



## Item Cover Page

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**MEETING TYPE:** Board of Alderman  
**DATE:** March 11, 2024  
**SUBMITTED BY:** Angie Sands, Deputy Town Clerk  
**ITEM TYPE:** Report  
**AGENDA SECTION:** Department Reports  
**SUBJECT:** February Utility Services Report

**DETAILS:**

### Utility Services Monthly Report

CASH PAYMENTS	405
CREDIT CARD PAYMENTS	1354
CHECK PAYMENTS	1308
BANK DRAFT PAYMENTS	404
DISCONNECTIONS	89
AMI ELECTRICAL METERS	3256
REMAINING MANUAL METERS	22
WATER METERS	2157
CUSTOMER USAGE PORTAL	456