# PROPOSED TAKE 5 OIL CHANGE

1114 NORTH MAIN STREET LANSING, KANSAS

## Reviewed By CED

07/14/2022 11:16:39 AM By mschmitz

#### **Reviewed By PW**

07/12/2022 1:29:39 PM By mspickelmier



 $\frac{\text{VICINITY MAP}}{\text{\tiny N.T.S}}$ 

#### SHEET INDEX

COVER COVER SHEET
 SURVEY (1 of 2)
 SURVEY (2 of 2)
 ES-1 EROSION CONTROL PLAN
 D-1 DEMOLITION PLAN
 C-1 SITE PLAN
 C-2 GRADING PLAN

### **Reviewed By WW Dept**

07/12/2022 9:26:21 AM By T Zell

Comment Need TIS and Stormwater / Hydrology report(s) See comments on pages

LANSING

#### NOTE

THIS PROJECT IS TO BE CONSTRUCTED WITHIN THE
JURISDICTIONAL BOUNDARIES OF THE CITY OF LANSIGN
 UNLESS OTHERWISE NOTED ALL IMPROVEMENTS SHALL

UNLESS OTHERWISE NOTED ALL IMPROVEMENTS'S
 COMPLY WITH THE CITY OF LANSING STANDARD
 SPECIFICATIONS AND DRAWINGS.

