## CORPORATE APPLICATION FOR LICENSE TO SELL CEREAL MALT BEVERAGES (This form has been prepared by the Attorney General's Office)

| ☑ City or ☑ County of   | Lansing  |                                       |   |
|---|--|---------------------------------------|---|
| SECTION 1-LICENSE TYPE  |  |                                       | 4   |
| Check One: New License Renew License Special Event Pe   | mit  |                                       | C10.22 (20.20 20.20 20.20 20.20 20.20 20.20 20.20 20.20 20.20 20.20 20.20 20.20 20.20 20.20 20.20 20.20 20.20 |
| Check One:  License to sell cereal malt beverages for consumption on the premise License to sell cereal malt beverages in original and unopened contains. | es.<br>iners and not for consumption on the licen  | sed premis                            | es.   |
| SECTION: 2 - APPLICANT INFORMATION  |  |                                       |   |
| Kansas Sales Tax Registration Number (required):  |  | I                                     |   |
| I have registered as an Alcohol Dealer with the TTB.   Yes (re  |  |                                       |   |
| Name of Corporation  QuikTrip Corporation   | FEIN   |                                       |   |
| Corporation Street Address<br>4705 S 129th E Ave  | Corporation City Tulsa   | State<br>OK                           | Zip Code<br>74134   |
| Date of Incorporation 05/19/1958  | Articles of Incorporation are on file v<br>Secretary of State.   | with the                              | ☑Yes □ No   |
| Resident Agent Name Dustin Ken  | Phone No. 913-207-364  | 2                                     |   |
| Residence Street Address 549 Meadowlark Ct  | City   | State<br>KS                           | Zip Code<br>66030   |
| SECTION 3 - LICENSED PREMISE  |  |                                       |   |
| Licensed Premise (Business Location or Location of Special Event)   | Mailing Addre  |                                       |   |
| DBA Name  QuikTrip # 188  | (If different from busine<br>Name<br>QuikTrip Corpora  |                                       | 1   |
| Business Location Address 1205 N Main St  | Address  |                                       |   |
| City State Zip KS 66043   | PO Box 2927 City S Tulsa Or  | tate                                  | Zip<br>74101  |
| Email Address(s) Please separate values with a comma.   |  | · · · · · · · · · · · · · · · · · · · | 74101   |
| Business Phone No. 913-565-9147   | Applicant owns the proposed business Applicant does not own the proposed   | s location.                           | antian.   |
| Business Location Owner Name(s)  QuikTrip Con   |  | ousiness io                           | SHUOTI.   |
| SECTION 4 - OFFICERS, DIRECTORS, STOCKHO  | the state of the s | (o);tl≡(o)                            |   |
| STOCK List each person and their spouse*, if app  | icable. Attach additional pages if necessary   |                                       |   |
| Name Residence Street Address   | Position   |                                       | Date of Birth   |
|   | City   | State                                 | Zip Code  |
| Spouse Name   | Position   |                                       | Date of Birth   |
| Residence Street Address  | City   | State                                 | Zip Code  |
| Name  | Position   |                                       | Date of Birth   |
| Residence Street Address  | City   | State                                 | Zip Code  |
| Spouse Name   | Position   |                                       | Age   |
| Residence Street Address  | City   | State                                 | Zip Code  |
| Name  | Position   |                                       | Date of Birth   |
| Residence Street Address  | City   | State                                 | Zip Code  |
| Spouse Name   | Position   |                                       | Age   |
| Residence Street Address  | City   | State                                 | Zip Code  |

| SECTION 4 - OFFICERS, DIRECTORS, STOCKHO<br>STOCK (CONTINUED) | DLDERS OWNING 25% OR I | IORE ©   | F             |
|---|------------------------|----------|---------------|
| Name  | Position               |          | Date of Birth |
| Residence Street Address                                      | City                   | State    | Zip Code      |
| Spouse Name   | Position               | 1        | Date of Birth |
| Residence Street Address                                      | City                   | State    | Zip Code      |
| Name  | Position               |          | Date of Birth |
| Residence Street Address                                      | City                   | State    | Zip Code      |
| Spouse Name   | Position               | !        | Date of Birth |
| Residence Street Address                                      | City                   | State    | Zip Code      |
| Name  | Position               |          | Date of Birth |
| Residence Street Address                                      | City                   | State    | Zip Code      |
| Spouse Name   | Position               | 1        | Date of Birth |
| Residence Street Address                                      | City                   | State    | Zip Code      |
| Name  | Position               |          | Date of Birth |
| Residence Street Address                                      | City                   | State    | Zip Code      |
| Spouse Name   | Position               | L        | Date of Birth |
| Residence Street Address                                      | City                   | State    | Zip Code      |
| Name  | Position               |          | Date of Birth |
| Residence Street Address                                      | City                   | State    | Zip Code      |
| Spouse Name   | Position               |          | Date of Birth |
| Residence Street Address                                      | City                   | State    | Zip Code      |
| Name  | Position               |          | Date of Birth |
| Residence Street Address                                      | City                   | State    | Zip Code      |
| Spouse Name   | Position               | <u></u>  | Date of Birth |
| Residence Street Address                                      | City                   | State    | Zip Code      |
| Name  | Position               |          | Date of Birth |
| Residence Street Address                                      | City                   | State    | Zip Code      |
| Spouse Name   | Position               |          | Date of Birth |
| Residence Street Address                                      | City                   | State    | Zip Code      |
| Name  | Position               |          | Date of Birth |
| Residence Street Address                                      | City ·                 | State    | Zip Code      |
| Spouse Name   | Position               | <u> </u> | Date of Birth |
| Residence Street Address                                      | City                   | State    | Zip Code      |

