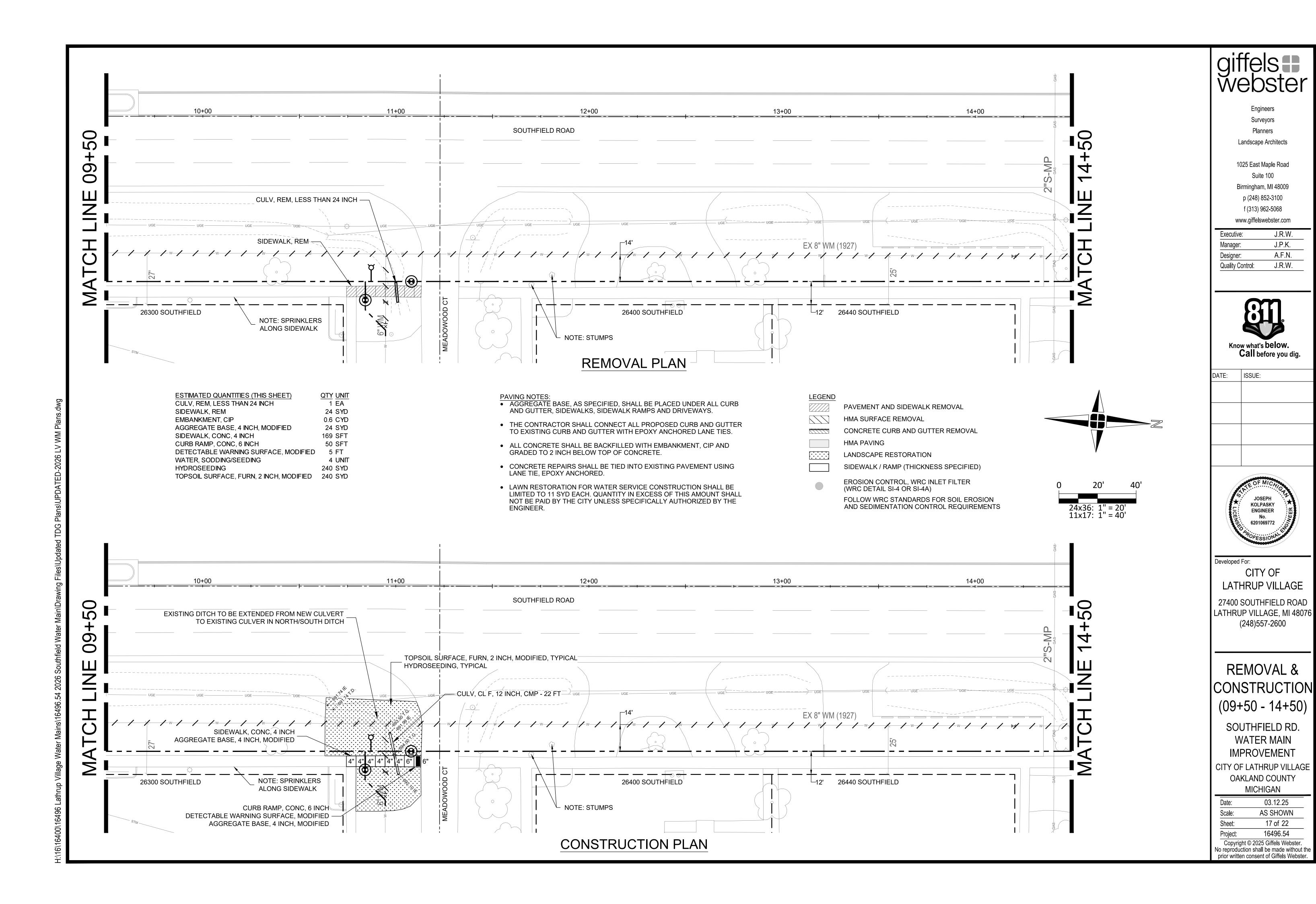
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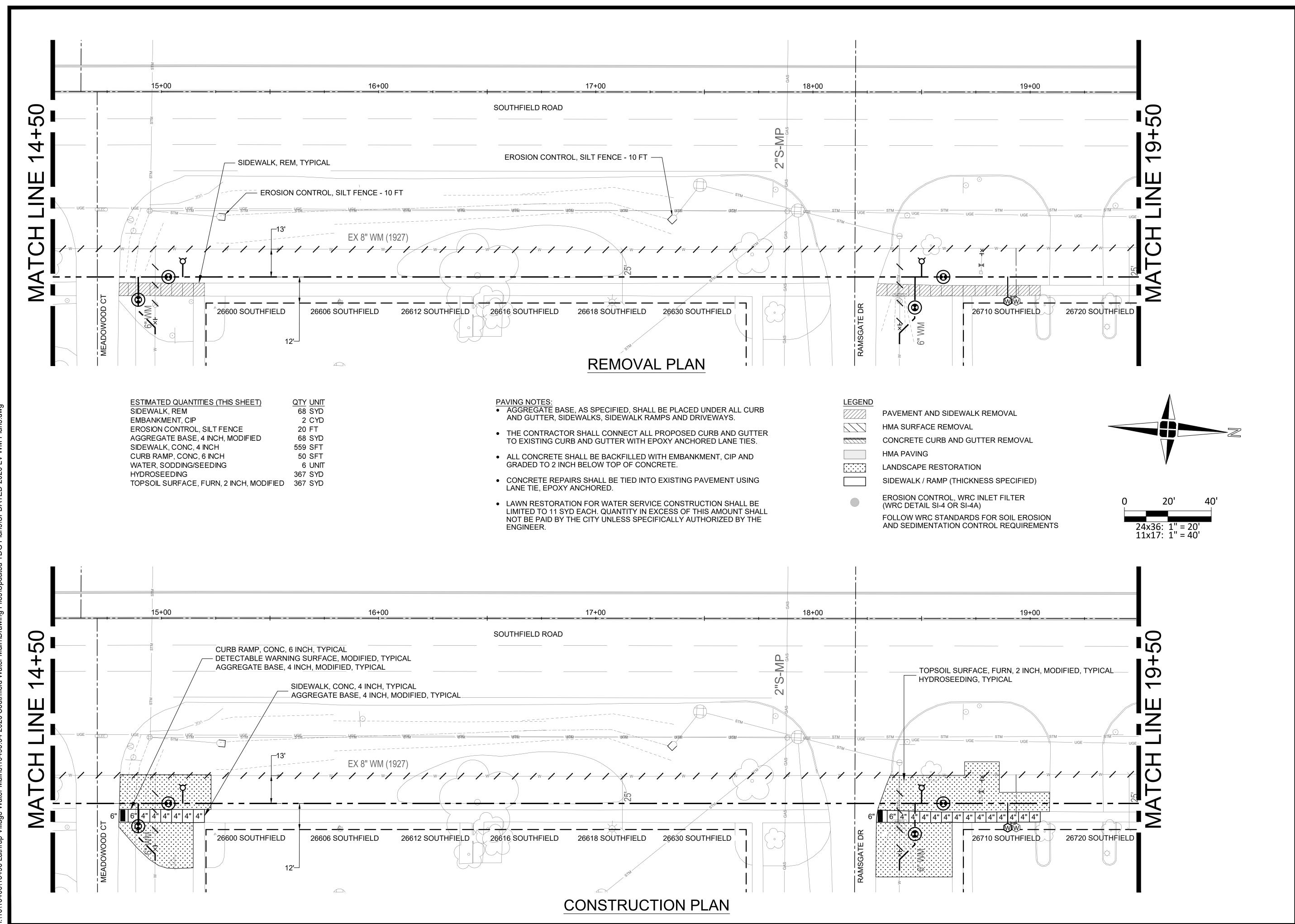
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CITY OF LATHRUP VILLAGE
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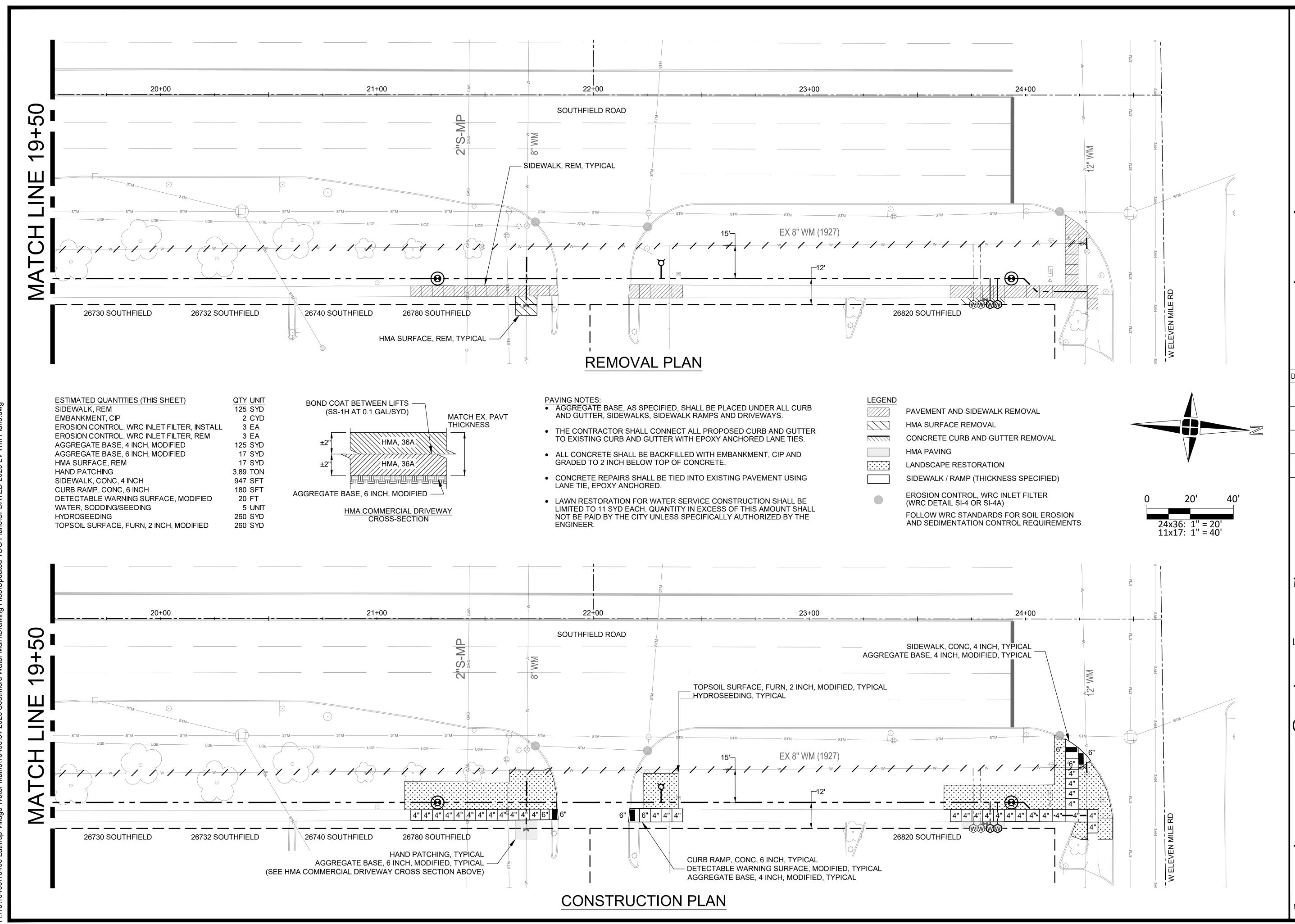
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- ALL WORKMANSHIP AND MATERIALS SHALL BE IN ACCORDANCE WITH THE CURRENT STANDARDS AND SPECIFICATIONS OF THE CITY OF LATHRUP VILLAGE AND DETROIT METRO WATER SERVICES. PRIOR TO CONSTRUCTION, THE CONTRACTOR MUST HAVE IN HIS POSSESSION A COPY OF THE CITY OF LATHRUP VILLAGE WATER USE PERMIT TO CONSTRUCT A CONNECTION TO OR AN EXTENSION OF THE WATER
- A PRE-CONSTRUCTION MEETING SHALL BE HELD PRIOR TO THE START OF CONSTRUCTION AND SHALL BE SCHEDULED BY MUNICIPAL ENGINEER. ATTENDANCE SHALL INCLUDE CITY OF LATHRUP VILLAGE, MUNICIPAL ENGINEER, DESIGN ENGINEER, OWNER/DEVELOPER, AND ALL UTILITY COMPANIES. CONTRACTOR SHALL PROVIDE MATERIALS LISTING FOR APPROVAL BY MUNICIPAL ENGINEER AND CITY OF LATHRUP VILLAGE. CONTRACTOR SHALL CONTACT MISS DIG (1-800-482-7171) THREE WORKING DAYS BEFORE THE START OF CONSTRUCTION FOR UNDERGROUND UTILITY LOCATIONS. ALL UTILITIES SHALL BE MARKED PRIOR TO THE
- START OF CONSTRUCTION. ALL NECESSARY EASEMENTS SHALL BE PROVIDED IN THE NAME OF THE CITY OF LATHRUP VILLAGE FOR THE INSTALLATION, OPERATION, AND MAINTENANCE OF THE PROPOSED WATER MAINS BEFORE ACCEPTANCE OF
- AN INSPECTOR FROM THE CITY OF LATHRUP VILLAGE IS TO BE PRESENT DURING ALL INSTALLATION OPERATIONS.
- ALL WATER MAIN SHALL BE INSTALLED WITH A MINIMUM COVER OF 5' 6" BELOW FINISH GRADE. WHEN WATER MAINS MUST DIP TO PASS UNDER STORM SEWER, THE SECTIONS WHICH ARE DEEPER THAN MINIMAL SHALL BE KEPT TO A MINIMUM LENGTH BY THE USE OF 11-1/4 BENDS PROPERLY ANCHORED.
