

## Town of Lansing

### AGRICULTURAL DATA STATEMENT

Date: 9/19/23

**Instructions:** In accordance with Section 283-a of the New York State Town Law, this form must be completed for an application for a special permit, site plan approval, use variance, or a subdivision requiring municipal review that would occur on property with 500 feet of a farm operation in a certified Agricultural District.

Applicant	Owner (if different from applicant)
Name: <u>Michael Moravec</u>	Name: <u>John Moravec</u>
Address: <u>129 Farrell Rd</u> <u>Ithaca, NY 14850</u>	Address: <u>Triphammer Rd.</u> <u>Ithaca, NY 14850</u>

1. Type of Application: ☐ Special Use Permit; ☒ Site Plan Approval; ☐ Use Variance;  
☐ Subdivision Approval
2. Project Name/Location: 129 Farrell Rd.
3. Tax Parcel Number(s): 39-1-13.21
4. Description of proposed project: To be conveyed to  
Michael Moravec + consolidated  
with tax parcel 39-1-13.23
5. Number of total acres involved with project: 1.401
6. Number of acres presently in Tax Parcel: 1.7 acres
7. How much of the site is currently farmed? 0 Acres
8. Please identify who is farming the site: —
9. Does this person — own, or — rent the land. (Please check only one).
10. Please indicate what the intentions are for the use of the remainder of the property  
NA

11. Who will maintain the remainder of the property not being used for this development?

Current owner

12. Other project information. Please include information about the existing land cover (crops or vegetation), any known impacts on existing stormwater drainage (including field tiles), or other significant plant materials: None

---

---

---

---

---

---

  
Signature of Applicant

\_\_\_\_\_  
Signature of Owner (if other than app)

\*\*\*\*\*

**FOR TOWN USE ONLY:**

Note: This form and a map of the parcel(s) should be mailed to County Planning as part of the GML 239 m and n referral. It should also be mailed to property owners within 600 feet of the property boundary (Attach list of property owners within 600 feet).

Name of Staff Person: \_\_\_\_\_

Date referred to County Planning: \_\_\_\_\_