AND THE UNIFIED DEVELOPMENT ORDINANCE

## DEVELOPER

DRIVEN ASSETS, LLC 5910 N. CENTRAL EXPRESSWAY, SUITE 1600 DALLAS, TX 75206



REVISION BY

HIGH TIDES
COVINGTON, LA 70433





FOR DRIVEN ASSETS, LLC 5910 N CENTRAL EXPRESSWAY SUITE 1600 DALLA, TX 75206

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KRG

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RCG

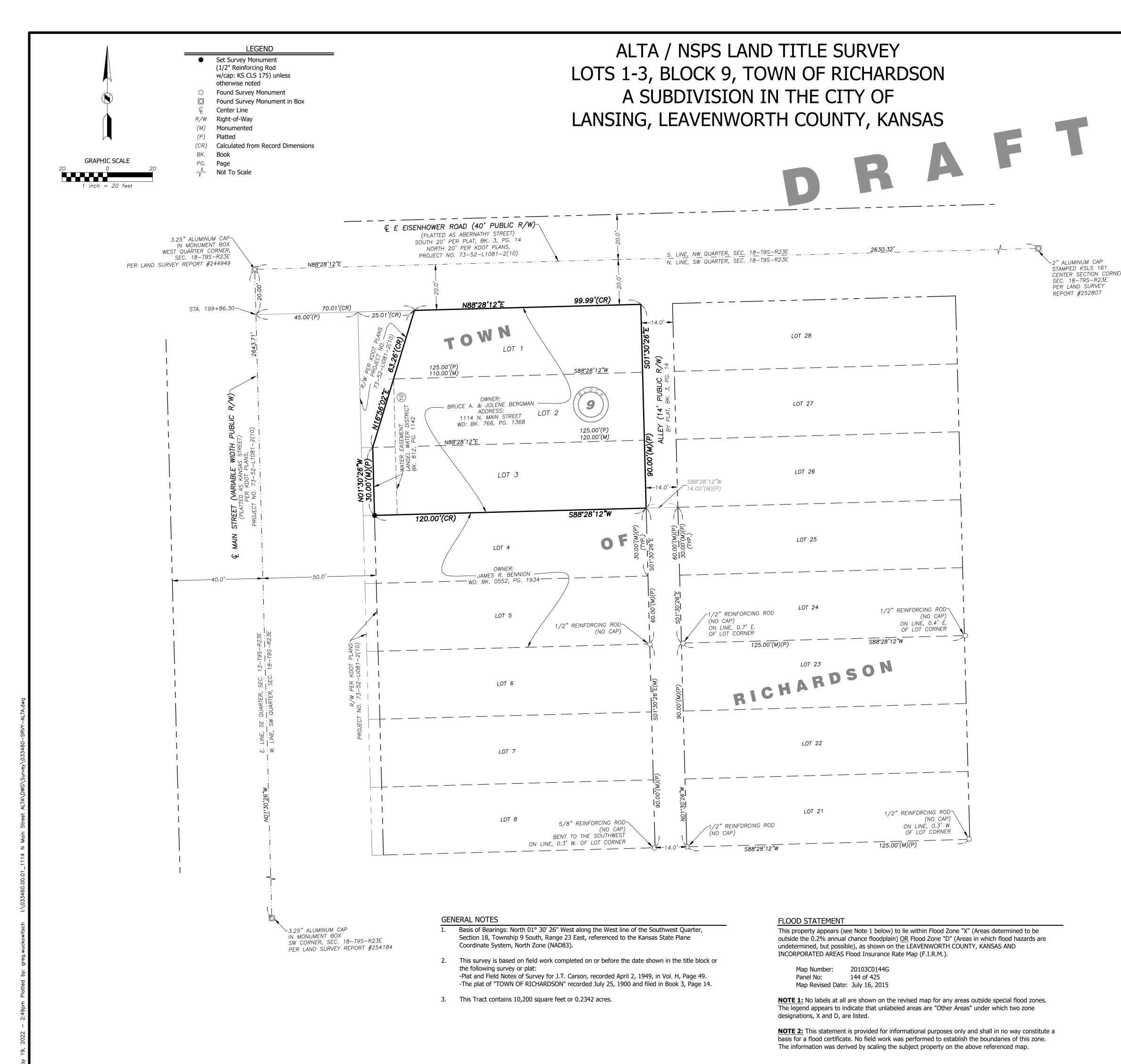
ISSUED DATE
06/20/2022

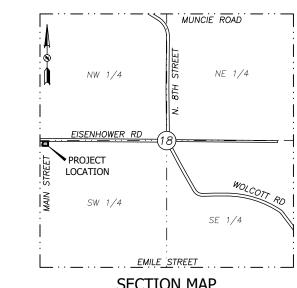
ISSUED FOR
SITE PLAN APPLICATION

PROJECT NO.
22-116

FILE
22-116 COVER

COVER





SECTION MAP SECTION 18-T9S-R23E (NOT TO SCALE)

TITLE COMMITMENT

Commitment Number: NCS-1123902-KCTY Commitment Date: April 05, 2022 at 8:00 AM First American Title Insurance Company 1201 Walnut Street, Suite 700 Kansas City, MO 64106 Ph: (816) 410-7911

TITLE COMMITMENT DESCRIPTION

LOTS ONE (1), TWO (2), AND THREE (3), BLOCK NINE (9), TOWN OF RICHARDSON, CITY OF LANSING, LEAVENWORTH COUNTY, KANSAS.

NOTES CORRESPONDING TO SCHEDULE B EXCEPTIONS

Items 1 through 7, 12, and 13 are standard exceptions or are not plottable survey matters and are not addressed hereon. Item 11 is a statement rather than exceptions and are not addressed hereon.

(8) Easements, restrictions, reservations, building set-back lines, notes and access limitations which are shown by the plat recorded in Plat Book 3, Page 14

The plat this item refers to is TOWN OF RICHARDSON

-The plat does not depict any easements in the subject property.

-No restrictions are shown or listed on the plat.

BUILDING SETBACK LINES:

-The plat does not depict any building setback lines in the subject property.

**ACCESS LIMITATIONS:** 

-No access limitations are shown or listed on the plat.

(9) Coal and Mineral Rights as stated in Warranty Deed recorded November 26, 1906 in Book 130, Page 248. Provided document is not legible. This document may or may not affect the subject

(10) Right of Way granted to LanDel Water District of Leavenworth County filed June 20, 2001, in Book 812, Page 1142. This water easement lies within the Southwest portion of the subject property and is plotted hereon.