- ALL EXCAVATED TRENCHES UNDER OR WITHIN A 1:1 RATIO OF EXISTING PROPOSED PAVEMENT, CONCRETE, ASPHALT, SIDEWALK, DRIVEWAY, ALLEY, PARKING AREA, BACK OF CURB, OR PATHWAY SHALL BE BACKFILLED WITH CLASS III SAND AND COMPACTED IN LIFTS TO 95% MAXIMUM UNIT WEIGHT. WHERE WATER MAINS MUST DIP TO PASS UNDER OTHER UTILITIES, VERTICAL BENDS SHALL BE INSTALLED
- AND PROPERLY ANCHORED. 1.5 FEET OF VERTICAL CLEARANCE IS REQUIRED BETWEEN PROPOSED WATER MAIN AND ALL EXISTING
- UTILITIES UNLESS OTHERWISE NOTED. BEFORE ANY WATER MAIN WILL BE ACCEPTED BY THE CITY, IT MUST PASS A PRESSURE TEST TO COMPLY
- WITH THE CURRENT SPECIFICATIONS AND PROCEDURES OF THE CITY OF LATHRUP VILLAGE. 2. NO PHYSICAL CONNECTION CAN BE MADE TO THE EXISTING WATER MAIN UNTIL NEW WATER MAIN HAS BEEN PRESSURE TESTED, CHLORINATED, BACTERIA TESTED, AND DEEMED SATISFACTORY AND SAFE FOR PUBLIC
- GATE WELLS SHALL BE PRECAST REINFORCED CONCRETE SECTIONS MANUFACTURED TO CONFORM WITH ASTM C478 CURRENT STANDARD SPECIFICATIONS. ALL JOINTS FOR PRECAST CONCRETE GATE WELL SECTIONS SHALL BE "MODIFIED GROOVE TONGUE" WITH GASKET MANUFACTURED TO CONFORM WITH ASTM C443 STANDARD SPECIFICATION FOR JOINTS FOR CIRCULAR CONCRETE SEWER AND CULVERT PIPE USING RUBBER GASKETS.
- TEMPORARY CONNECTIONS MADE FOR FILLING, CHLORINATING, AND FLUSHING PURPOSES SHALL INCLUDE A DOUBLE CHECK VALVE BACKFLOW PREVENTER WITH CURRENT CERTIFICATION.
- RESTRAINING GLANDS SHALL BE USED AT ALL VALVES, FITTINGS, AND HYDRANTS FOR MECHANICAL JOINT ASSEMBLIES. THRUST BLOCKS SHALL ALSO BE CONSTRUCTED.
- THE CONTRACTOR SHALL PROVIDE 48 HOURS NOTICE TO THE CITY OF LATHRUP PRIOR TO COMMENCING CONSTRUCTION TO FACILITATE INSPECTION.

