



## Item Cover Page

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**MEETING TYPE:** Board of Alderman

**DATE:** April 14, 2025

**SUBMITTED BY:** Jason Smith, Fire Chief

**ITEM TYPE:** Report

**AGENDA SECTION:** Departmental Reports

**SUBJECT:** **Monthly Report**

**DETAILS:**

**MONTHLY STATS**

**MEDICAL:** 33

**FIRE:** 40

**TRAFFIC ACCIDENT:** 4

**MUTUAL AID GIVEN:** 23

**MUTUAL AID RECEIVED:** 17

**TOTAL CALLS:** 77

**VEHICLE MILAGE**

**ENGINE 443:** 114125

**ENGINE 442:** 36987

**ENGINE 441:** 4667

**LADDER 58:** 23441

**CAR 44:** 139271

**CHIEF 440:** 24486