



## Item Cover Page

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**MEETING TYPE:** Board of Alderman

**DATE:** July 15, 2024

**SUBMITTED BY:** Michael D. Ambrose, Town Manager

**ITEM TYPE:** Consideration

**AGENDA SECTION:** Consent

**SUBJECT:** **Consider Approval of the 12KV Line Work Bid**

**DETAILS:**

Consider Approval of the 12KV Conversion Line Work Bid to continue our 12KV conversion on the East side of Town. Please see AJ Molnar's, the Town Contracted Engineer, memo regarding the bid recommendation.