WATER MAIN MATERIAL NOTES

- WATER MAIN PIPE SHALL BE DUCTILE IRON CLASS 54 (MIN.) FOR PIPE SIZES 3 INCH THROUGH 16 INCH WATER MAIN PIPE LARGER THAN 16 INCH DIAMETER WILL BE DETERMINED BY CITY OF LATHRUP VILLAGE. ALL DUCTILE IRON PIPE WATER MAINS SHALL BE DESIGNED FOR 150 PSI MINIMUM WORKING PRESSURE. ALL DUCTILE IRON PIPE SHALL BE DOUBLE CEMENT LINED AND SEAL COATED WITH AN APPROVED BITUMINOUS SEAL COAT IN ACCORDANCE WITH AWWA C104 (ANSI A21.4).
- MECHANICAL AND PUSH-ON JOINT GASKETS FOR DUCTILE IRON WATER MAIN PIPE SHALL BE IN ACCORDANCE WITH AWWA C111 (ANSI A21.11)
- JOINTS SHALL BE "SUPER BELL-TITE" OR "TYTON" OR AN APPROVED EQUAL FLANGE JOINTS FOR DUCTILE IRON WATER MAIN PIPE SHALL BE IN ACCORDANCE WITH AWWA C111 (ANSI
- FITTINGS FOR DUCTILE IRON WATER MAIN PIPE SHALL BE DUCTILE IRON OR CAST IRON AND SHALL MEET
- REQUIREMENTS OF AWWA C110 (ANSI A21.10) OR AWWA C153 (ANSI A21.53). FITTINGS SHALL BE RATED FOR
- MECHANICAL JOINT RESTRAINING GLANDS SHALL BE ROMAGRIP AS MANUFACTURED BY ROMAC INDUSTRIES, INC., MEGALUG AS MANUFACTURED BY EBAA IRON, INC. OR APPROVED EQUAL.
- WATER SERVICE LEADS 1 INCH THROUGH 2 INCH SHALL BE TYPE K COPPER TUBING. CURB STOP VALVES SHALL BE MUELLER H-15154, MINNEAPOLIS THREAD TOP.
- CURB STOP VALVE BOX SHALL BE MUELLER H-10300 (5-1/2"), EXTENSION TYPE WITH MINNEAPOLIS PATTERN BASE, WITH LID AND PLUG, WITH EXTENDED BOX LENGTH OF 5 FOOT 6 INCHES.
- FASTENERS SHALL BE FLUOROCARBON COATED (COR-BLUE BOLTS) T-HEAD BOLTS MANUFACTURED IN ACCORDANCE WITH AWW/ANSI C111/A21.11 CURRENT SPECIFICATIONS, GRADE ASTM A242, FOR ALL MECHANICAL JOINT FITTINGS, VALVES, AND HYDRANTS.
- DUCTILE IRON WATER MAIN MATERIALS MUST MEET ANSI/NSF STANDARD 61. AND THE CERTIFICATION SHOULD BE STAMPED ON THE EXTERIOR WALL OF THE PIPE. PVC WATER MAIN MATERIALS MUST MEET ANSI/NSF STANDARD 61, AND THE CERTIFICATION SHOULD BE
- STAMPED ON THE EXTERIOR WALL OF THE PIPE. RESTRAINED-JOINT PVC WATER MAIN PIPE (AWWA C900, DR18 MINIMUM) MAY BE USED ONLY FOR HORIZONTAL DIRECTIONAL DRILLING (HDD) INSTALLATIONS. WHERE OPEN-CUT DUCTILE IRON PIPE IS NOT
- FEASIBLE OR AS SPECIFIED ON THE PLANS. PVC PIPE USED FOR THIS PURPOSE SHALL BE RESTRAINED-JOINT, SUCH AS CERTA-LOK C900 RJ OR APPROVED EQUAL ALL PVC PIPE SHALL BE PRESSURE-RATED FOR A MINIMUM WORKING PRESSURE OF 150 PSI AND SHALL BE
- CERTIFIED TO ANSI/NSF STANDARD 61. CERTIFICATION MARKINGS MUST BE CLEARLY VISIBLE ON THE EXTERIOR WALL OF THE PIPE.
- TRANSITION FROM PVC TO DUCTILE IRON PIPE FITTINGS SHALL BE MADE USING MECHANICAL JOINT ADAPTERS WITH GASKETS APPROPRIATE FOR C900 PVC OUTSIDE DIAMETER (IPS O.D.). MECHANICAL JOINT RESTRAINT SHALL BE PROVIDED USING APPROVED RESTRAINING GLANDS SUCH AS EBBA IRON MEGALUG SERIES 1100. ROMAC ROMAGRIP OR APPROVED EQUAL

