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MEETING TYPE: Board of Alderman
DATE: February 10, 2025
SUBMITTED BY: Jason Smith, Fire Chief
ITEM TYPE: Report
AGENDA SECTION: Departmental Reports
SUBJECT: **Monthly Report**

DETAILS:

MONTHLY STATS

MEDICAL: 47

FIRE: 5

TRAFFIC ACCIDENT: 7

MUTUAL AID GIVEN: 49

MUTUAL AID RECEIVED: 7

TOTAL CALLS: 98

VEHICLE MILAGE

ENGINE 443: 113567

ENGINE 442: 36690

ENGINE 581: 28987

LADDER 58: 23420

CAR 44: 138649

CHIEF 440: 22950