



## Item Cover Page

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**MEETING TYPE:** Board of Alderman  
**DATE:** March 9, 2026  
**SUBMITTED BY:** Jason Smith, Fire Chief  
**ITEM TYPE:** Report  
**AGENDA SECTION:** Departmental Reports  
**SUBJECT:** **Monthly Report**

**DETAILS:**

**MONTHLY STATS**

**MEDICAL:** 38

**FIRE:** 25

**TRAFFIC ACCIDENT:** 6

**MUTUALAID GIVEN:** 24

**MUTUALAID RECEIVED:** 6

**TOTAL CALLS:** 69