ALTA / NSPS TABLE A NOTES

Optional Table A items not addressed below are addressed on the map or under other headings

9. No clearly identifiable parking spaces were found on the subject property at the time of survey.

10. There are no party walls within the subject property.

16. There was no evidence of recent earth moving work, building construction, or building additions observed while conducing the field work for this survey.

SURVEYOR'S NOTES

1. This surveyor has made no search at the county Register of Deeds office or searched court documents for easements, vacations, Right-of-Way acquisitions, condemnations, court decrees or encumbrances that may affect this property. The aforementioned items shown hereon, are based entirely upon the title commitments cited above. If any other easements, vacations, Right-of-Way acquisitions, condemnations, court decrees or encumbrances affect this property their existence is unknown to this surveyor and are therefore not shown.

SURVEYOR'S CERTIFICATION

To DA Properties LLC, a limited liability company and First American Title Insurance Company:

This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2021 Minimum Standard Detail Requirements for ALTA/NSPS Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes Items 1, 2, 3, 4, 5, 7(a), 8, 9, 10, 13, and 16 of Table A thereof. The fieldwork was completed on May 13, 2022.

Date of Plat or Map: XXXXXX XX, XXXX

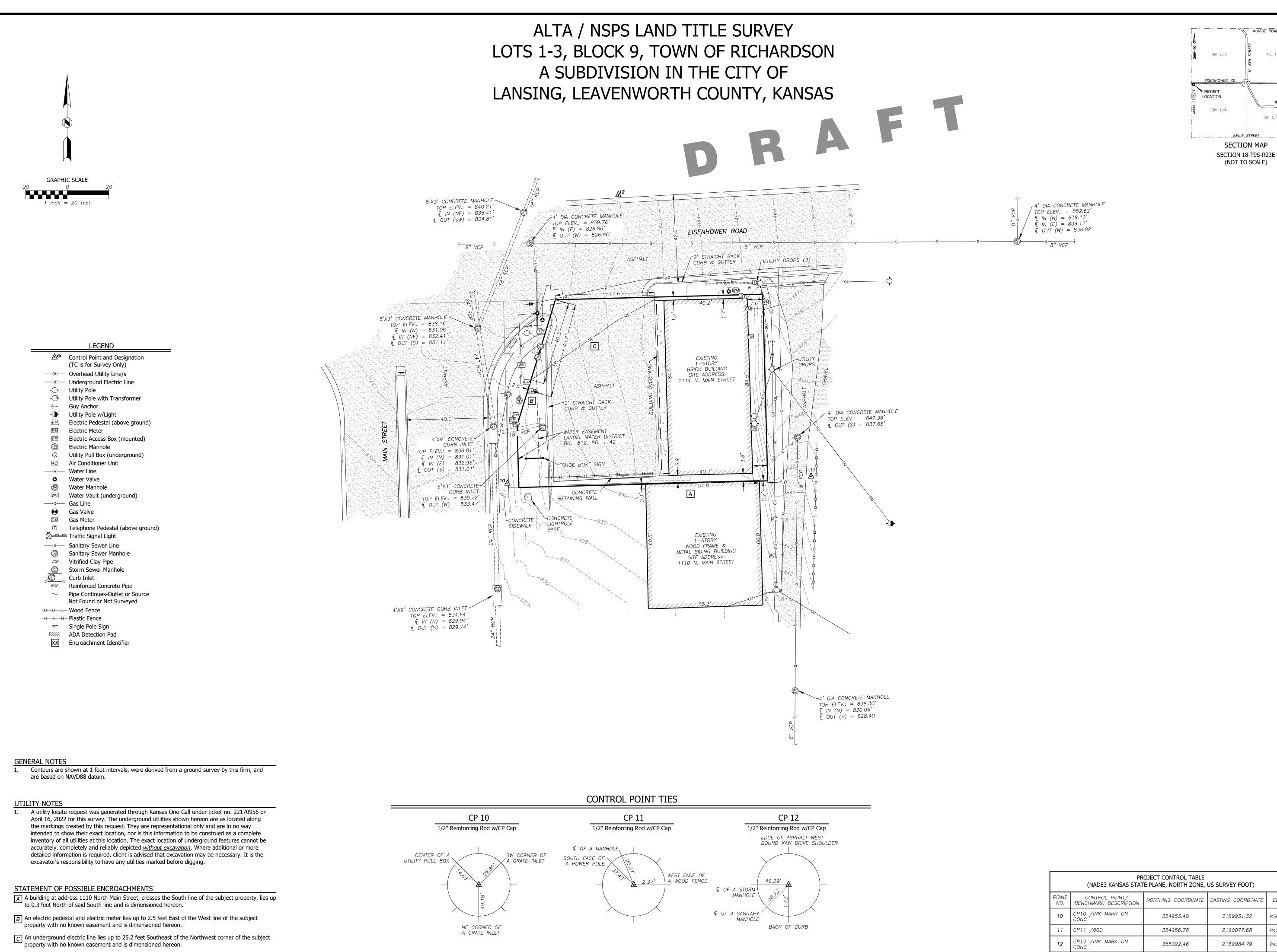
See Title Block for date, seal and signature.