WATER MAIN TESTING

- ALL WATER MAINS SHALL PASS A HYDROSTATIC PRESSURE TEST IN ACCORDANCE WITH THE MOST CURRENT VERSION OF THE AWWA STANDARD C600 FOR DUCTILE IRON PIPE AND THE MOST CURRENT VERSION OF THE AWWA STANDARD C605 FOR PVC PIPE.
- MINIMUM SIZE PRESSURE GAUGE IS TO BE $3\,\%$ INCH DIAMETER GRADUATED IN (1) ONE PSI INCREMENTS. ALL GAUGES SHALL BE CALIBRATED EVERY SIX MONTHS WITH THE LAST CERTIFICATION DATE PROVIDED AT THE TIME OF THE HYDROSTATIC PRESSURE TEST.
- WATER MAINS SHALL BE DISINFECTED IN ACCORDANCE WITH AWWA STANDARD C651, MOST CURRENT VERSION, PRIOR TO BEING PUT IN SERVICE. PRIOR TO THE NEW WATER MAIN BEING CONNECTED OR PLACED IN SERVICE, TWO CONSECUTIVE SETS OF WATER SAMPLES FOR BACTERIOLOGICAL ANALYSIS SHALL BE COLLECTED 24 HOURS APART AND EACH ANALYSIS SHALL NOT INDICATE THE PRESENCE OF COLIFORM IN ACCORDANCE WITH R325.1110 OF THE ADMINISTRATIVE RULES PROMULGATED UNDER
- MICHIGAN SAFE DRINKING WATER ACT, 1971 PA 399, AS AMENDED. IF WATER MAIN IS NOT CONNECTED WITHIN 30 DAYS AFTER INITIAL TESTING, BACTERIOLOGICAL TESTING SHALL BE REPEATED TO ASSURE A SAFE WATER SUPPLY SYSTEM.

HYDRANT NOTES

- HYDRANTS SHALL BE EJ WATERMASTER 5BR250 54972D (55972D 6'0" OR 56972D 6'6" IF NEEDED). HYDRANTS SHALL BE 5 FOOT 6 INCH BURY UNLESS OTHERWISE APPROVED BY CITY OF LATHRUP VILLAGE. HYDRANTS SHALL OPEN LEFT (COUNTER-CLOCKWISE).
- HYDRANTS SHALL HAVE A MINIMUM 5 1/4" OPENING.
- HYDRANTS SHALL BE OF A TRUE COMPRESSION TYPE, OPENING AGAINST THE PRESSURE AND CLOSING WITH THE PRESSURE. COMPOSITION OF THE MAIN VALVE SHALL BE A MOLDED RUBBER HAVING DUROMETER HARDNESS OF 91±5. THE RUBBER SEAT VALVE SHALL FIT A 5 1/4" OPENING AND NOT BE LESS THAN 1" THICK. HYDRANTS SHALL BE TWO-WAY IN DESIGN, HAVING 3 3/4" DETROIT FD C & X DOME AND 5" HARRINGTON STORZ C & X DOME PUMPER NOZZLES. NOZZLES SHALL "THREAD" COUNTERCLOCKWISE INTO HYDRANT BARREL UTILIZING O-RING PRESSURE SEALS. A SUITABLE NOZZLE LOCK SHALL BE IN PLACE TO PREVENT I NADVERTENT NOZZLE REMOVAL. WEDGING DEVICES AND/OR DUCTILE IRON RETAINER RINGS TO SECURE
- NOZZLES SHALL NOT BE ALLOWED. THE LUBRICATION SYSTEM SHALL BE SEALED FROM THE WATERWAY AND ANY EXTERNAL CONTAMINANTS BY USE OF O-RING PRESSURE SEALS. ANTI-FRICTION WASHERS SHALL BE IN PLACE ABOVE AND BELOW THE THRUST COLLAR OF THE OPERATING NUT TO FURTHER MINIMIZE OPERATING TORQUE. THE GREASE RESERVOIR SHALL BE FACTORY FILLED WITH AN FDA APPROVED FOOD GRADE LUBRICANT. OIL SHALL NOT
- THE OPERATING NUT SHALL BE 1 1/8" PENTAGON POINT TO FLAT IN SIZE/SHAPE AND ONE-PIECE IN DESIGN MANUFACTURED OF ASTM B-584 BRONZE. THE OPERATING NUT SHALL BE AFFIXED TO THE BONNET BY MEANS OF AN ASTM B-584 HOLD DOWN NUT. THE HOLD DOWN NUT SHALL BE THREADED INTO THE BONNET IN SUCH A MANNER AS TO PREVENT ACCIDENTAL DISENGAGEMENT DURING THE OPENING CYCLE OF THE HYDRANT. A RESILIENT WEATHER SEAL SHALL BE INCORPORATED WITH THE HOLD DOWN NUT, FOR THE

