

## **Item Cover Page**

**MEETING TYPE:** Board of Alderman

**DATE:** April 14, 2025

**SUBMITTED BY:** Staff

**ITEM TYPE:** Report

**AGENDA SECTION:** Reports

**SUBJECT:** Monthly Departmental Reports

## **DETAILS:**

## Reports in Order:

- Code Enforcement Report
- Fire Report
- Parks and Recreation Report
- Planning and Zoning Report
- Police Report
- Public Works Report
  - Utility Billing Report