



Tompkins County Clerk Recording Page

Return To

KLAUSNER ADAM

Aurora R. Valenti, County Clerk

Tompkins County Clerk 320 North Tioga Street Ithaca, NY 14850 (607) 274-5431

Document Type: EASEMENT

| Grantor (Party 1) | | |
|----------------------------|--|--|
| LADOGA LANDING COMPANY LLC | | |

| Fees | |
|------------------|---------|
| Recording Fee | \$20.00 |
| TP-584 Form Fee | \$5.00 |
| Pages Fee | \$15.00 |
| State Surcharge | \$20.00 |
| Notation Fee | \$0.50 |
| • | |
| Total Fees Paid: | \$60.50 |

| Refers To |
|--------------|
| 540231-001 |
| DEED 623 700 |
| |

Receipt Number: 14-76494

| Grantee (Party 2) | |
|--------------------|--|
| INDIAN LANDING INC | |

| Transfer Amt: \$0.00 | |
|----------------------|--|
| | |
| | |

| Instrument #: 2014-13622 | |
|--------------------------|--|
| Transfer Tax #: 000664 | |

Property located in Lansing

State of New York County of Tompkins

Recorded on November 12th, 2014 at 8:55:26 AM with a total page count of 3.

Tompkins County Clerk

aurora R. Valenti.

EASEMENT AGREEMENT

THIS Agreement made the 71 day of November, 2014, between

Ladoga Landing Company, LLC, a New York limited liability company of 146 Myers Road, Lansing, New York, 14882 hereinafter referred to as "Ladoga Landing", and

Indian Landing, Inc., a New York corporation of 187 Storm Road, Groton, NY 13073 hereinafter referred to as "Indian Landing".

WHEREAS, Ladoga Landing owns the premises known as 38 Ladoga Park Road, Lansing, New York by deed recorded April 8, 2009 in the Tompkins County Clerk's Office as Instrument No. 540231-001, known as Town of Lansing Tax Map # 33-1-61, and

WHEREAS, the premises adjoining to the south and east are owned by Indian Landing and are known as 34 Ladoga Park Road, Lansing New York by deed recorded December 31, 1986 in the Tompkins County Clerk's Office at Liber 623 of Deeds at page 700, known as Town of Lansing Tax Map # 33-1-59; and

WHEREAS, Ladoga Landing wishes to install underground electrical utility and communications service lines (the "Lines") to its property from existing lines on property owned by Indian Landing; and

WHEREAS, Indian Landing has agreed to permit Ladoga Landing to run said Lines, from NYSEG line 863, pole 40 ½ underground over its property to the Ladoga Landing property;

NOW, THEREFORE, in consideration of the recitations above and the mutual promises hereinafter made, it is hereby mutually agreed between the parties as follows:

- 1. That a right of way is granted over and across an area fifteen (15) feet in width from the southerly boundary of said Indian Landing premises in a northerly direction to the southerly line of said Ladoga Landing premises, the southerly line of which is the northerly boundary line of said Indian Landing premises.
- 2. Ladoga Landing shall have the right to install, maintain, repair or replace the Lines in this fifteen (15) foot right of way running from Indian Landing property for the benefit of the Ladoga Landing property as referenced above.
- 3. That Ladoga Landing will be permitted to enter upon the premises of Indian Landing to the extent that it will be necessary to maintain and make repairs to said Lines. That Ladoga Landing shall return the land to its "pre-construction" or its "pre-repair" state insofar as possible within ten (10) days of the construction or repairs.
 - 4. The terms, rights and obligations of this Agreement shall run with the land.

IN WITNESS WHEREOF, the parties have hereunto signed this agreement the day and year first above written.

| Stephen A. Ruoff, Member |
|--|
| Susan K. Ruoff, Member |
| Indian Landing, Inc. |
| Stephen A. Ruoff, President |
| Holly N. Hardie, Treasurer Holly N. Hardie, Treasurer |
| STATE OF NEW YORK) COUNTY OF TOMPKINS) SS: |
| On the Haday of November , in the year 2014, before me the undersigned, a Notary Public in and for said State, personally appeared Stephen A. Ruoff and Susan K. Ruoff, personally known to me or proved to me on the basis of satisfactory evidence to be the individuals whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their capacities, and that by their signatures on the instrument, the individuals, or the person on behalf of which the individuals acted, executed the instrument. |
| Notary Bublio MICHELE BENNETT |
| STATE OF NEW YORK) COUNTY OF TOMPKINS) SS: Notary Public, State of New York No. 01BE6030007 Qualified in Tompkins County Commission Expires Aug. 30, 20 |
| On the his day of Notember, in the year 2014, before me the undersigned, a Notary Public in and for said State, personally appeared Holly N. Hardie, personally known to me or proved to me on the basis of satisfactory evidence to be the individuals whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their capacities, and that by their signatures on the instrument, the individuals, or the person on behalf of which the individuals acted, executed the instrument. |
| Notary Public |

.......