- PURPOSE OF PROTECTING THE OPERATING MECHANISM FROM THE ELEMENTS. THE DIRECTION OF THE OPENING SHALL BE LEFT. AN ARROW SHALL BE CAST ON THE TOP OF THE HYDRANT
- TO INDICATE THE OPENING DIRECTION. 10. THE HYDRANT BONNET SHALL BE ATTACHED TO THE UPPER BARREL BY NO MORE THAN SIX BOLTS AND
- 11. HYDRANTS SHALL BE OF THE "TRAFFIC MODEL" DESIGN. PROVIDED WITH A SAFETY COUPLING AND FLANGE DESIGN THAT WILL PERMIT A FULL 360 DEGREE FACING OF THE NOZZLES. O-RINGS SHALL BE THE QUAD RING TYPE AND BE INSTALLED IN A GROOVE ON THE BOTTOM OF THE JOIN SO THAT TAPING OR GLUING TO THE UPPER STANDPIPE OR EXTENSION IS NOT REQUIRED. THE SAFETY COUPLING SHALL BE A ONE PIECE DESIGN. MULTIPLE PARTS AND CAST IRON NOT ALLOWED.
- 12. THE OPERATING STEM SHALL BE A TWO-PIECE DESIGN, NOT LESS THAN 1 1/4" DIAMETER (EXCLUDING THREADED OR MACHINED AREAS). THREADS SHALL BE ACME TYPE WITH NO 60 DEGREE V THREADS TRAVEL STOPS SHALL BE IN THE INLET/SHOE AND ARE NOT ALLOWED IN THE BONNET AREA. SCREWS, PINS, BOLTS OR FASTENERS USED IN CONJUNCTION WITH THE STEM COUPLING SHALL BE STAINLESS STEEL.

NUTS. ALL NUTS AND BOLTS BELOW GRADE SHALL BE 304 STAINLESS STEEL

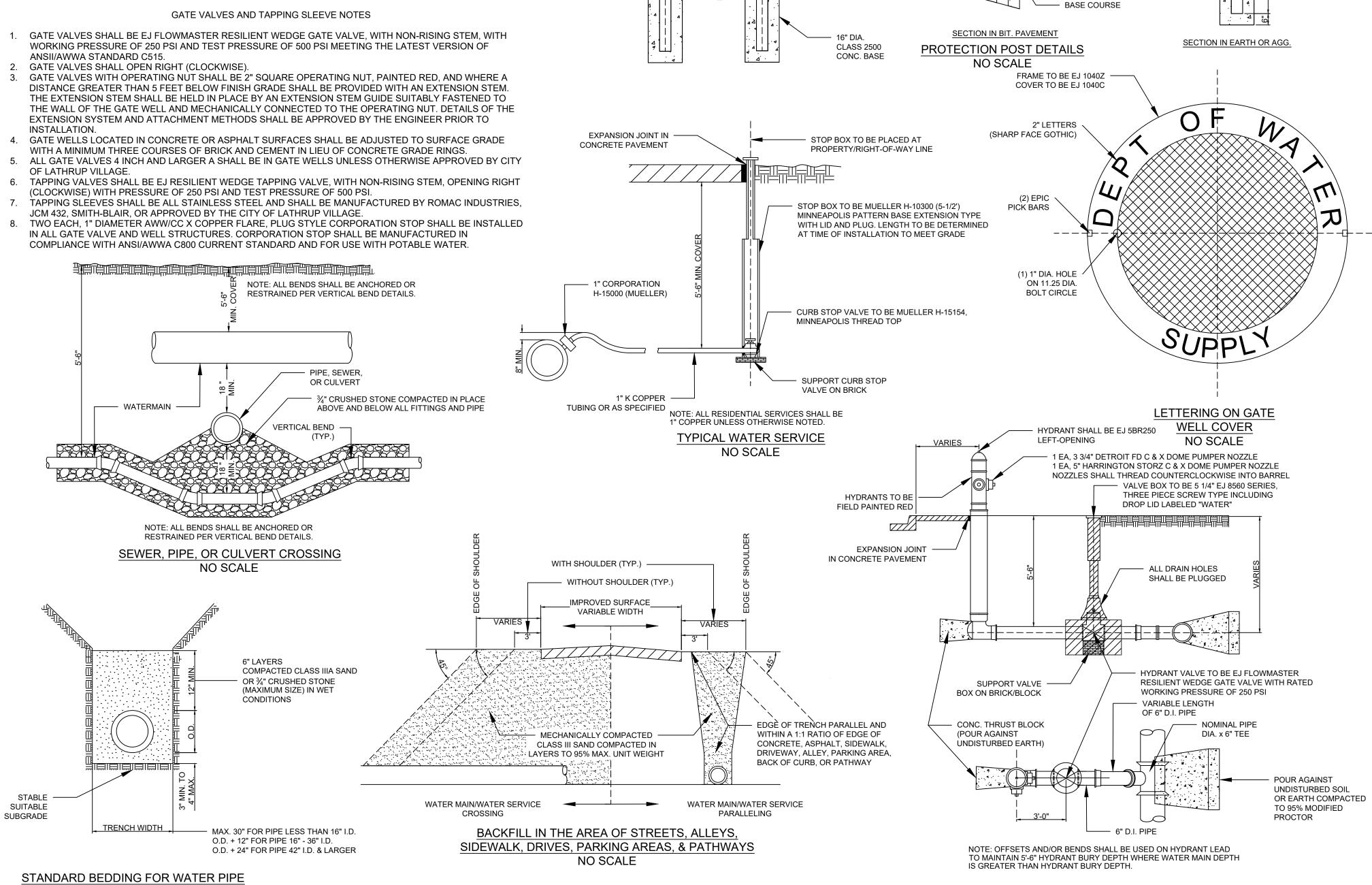
- FIRE HYDRANTS SHALL MEET ANSI/AWWA C502. 14. THE INSIDE DIAMETER OF THE HYDRANT BARRELS SHALL NOT BE LESS THAN 7 1/4" AND THE HYDRANT SHALL BE PAINTED RED
- 15. HEAVY DUTY DRIP SHUTOFF (TOP PLATE) AND VALVE SEAT SHALL BE HIGH STRENGTH MANGANESE BRONZE VALVE SEAT SHALL BE INSTALLED IN A BRONZE SEAT RING. DRAIN SHALL BE TAPPED AND PLUGGED, BRONZE LINED, AND 3/8 INCH DIAMETER MINIMUM. THEY SHALL OPERATE WITHOUT THE USE OF SPRINGS, TOGGLES, TUBES, LEVERS, OR OTHER INTRICATE SYNCHRONIZING MECHANISMS. LOWER VALVE PLATE SHALL BE A ONE PIECE DUCTILE IRON CASTING AND NOT REQUIRE A SEPARATE CAP NUT. DRAINS SHALL BE OPEN AND FLUSHED DURING THE FIRST FOUR TURNS OF OPENING THE HYDRANT BEFORE POSITIVELY CLOSING WHILE OPERATING THE HYDRANT.
- THE SHOE CONNECTION SHALL BE MECHANICAL JOINT OR AS SPECIFIED. THE INLET/SHOE SHALL BE FUSION BONDED EPOXY COATED PER ANSI/AWWA C550 AND WITH AN NSF 61 APPROVED COATING HAVING AMPLE BLOCKING PADS FOR STURDY SETTING. SIX STAINLESS STEEL BOLTS AND NUTS ARE REQUIRED TO FASTEN THE SHOE TO THE LOWER BARREL. THE SHOE/INLET SHALL BE DIRECTLY CONNECTED TO THE STANDPIPE FLANGE. DESIGNS USING A SANDWICH PIECE IN BETWEEN THE STANDPIPE AND SHOE/INLET SHALL NOT BE ALLOWED.
- . THE TOP BONNET, UPPER STANDPIPE, LOWER STANDPIPE, AND SHOE SHALL BE DUCTILE IRON TO ENSURE STRENGTH THROUGHOUT THE EXTERIOR OF THE HYDRANT. GRAY IRON HYDRANT BODY PARTS WILL NOT BE
- ALLOWED. 18. ALL HYDRANT VALVES SHALL BE ACCOMPANIED WITH EJ 8560, THREE PIECE SCREW TYPE VALVE BOX AND
- DROP LID LABELED "WATER" OR APPROVED EQUAL. HYDRANT VALVE BOX SHALL BE SUPPORTED WITH BRICK/BLOCK AND STONE.
- 20. HYDRANTS SHALL BE FIELD PAINTED ABOVE GRADE LINE WITH FINISH COAT OF HIGH GLOSS, FIRE HYDRANT RED PAINT AS MANUFACTURED BY RUSTOLEUM, GLAMORTEX, OR APPROVED EQUAL
- 21. HYDRANT WEEP/DRAIN HOLES SHALL BE PLUGGED.