KS CLS 175 Joseph H. McLaughlin, LS-1625

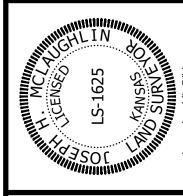
CONSULTANTS, I DLUMBIA STREET SUITE 200A IGTON, LA 70433

ZL/KB 2022/05/13 2022/05/19

Field Crew: Field Date: Drawn By: Issue Date: OF 2

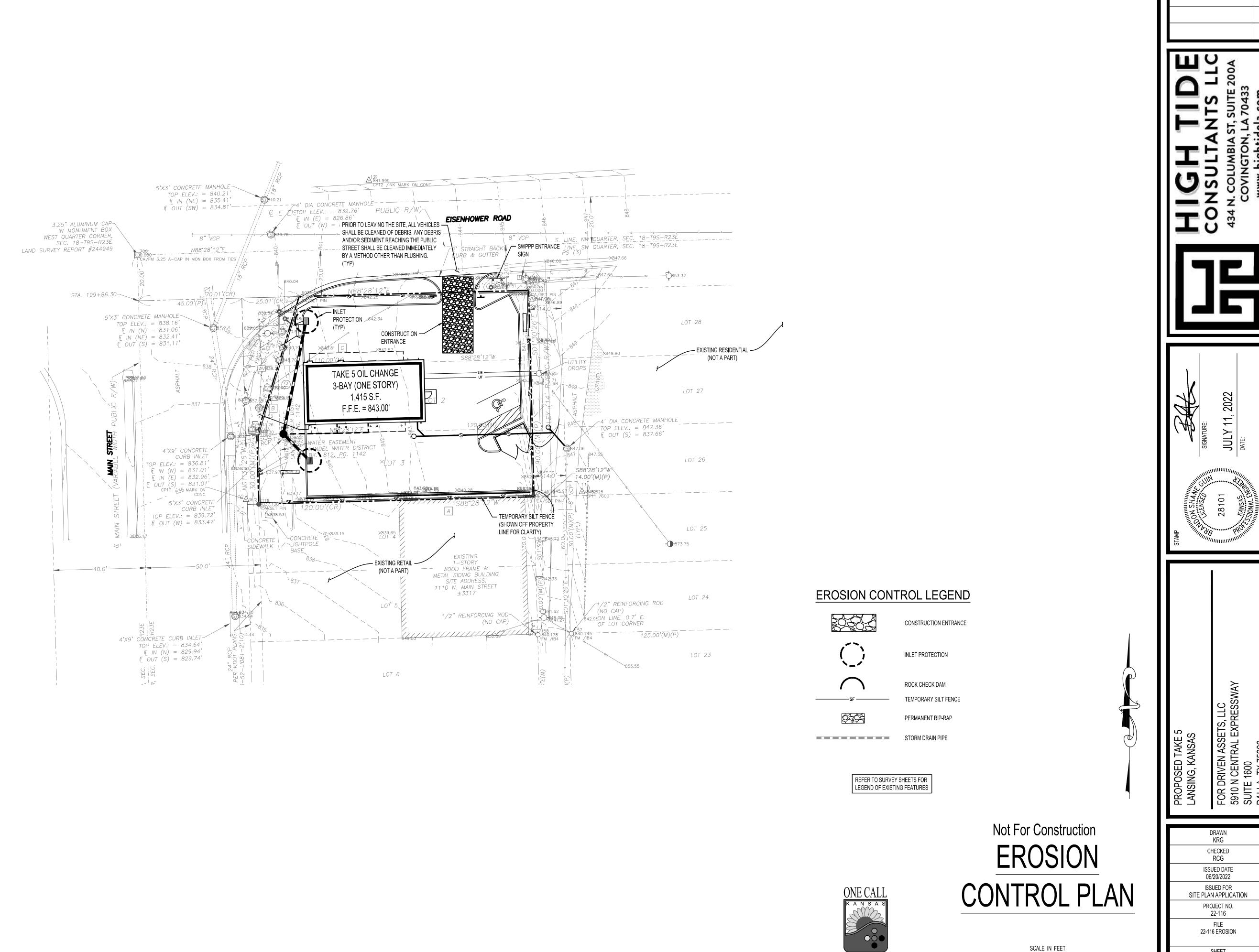


MUNCIE ROAD NE 1/4





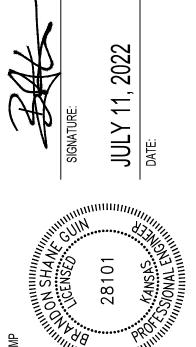