DEBBIE S. CRANDALL Notary Public, State of New York No. 01CR5013233 Qualified in Tompkins County Commission Expires July 15, 2015

10515

RIGHT OF WAY AND EASEMENT

| THIS INDENTURE, made the 18 d | lay of January , 1994, by and between |
|-------------------------------|---------------------------------------|
| Indian Landing | , as tenents by the entirety, of |
| the Town of Lansing | , as Grantors, and |
| | BOX 186, Lansing, New York 14882, as |
| Granica | |

WITNESSETH

The Grantors, in consideration of One Dollar (\$1.00) and other good and valuable consideration paid by the Grantee, do hereby grant and release unto the Grantee, its successors and assigns, a permanent right-of-way and easement to lay, construct, operate, maintain, alter, repair, remove, replace or change the size of a water main with all appurtenances needed therefor, including the right to trim and/or remove trees, shrubs and other obstructions in the parcel of land situate in the Town of Lansing, County of Tompkins, State of New York, being an easement across premises owned by the Grantors.

Said permanent easement extending across lands of the Grantors is more particularly bounded and described as follows:

ALL THAT TRACT the parties of land situate in the Town of Lansing, County of Tompkins, State of New York, being a gore of land 20 feet wide, the center of which shall be the center of the private road as shown on a map entitled "PROPOSED WATER DISTRICT NO. 2, EXTENSION NO. 2 ET AL" attached hereto.

Grantors covenant and agree that no buildings or structures shall be constructed within the aforesaid right-of-way and permanent easement which will in any way interfere with complete access by the Grantee, its successors, assigns, employees and agents, to lay, inspect, operate, maintain, alter, repair, remove, replace or change the size of its water main.

To have and to hold said right-of-way and easement unto the Grantee, its successors and assigns forever.

In further consideration of said grant, the Grantee agrees to regrade and restore
the area excavated for purposes of repair and maintenance of said water main and
the appurtenances thereto and to leave said area in a condition similar to that which
existed prior to said excavation including reseeding where required.

| • | | ulia 742 mge 35 |
|--|---|--------------------------------|
| . IN WITNESS WHEREOF, the | parties hereto have set their h | ands and seals |
| the day and year first above-written. | * Post | • • |
| | mad fall. | Cica Leut |
| | · · · · · · · · · · · · · · · · · · · | |
| | TOWN OF LANSING | |
| | By Coverine Hell | |
| | -1- | ••• |
| • | | |
| , | • | |
| , | | |
| | | RECEIVED/FILED |
| | | 5 C.C |
| | | AH |
| | | 3: 2 6: 2 7: 25 |
| STATE OF NEW YORK: | | 6 12 1 |
| :ss. | • | |
| COUNTY OF TOMPKINS: | _ | ** |
| On this 3 day of - June 100 personally appeared 11 11 11 11 11 11 11 11 11 11 11 11 11 | 1994, before me, the | subscriber, known and known |
| to me to be the person(s) described in She duly acknowledged to me | n and who executed the within | n Instrument and 🗽 |
| | Van LV | 50/60 |
| RECEIVED | Notary Public | 10. |
| REAL ESTATE | BONTA BOLES Fishey Poble, State of the | ON VIV |
| NEC 2 3 1994 22 | Qualified to Temperature Co. His My Commission Expires April | 2,11.25 |

STATE OF NEW YORK:

TRANSFER TAX TOMPKINS COUNTY

:55.

COUNTY OF TOMPKINS:

On this $I^{3^{\circ}}$ day of December, 1994 before me personally came Jeannine Kirby, to me personally known, who, being by me duly sworn, did depose and say that she resides in Lansing, New York, that she is the Supervisor of the Town of Lansing, the municipality described in, and which executed the within Instrument; that she knows the seal of said municipality; that the seal affixed to said Instrument is the seal of such municipality; and that it was so affixed by order of the Town of Board of such municipality; and that she signed her name thereto by like order.;

SCOTA,

Sharry B Bruman Notary Public Occ. 1994

lenter !

