

Item Cover Page

| SUBJECT: | Monthly Report |
|-----------------|---|
| AGENDA SECTION: | Department Reports |
| ITEM TYPE: | Report |
| SUBMITTED BY: | Carly Loflin, Utility Billing/Accounts Receivable Coordinator |
| DATE: | July 15, 2024 |
| MEETING TYPE: | Board of Alderman |

DETAILS:

Utility Services Monthly Report

| CASH PAYMENTS | 353 |
|-------------------------|------|
| CREDIT CARD PAYMENTS | 1119 |
| CHECK PAYMENTS | 1174 |
| BANK DRAFT PAYMENTS | 435 |
| DISCONNECTIONS | 37 |
| AMI ELECTRICAL METERS | 3278 |
| REMAINING MANUAL METERS | 26 |
| WATER METERS | 2171 |
| CUSTOMER USAGE PORTAL | 468 |