- WORKING PRESSURE OF 250 PSI AND TEST PRESSURE OF 500 PSI MEETING THE LATEST VERSION OF

NO SCALE

- GATE VALVES WITH OPERATING NUT SHALL BE 2" SQUARE OPERATING NUT, PAINTED RED, AND WHERE A DISTANCE GREATER THAN 5 FEET BELOW FINISH GRADE SHALL BE PROVIDED WITH AN EXTENSION STEM THE EXTENSION STEM SHALL BE HELD IN PLACE BY AN EXTENSION STEM GUIDE SUITABLY FASTENED TO THE WALL OF THE GATE WELL AND MECHANICALLY CONNECTED TO THE OPERATING NUT. DETAILS OF THE EXTENSION SYSTEM AND ATTACHMENT METHODS SHALL BE APPROVED BY THE ENGINEER PRIOR TO
- OF LATHRUP VILLAGE.
- TAPPING SLEEVES SHALL BE ALL STAINLESS STEEL AND SHALL BE MANUFACTURED BY ROMAC INDUSTRIES,
- JCM 432, SMITH-BLAIR, OR APPROVED BY THE CITY OF LATHRUP VILLAGE.





UNDERGROUND -

NOTE: NUMBER &

ORIENTATION OF

POSTS SHOWN

SCHEMATICALLY

UTILITY

ARRANGEMENT FOR SINGLE

<u>HYD. OR PIV</u>

NOTE: PAINT FIRE

HYDRANT RED.

3' MIN. CLEARANCE

2'-6" NORMAL EXCEPT

DESIRABLE MIN. DIM.

EDGE OF PAVEMENT 3'

BACK OF CURB 12"

6" STEEL PIPE

0.25" MIN. WALL.

PAINT YELLOW

ABOVE

FINAL

FILL WITH CONCRETE

TO MAINTAIN CLEARANCES

SEALER

½" JOINT

SECTION IN CONC. PAVEMENT

— GATE VALVE

FILL WITH CONCRETE

EDGES SMOOTH

PAINT YELLOW ·

6" STEEL PIPE

FILLED WITH

16" DIA.

CLASS 2500

CONC. BASE

WEARING COURSE

6" HYDRANT INSTALLATION

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CONCRETE

1" WASH



Engineers Surveyors Planners

1025 East Maple Road Suite 100

Birmingham, MI 48009 p (248) 852-3100

Landscape Architects

www.giffelswebster.com J.R.W.