Notary Public, State of New York Ossified in Tompates Ca. No. 4882504 By Commission Expires Jan. 20, 19. 116TR - 798 PAGE 120

034C9 EASEMENT

| ereinafter called the Gra | intor(s), being the own | ter(s) of or havin | g an interest in la | nd situate in the | Town o |
|--|--|--|--|--|--|
| Lansing | , County of | Tompkins | , State | of New York, fronting | g on the street o |
| ighway known as | Ladoga Park \ | West . | , bounded | Easteri | у |
| lands of | Babcock | a | nd | Northerly ' | |
| o / lands of | own of Dryden (no sasees, licensees, such and authority to instal sure, remove an unide sary fixtures or appurts fransmission and/or | iton, a corporati treet address). I cessors and ass ill, construct, rece erground gas pi enances thereto distribution of r highways abuttin | on organized und County of Tompligns forever, a pri- construct, extend peline, including which the Granti latural and/or maig or running throi | et the laws of the S kins, State of New ermanent easement i, operate, inspect, i mand/man holes, i ae shall require now inufactured gas, for ugh said land. | late of New York York, hereinafte and right of way maintain, repair pipes, ducts and and from time to public or privat |
| tent, situate, lying and I te centerline of said eas utherly of the centerline anlor's westerfy propert ty. | being as follows. sement and right of wa e of Ladoga Park Wes | ay enters grantor t, thence said ng | 's land on the eas | t from land of Babco in a westerly direct | ock and 8 feet ion 100 feet to |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| . | <u>.</u> | | | | |
| ees, roots, brush, struct e Grantee in the exercis RESERVING, I sid easement and right by rights granted as afor ructure shall be erecte half be undertaken within This Instrument recutors, administrators IN WITNESS W day of PRESENCE OF: | se of its rights under the however, to the Grant of way provided that orresaid and shall not on the limits of the easet that is be binding on a successors and assivited that is successored to the successor as a succe | intions as above this instrument stor(s): the right such use of said disturb the grade grown, cultivated ement and right (and inure to the light, and l | provided) to the sail be borne by the cultivate the ground shall not be of said ground a dor harvested, a of way without write the particular of the particular set \(\frac{7}{4} \). | property of the Grantee Grantee. round, the right to of tinterfere with, obsist in now exists, and no excavating, ritten consent of the lies hereto and their | itor(s), caused by cross and recross truct or endanged provided that in nining or blastin Grantee. respective hein s) and seal(s) thi |
| / | 2 Connece | , | 11039]] TPAKI | A Cornell Lance | in the second |
| 1 Janie Bri | exelos ? | By:F | 1 James | Printerlis | TILC Car |

| EASEMENT . | (Personal Acknowledgment) | (Subscribing Witness Acknowledgment) | (Corporate Acknowledgment With Soal) |
|--|---|--|--|
| T- Lansing h 43/60-9000 Parcel No. 293 | STATE OF NEW YORK COUNTY OF | STATE OF NEW YORK COUNTY OF | STATE OF NEW YORK COUNTY OF Transfer 5 |
| Cost Center No. 4/3-70 struction W.O No. 43/66-79 | On this day of 19 before me, the subscriber personally appeared | On this day of, 19, before me personally came | On this 1- day of 21/6-1- 19 9 before me came |
| Putricia A. Cornell office 1. James Brinkerhoff, office | | the subscribing witness to the foregoing Instru- ment, with whom I am personally acquainted who being by me duly sworn, did depose and say thathe resides at | to me personally known, who being by me di sworn, did depose and say that he was |
| NEW YORK STATE ELECTRIC & GAS CORPORATION | to me personally known and known to me to be the same person described in and who | in the | of the the the the tension of the te |
| a // arch 12 1991 | executed the within Instrument and duly acknowledged to me the execution of the same. | of thathe knew | of I dien Lands of The |
| TE OF NEW YORK | (Notary Public) | | the corporation described in and white executed the above instrument that 1/4/4 knows the seal of said Corporation, that the |
| orded on the | | to be the individual described in and who executed the foregoing Instrument, that he said subscribing witness, was present and saw execute the same; and that | seal affixed to said Instrument is succeptorate seal, that it was so affixed by ord of the Board of Directors of said Corporatio and that you be signed in the 'name thereto' |
| rick 79 o'clock A M | TAX MAP NUMBER | he, said witness, at the same time. subscribed h name as witness thereto | tike order. |
| g 100 and examined. | Section Block Lot Consideration on this document | | 1/2 |
| urola K. Valenti. | is less than \$100.00. RETURN TO JUN 2 | 7 1992 SS 8 837 10 KMC 16 | (Notal Public) DEBRA HORTON |
| | REAL ESTATE SERVICES NEW YORK STATE ELECTRIC & GAS CORP. | RECEIVED AND SECOND OF THE SEC | Notary Public, State of New Working No. 011405061383 Qualified in Tompkins County Commission Expires June 10. |
| | POST OFFICE BOX 5224 BINGHAMTON, NEW YORK 13902-5224 | SECENTRY LEW E | RW4.4 |