| permission and the second seco |   |         |              |                              |
|--|---|---------|--------------|------------------------------|
| SECTION: 5 - MANAGER OR AGENT INFORMAT   | ION   |         |              |                              |
| My place of business or special event will be conducted by a ma  | anager or agent.  | Ø       | res 🗌        | No                           |
| If yes, provide the following:   |   |         |              |                              |
| Manager/Agent Name Dustin Kerr   | Phone No.<br>913-207-3642   | Date    | of Birth     |                              |
| Residence Street Address<br>549 Meadowlark Ct  | City and State Gardner, KS  | Zip C   | 66030        | )                            |
| Manager or Agent Sp  |   |         |              |                              |
| Spouse Name Abby Kerr  | Phone No.<br>913-749-7161   | Date    | of Dirth     | elikan dan ing talah dari ka |
| Residence Street Address<br>549 Meadowlark Ct  | City and State<br>Gardner, KS   | 1       | . 660        | o Code<br>030                |
| SECTION 6 - QUALIFICATIONS FOR LIGENSUR<br>Applies to each partier of member of a firm of ass  | E   | resider | icy length i | number**                     |
| Are all persons identified in Sections 4 & 5 Citizens of the Unite   | ed States*?   |         | ☑ Yes        | □ No                         |
| is the person identified in Section 5 currently a resident of Kans   | sas*?   |         | ☑ Yes        | □No                          |
| All persons identified in Sections 4 & 5 are at least 21 years old   | *?  |         | ☑ Yes        | □No                          |
| All persons in Sections 4 & 5 have been a Kansas resident for a  | it least 43 years prior to submitt  | ing th  | is applicat  | ion.**                       |
| Within 2 years immediately preceding the date of this application Sections 4 & 5 been convicted of, released from incarceration parole for any of the following crimes*:  (1) Any felony; (2) a crime involving moral turpitude; (3) drunker under the influence of alcohol (DUI); or (5) violation of any state   | for or released from probation or<br>nness: (4) driving a motor vehicle while | е       | ☐ Yes        | ⊠ No                         |
| Does the partnership, firm or association have a manager, office in the aggregate more than 25% of the stock of a corporation the pursuant to the Kansas Liquor Control Act, Kansas Club and Dickansas Cereal Malt Beverage Act, revoked for a violation of sur  | nat has had any license issued rinking Establishment Act or                   |         | ☐ Yes        | Ø No                         |
| Has the spouse of any partner or member ever been convicted<br>Section 6 during the time the partner or member held a CMB lic  |   |         | ☐ Yes        | ☑ No                         |
| SECTION 7 - DURATION OF SPECIAL EVENT  |   |         | ALTERNATION  |                              |
| Start Date   | Time  | □А      | M 🗆 F        | M                            |
| End Date   | Time  |         | M [F         | M                            |

Proceed to Section 8 on the next page.

| SECTION 8 - LICENSED PREMISE  |   |
|---|---|
| In the space below, draw the area you wish to sell or deliver CMB. Incl<br>you do not wish to license. If you wish to attach a drawing, check the b | lude entrances, exits and storage areas. Do not include areas |
| n <b>4</b>  | * E   |

| SIGNATURE   | -  | · · · · · · · · · · · · · · · · · · · | DATE _                    | 1011/2024           |
|---|--|---------------------------------------|---------------------------|---------------------|
| FOR CITY/COUNTY OFFICE USE ON   |  | 1                                     |                           |                     |
| \$25 - \$50 for Off-Premise Ilcense of  | 57 Date   0 3   1   \$25-200 On-Premise licens | <u>24</u>                             | ,                         | ٠                   |
| \$25 CMB Stamp Fee Received Dal   | 0 10/31/24                                     |                                       |                           |                     |
| ☐ Background Investigation  | ☐ Completed Date                               | П                                     | Qualified   Diec          | nualified           |
| ☐ Verified applicant has registered v   |  |                                       |                           | (vermeo             |
| ☐ New License Approved  | Valid From Date                                |                                       | Bv:                       |                     |
| License Renewed   | Valid From Date                                |                                       |                           |                     |
| Special Event Permit Approved   | Valid From Date                                |                                       |                           |                     |
| A PHOTOCOPY OF THE COMPLETE<br>MUST BE SUBMITTED WITH YOUR<br>09 SW 9TH ST, 5TH FLOOR, PO BOX |  | TH THE STAMP<br>ABC-307) TO THE       | FEE REQUIRED ALCOHOLIC BI | BY K.S.A. 41-2702(e |

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Clear Form

AG CMB Corporate Application (Rev. 11.10.21)