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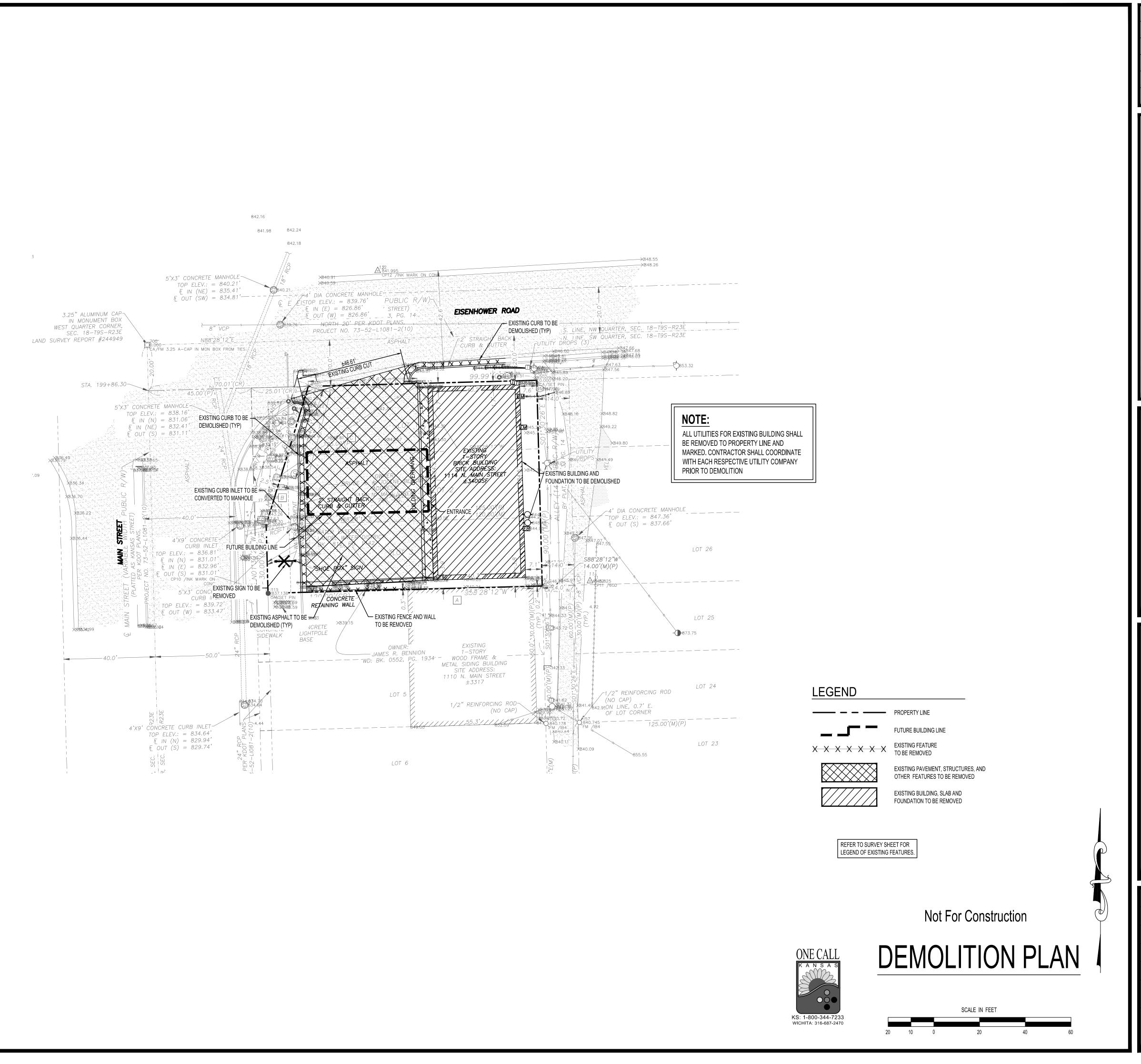
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REVISION





SHEET ES-1



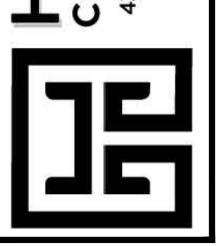
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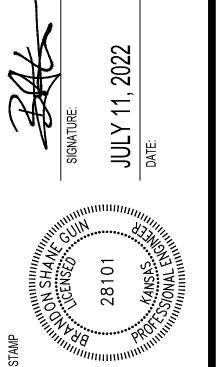
IIGH TIDE