.

HIR 742 PAGE 304

00075

BOUNDARY LINE AGREEMENT

THIS AGREEMENT made this 27 day of May, 1994, by and between LILLIAN L. BABCOCK, residing at 32 Ladoga Park, Lansing, New York 14982, and INDIAN LANDING CO., of 34 Ladoga Park, Lansing, New York 14882.

WITNESSETH :

WHEREAS, LILLIAN L. BABCOCK is the owner of premises known as 32 Ladoga Park, Lansing, New York, being the same premises conveyed to her by deed of Mabel Inman by instrument dated November 12, 1971 and recorded in the Tompkins County Clerk's Office on November 17, 1971 in Liber 699 of Deeds at Page 635, and

WHEREAS, INDIAN LANDING CO. is the owner of premises known as 34 Ladoga Park, Lansing, New York, being the same premises conveyed to them by deed of Ladoga Landing Co. by instrument dated December 31, 1986 and recorded in the Tompkins County Clerk's Office in Liber 623 of Deeds at Page 700, and

WHEREAS, 32 Ladoga Park, the premises owned by LILLIAN L. BABCOCK is contiguous to the premises of INDIAN LANDING CO. in that the said parcels share a common boundary line between the northwesterly line of said Babcock property and the southeasterly line of said Indian Landing Co. premises, and

WHEREAS, the boundary line between the premises of the parties hereto has not been clearly established and the parties hereto are uncertain as to the exact location of the boundary line based on previous conveyances and surveys, and

REALESTATE

REALESTATE

JAN 6 1995 🗟

THANSFER TAA TOMPKINS COUNTY WHEREAS, the parties desire to make the boundary line between their properties pursuant to a certain survey made by T. G. Miller, P.C., Engineers and Surveyors, dated December 7, 1992, the original of which will be filed concurrently herewith with the Office of the Clerk of the County of Tompkins such that the encroachments heretofore existing be eliminated and that the said line as set forth on the survey constitutes the property line of the respective parcels,

NOW THEREFORE, in consideration of the mutual covenants, conveyances and agreements herein made, and for other good and valuable consideration paid by the parties hereto to the other, the said parties do hereby agree that the boundary line between their properties known as Lot 3 and Lot 2 on the aforesaid survey map be and the same hereby is established as follows:

COMMENCING at a point at or near the easterly shore line of Cayuga Lake at the southwesterly corner of premises of Babcock, being 32 Ladoga Park, Lot #2 on the aforesaid map,

thence North 48 degrees 15 minutes East 171.8 feet to an iron pin marking the newly established northeast corner of Lot \$1 of the Indian Landing Company, and the parties hereto mutually

GRANT and CONVEY to the other all those pieces, gores, strips or parcels of land lying between the above described boundary line and the other lines or marks heretofore identified as the boundary

between the aforesaid properties, to have and to hold the same forever.

of Cayuga Lake. land lying between the above described lot and the low water mark TOGETHER WITH 911 riparian rights in and to those portions of

IN WITHESS WHEREOF, the perties have hereunto set their hands

and soals this 20th day of Hey, 1994,

LILLIAN L. BABCOCK

тиргун гунргис со:

жатера ујјев

COUNTY OF TONPRING STATE OF NEW YORK

on this ofth day of they,

bersonally appeared 1994, before me, the subscriber,

LILLIAN L. BABCOCK

to me personally known and known to me to be the same person described in and who executed the within instrument, and she acknowledged to me that she executed the same.