f (313) 962-5068

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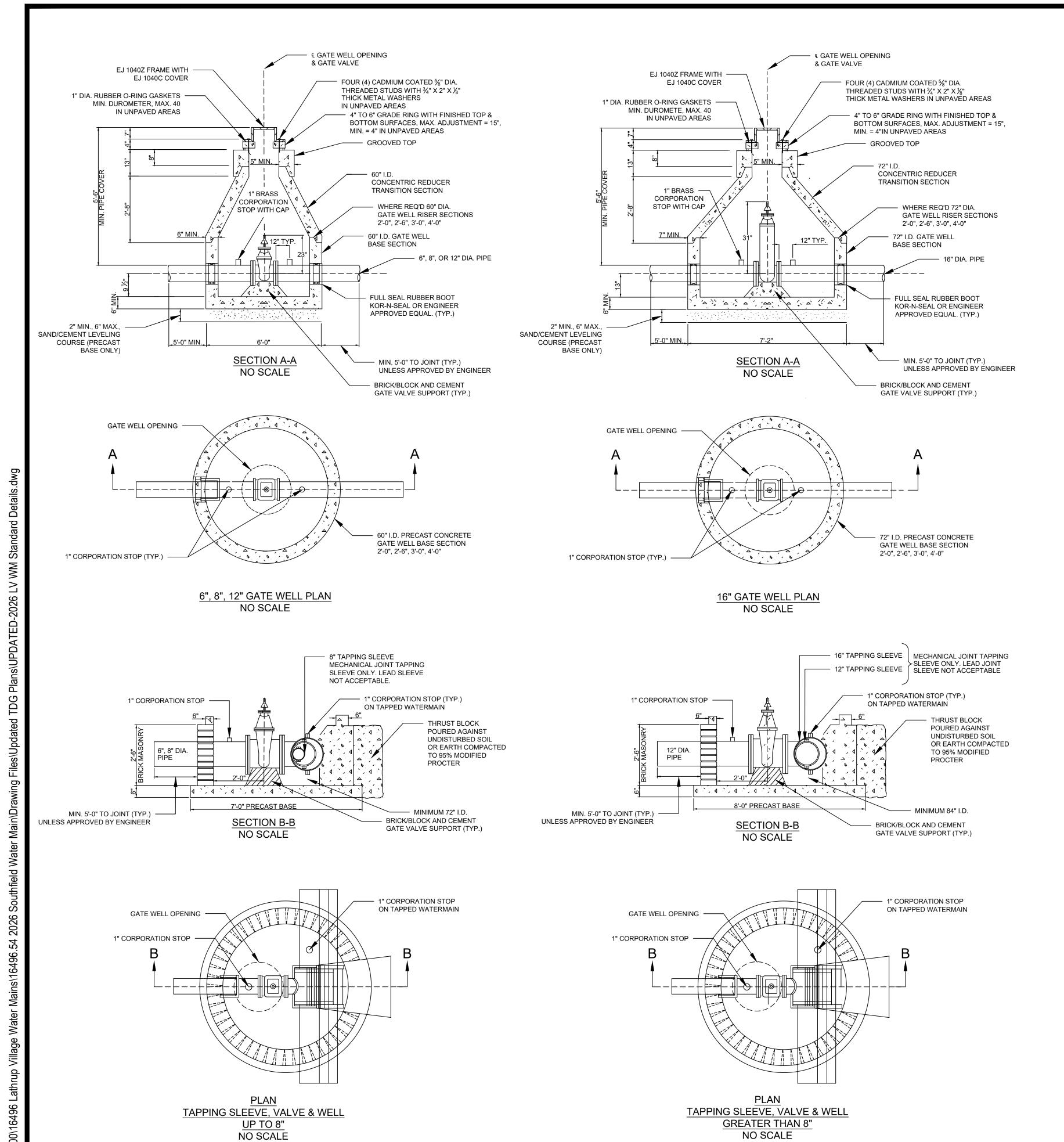
LATHRUP VILLAGE

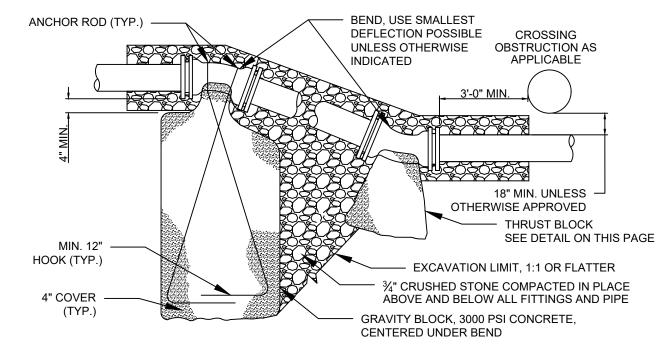
WATER MAIN **DETAILS**

SOUTHFIELD RD WATER MAIN **IMPROVEMENT**

CITY OF LATHRUP VILLAGE OAKLAND COUNTY MICHIGAN

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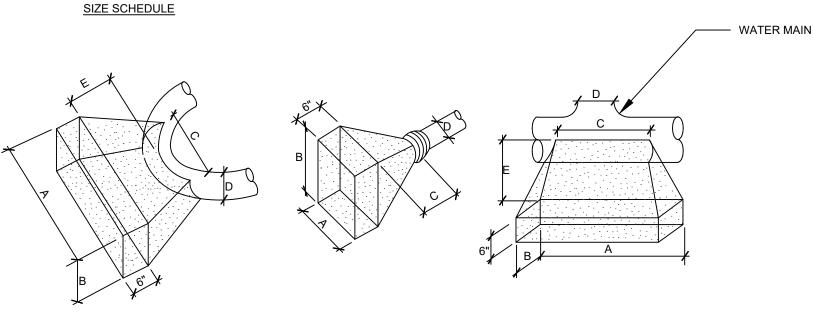


PROFILE VERTICAL BEND ANCHORED DETAIL NO SCALE

	ANCHOR	GRAVITY BLOCK MINIMUM VOLUME(CU. YD.)							
PIPE SIZE (IN.)	ROD DIA. (IN.)	11 1/4° BEND	22 1/2° BEND	45° BEND					
3	1/2	0.2	0.3	0.5					
4	1/2	0.3	0.5	0.8					
6	1/2	0.6	1.0	1.6					
8	5/8	1.0	1.7	3.0					
10	3/4	2.0	3.0	N.A.					
12	3/4	2.5	N,A.	N,A.					
N.A. = NOT ALLOWED									

1. GRAVITY BLOCK SIZES ARE BASED ON 225 P.S.I.G. PRESSURE AND DRY TRENCH CONDITIONS. PROVIDE ADDITIONAL RESTRAINT DURING TEST AS NECESSARY.

2. JOINTS ARE SHOWN SCHEMATICALLY.
3. IN LIEU OF THIS DETAIL, WHERE SPACE PERMITS, PIPE JOINTS MAY BE DEFLECTED UP TO 50% OF THE MANUFACTURER'S RECOMMENDED MAXIMUM.
4. PROVIDE CLEARANCE FOR BOLT REMOVAL.