SNSULTANTS LLC

A N. COLUMBIA ST, SUITE 200A

COVINGTON, LA 70433





NG, KANSAS RIVEN ASSETS, LLC I CENTRAL EXPRESSWAY 1600

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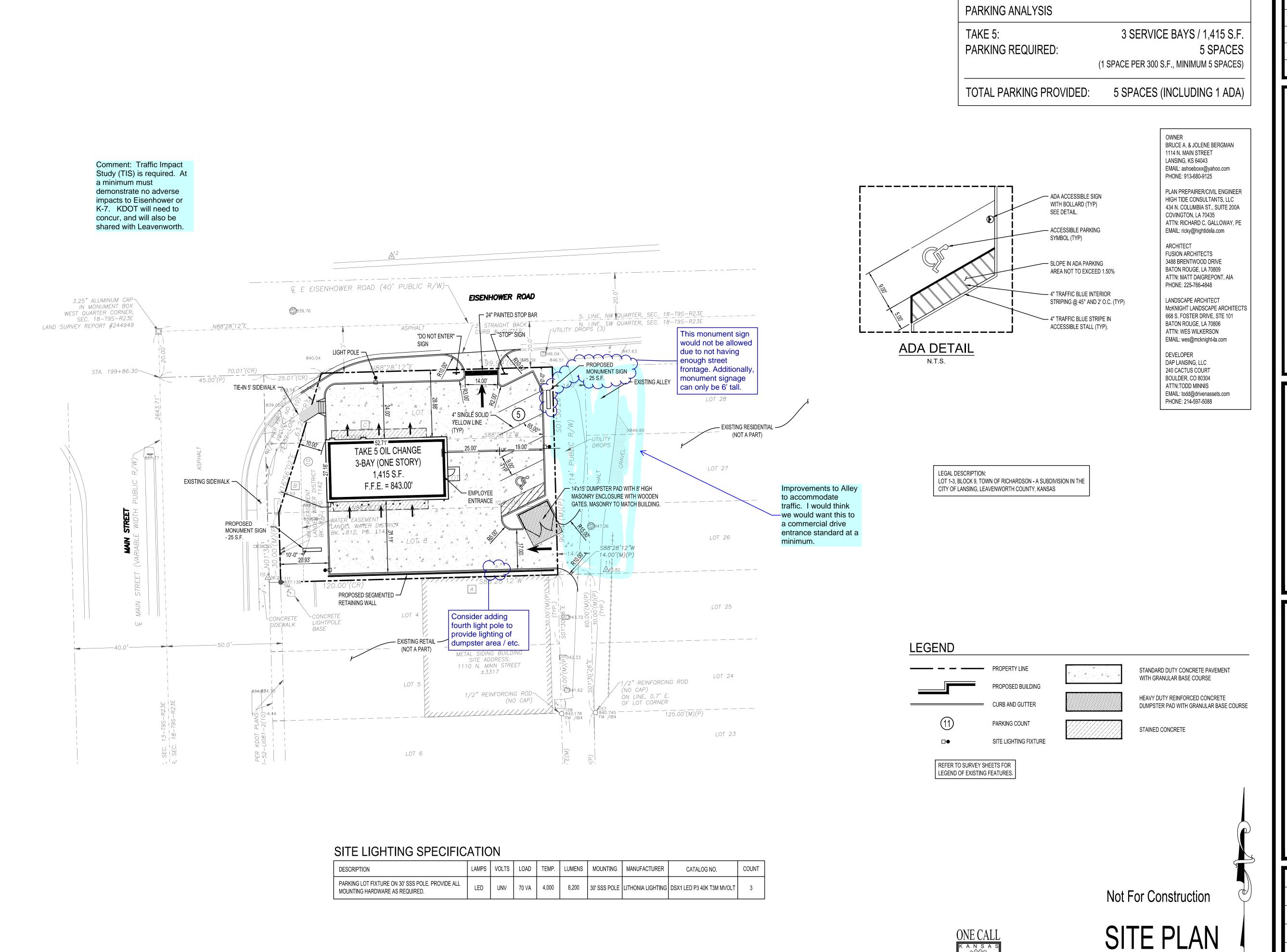
ISSUED DATE
06/20/2022

ISSUED FOR
SITE PLAN APPLICATION

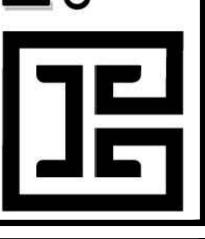
PROJECT NO.
22-116

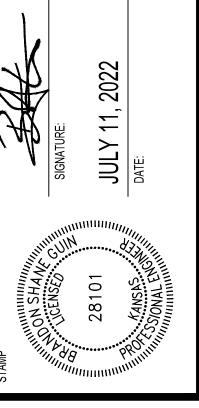
PROJECT NO.
22-116
FILE
22-116 DEMO

D-1



REVISION





KRG CHECKED RCG ISSUED DATE 06/20/2022 ISSUED FOR SITE PLAN APPLICATION PROJECT NO. 22-116 FILE 22-116 SITE

SHEET

MONUMENT SIGN

KS: 1-800-344-7233