Notary Public, State of New York Youngline County No. 4624888 Countries County No. 4624888 NAME OF SECON

HOTARY PUBLIC

HOTARY PUBLIC

STATE OF NEW YORK

COUNTY OF TOMPKING

On this 16 day of May, 1994, before me personally came

WYKLHY YITEE

to me personally known who, being by me duly sworn did depose and may that she resides at 201 Oskhill Road, Ithacs, New York, that he is the President of INDIAN LANDING CO., the corporation described in and which executed the above Instrument; that said corporation; that the seal affixed by order of the Board of Directors of said corporation; and that it was so affixed by order of the Board of Directors of said corporation, and that it was so affixed by order of the heart heart in the said corporation.

Votery Public, State of New York Tomplies County No. 8000350 Commission supplies Aug. 17, 2004 NOSEPH W. ALLEN

.....(!\&\&..... eqsq to redd ni "M. ff. abob o. ll. S. ll.

Tompkins County, sa:





Tompkins County Clerk Recording Page

Return To

STEVE RUOFF 146 MYERS RD LANSING, NY 14882

Document Type: MISC

| Party 1 |
|------------------------|
| INDIAN LANDING COMPANY |
| |

| Fees | |
|------------------|---------|
| Recording Fee | \$20.00 |
| Pages Fee | \$15.00 |
| Notation Fee | \$0.50 |
| State Surcharge | \$20.00 |
| Total Fees Paid: | \$55.50 |

| Refers To | |
|--------------|---|
| DEED 371 473 | |
| | i |

Receipt Number: 15-93335

| Party 2 | |
|---|--|
| NEW YORK STATE ELECTRIC & GAS CORPORATION | |

Maureen Reynolds, County Clerk Tompkins County Clerk

320 North Tioga Street

Ithaca, NY 14850

(607) 274-5431

Instrument #: 2015-06101

State of New York County of Tompkins

Filed on June 4th, 2015 at 4:12:51 PM with a total page count of 3.

Tompkins County Clerk

This sheet constitutes the Clerk's endorsement required by section 319 of the Real Property Law of the State of New York



PARTIAL RELEASE OF EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that NEW YORK STATE ELECTRIC & GAS CORPORATION, a corporation organized under the laws of the State of New York, having an office at 18 Link Drive in the Town of Kirkwood, County of Broome and State of New York, in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, DOES HEREBY RELEASE, remit and quit-claim to INDIAN LANDING COMPANY, 34 Ladoga Park West (Tax Map Number 33.-1-59), and LADOGA LANDING COMPANY LLC, 38 Ladoga Park West (Tax Map Number 33.-1-61), in the TOWN OF LANSING NEW YORK heirs, successors or assigns, the right of way and easement, as shown on the attached sketch marked Exhibit 'A' which is attached hereto and made a part hereof, as granted to NEW YORK STATE ELECTRIC & GAS CORPORATION by JOSEPH AND TILA MACHALA, dated July 16, 1954 and recorded, September 25, 1954, Book 371 Page 473 in the Tompkins County Clerk's Office, reference to which is hereby made for a more accurate description of said easement and the terms and conditions thereof.

| this instrument to I | be executed in | YORK STATE ELECTRIC & GAS CORI to its name and on its behalf by its duly au | |
|----------------------|----------------|--|-------------|
| 11th day of _ | May | , 2015. | |
| | | NEW YORK STATE ELECTRIC & GAS | CORPORATION |

(Personal/Corporate Acknowledgment)

Manager - Real Estate

| STATE OF NEW YORK |) |
|-------------------|------------|
| county of otsero |)ss.:) |

On the Ith day of ______, in the year 2015, before me, the undersigned, a Notary Public in and for said State, personally appeared ('_______K. Mathauson; personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s) or the person* upon behalf of which the individual(s) acted, executed the instrument.

BARBARA H. SHIELDS

Notary Public, State of New York

Qualified in Delaware County

Reg. No. 01SH8067800

Commission Expires December 17, 2011

" "For the purposes of this section, the term "person" means any corporation, joint stock company, estate, general partnership (including any registered limited liability partnership or foreign limited liability partnership), limited liability company (including a professional service limited liability company), foreign limited liability company (including a foreign professional service limited liability company), joint venture, limited partnership, natural person, attorney in fact, real estate investment trust, business trust or other trust custodian, nominee or any other individual or entity in its own or any representative capacity."

EXHIBIT A

