



## Item Cover Page

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**MEETING TYPE:** Board of Alderman  
**DATE:** February 10, 2025  
**SUBMITTED BY:** Staff  
**ITEM TYPE:** Report  
**AGENDA SECTION:** Reports  
**SUBJECT:** **Monthly Departmental Reports**

**DETAILS:**

Reports in Order:

- Code Enforcement Report
- Fire Report
- Parks and Recreation Report
- Planning and Zoning Report
- Police Report
- Public Works Report
  - Utility Billing Report