



## Item Cover Page

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**MEETING TYPE:** Board of Alderman  
**DATE:** April 8, 2024  
**SUBMITTED BY:** Jason Smith, Fire Chief  
**ITEM TYPE:** Report  
**AGENDA SECTION:** Departmental Reports  
**SUBJECT:** **Monthly Report**

**DETAILS:**

**MONTHLY STATS**

**MEDICAL:** 47

**FIRE:** 36

**TRAFFIC ACCIDENT:** 4

**MUTUAL AID GIVEN:** 32

**MUTUAL AID RECEIVED:** 8

**TOTAL CALLS:** 87

**VEHICLE MILAGE**

**ENGINE 443:** 99219

**ENGINE 442:** 36757

**ENGINE 581:** 28732

**LADDER 58:** 21534

**CAR 44:** 136591

**CHIEF 440:** 17924