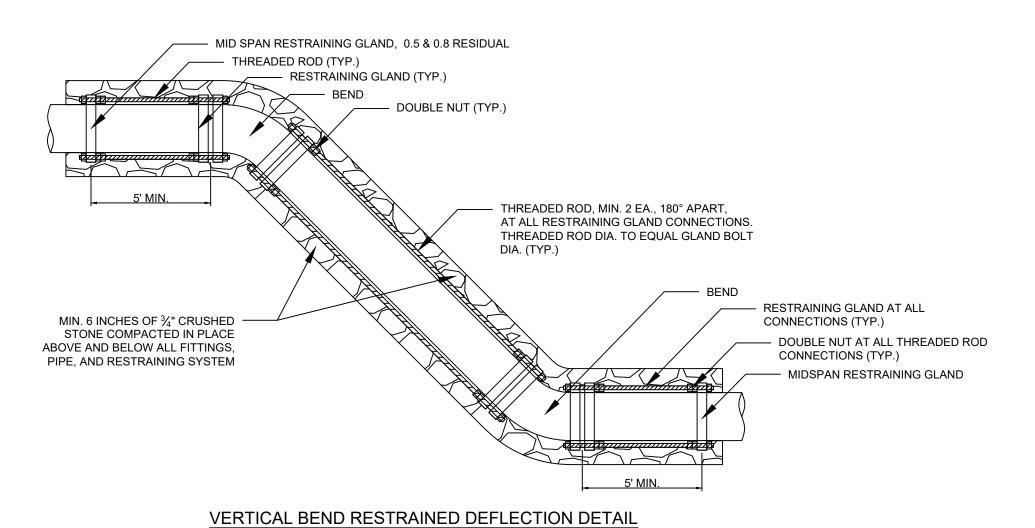


FOR 90	0° BENI	S OR S	MALLEI	₹		FOR F	LUGS			F	OR TEE	S	
D	Α	В	С	E MIN.	D	Α	В	C MIN.	D	Α	В	С	E MIN.
20"	8'	6.5'	3.5'	2.5'	20"	7'	5'	2.5'	20"	6.5'	4.5'	3.5'	3'
16"	6'	4'	2.5'	2'	16"	4'-10"	4'-10"	2'	16"	4'-8"	4'-8"	2.5'	2.75'
12"	4'	3'	2'	1.75'	12"	4'-4"	3'	1'-9"	12"	4'	3'	2.5'	2.5'
10"	3'	3'	2'	1.75'	10"	3'	2'	1'-6"	10"	3'	2'	2'	2.25'
8"	3'	2'	2'	1.5'	8"	2'-10"	2'-6"	1'-6"	8"	2'-6"	2'	2'	2.25'
6"	2'	1.5'	2'	1.25'	6"	1'-6"	1'-6"	3'	6"	2'	2'	2'	2.25'

NOTE: 3000 PSI TO BE USED. THRUST BLOCK TO ABUTT AND REST AGAINST UNDISTURBED SOIL OR EARTH COMPACTED TO 95% MODIFIED PROCTOR.

THRUST BLOCK DETAILS NO SCALE

NO SCALE





Engineers Surveyors Planners Landscape Architects

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Suite 100 Birmingham, MI 48009 p (248) 852-3100

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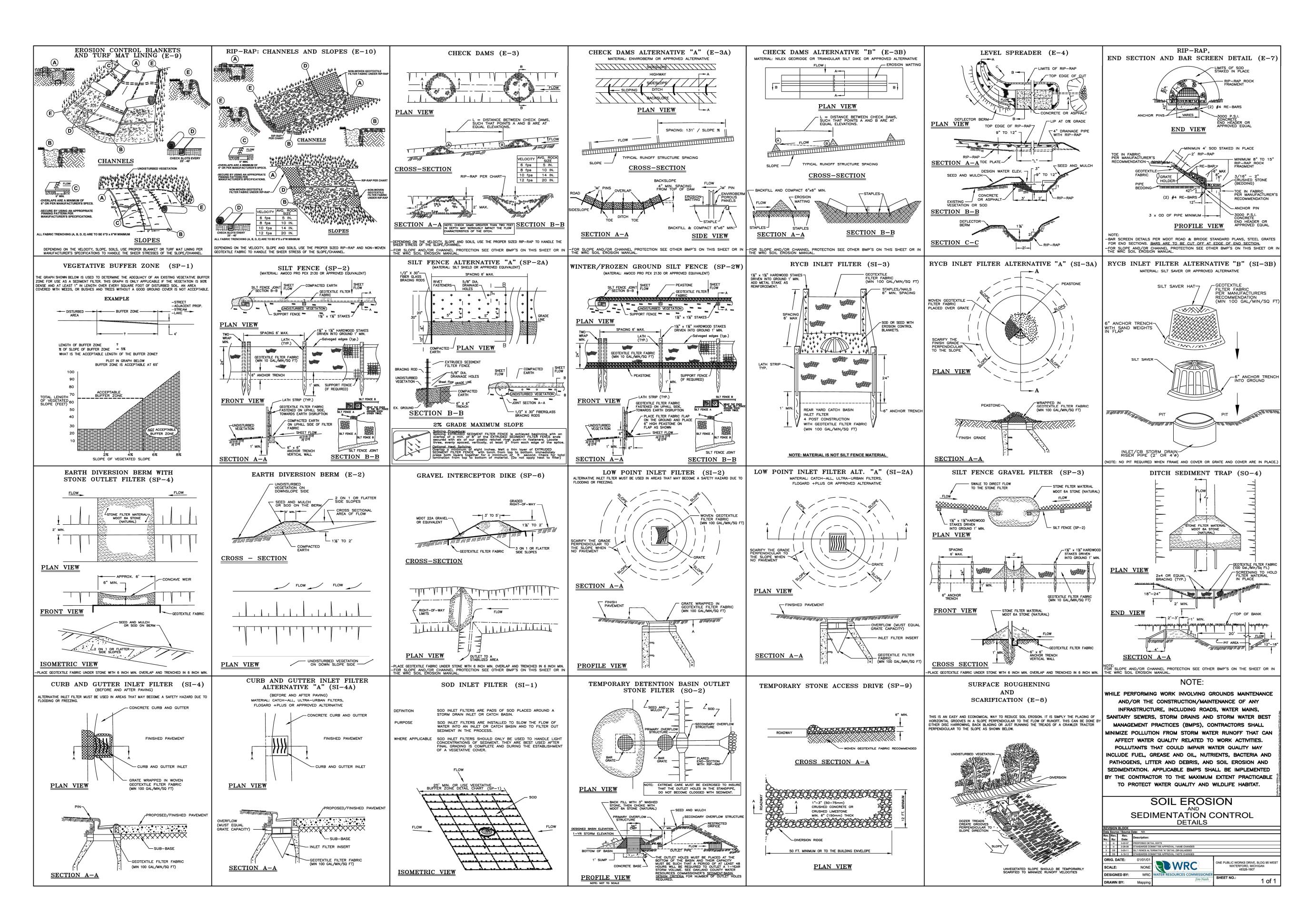
> WATER MAIN **DETAILS**

SOUTHFIELD RD WATER MAIN **IMPROVEMENT**

CITY OF LATHRUP VILLAGE OAKLAND COUNTY

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WRC SOIL EROSION DETAILS

SOUTHFIELD RD. WATER MAIN IMPROVEMENT

OAKLAND COUNTY
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