



## Item Cover Page

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**MEETING TYPE:** Board of Alderman

**DATE:** April 14, 2025

**SUBMITTED BY:** Michael D. Ambrose, Town Manager

**ITEM TYPE:** Consideration

**AGENDA SECTION:** Considerations

**SUBJECT:** **Consider Approval to Donate \$1500 to Rowan County Crime Stoppers**

### **DETAILS:**

The Town Clerk's Office received a letter from Ken Deal, president of the Rowan County Crime Stoppers, requesting a donation in the amount of \$1500 from the Town of Landis.