



## **Item Cover Page**

**MEETING TYPE:** Board of Alderman

**DATE:** November 12, 2024

**SUBMITTED BY:** Jason Smith, Fire Chief

**ITEM TYPE:** Report

**AGENDA SECTION:** Departmental Reports

**SUBJECT:** Monthly Report

**DETAILS:** 

## **MONTHLY STATS**

**MEDICAL: 50** 

**FIRE:** 43

**TRAFFIC ACCIDENT: 3** 

**MUTUAL AID GIVEN: 35** 

**MUTUAL AID RECEIVED: 6** 

**TOTAL CALLS: 96** 

## **VEHICLE MILAGE**

**ENGINE 443:** 104737

**ENGINE 442:** 36961

**ENGINE 581:**28978

**LADDER 58: 23305** 

**CAR 44:** 137848

**CHIEF 440:** 21381