



SUBJECT:	Monthly Report
AGENDA SECTION:	Departmental Reports
ITEM TYPE:	Report
SUBMITTED BY:	Jason Smith, Fire Chief
DATE:	March 11, 2024
MEETING TYPE:	Board of Alderman

DETAILS:

MONTHLY STATS

MEDICAL: 23

FIRE: 21

TRAFFIC ACCIDENT: 5

MUTUAL AID GIVEN: 14

MUTUAL AID RECEIVED: 7

TOTAL CALLS: 70

VEHICLE MILAGE

- ENGINE 443:98449
- ENGINE 442: 36756
- ENGINE 581:28732

LADDER 58: 21367

CAR 44: 136199

CHIEF 440:17516