



## Item Cover Page

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**MEETING TYPE** Board of Alderman

**DATE:** April 8, 2024

**SUBMITTED BY:** Staff

**ITEM TYPE:** Report

**AGENDA SECTION:** Reports

**SUBJECT:** **Departmental Reports**

**DETAILS:** Reports in Order:

- Parks and Recreation Report
- Utility Billing Report
- Public Works Report
- Police Report
- Fire Report
- Planning and Zoning Report
- Code Enforcement Report